

CHURCH IN REGINA

Meeting Place: 3860 Buckingham Drive E, Regina, SK, Canada S4V 3A1

Acts 2:42 "And they continued steadfastly in the teaching and the fellowship of the apostles, in the breaking of bread and the prayers."

The Church of the Saints in Regina

<http://thechurchinregina.org/>

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CHURCH MEETINGS:

Lord's Table Meeting

Lord's Day

10:00 AM - 12:00 PM

Prayer Meeting

Tuesdays

7:00 - 8:00 PM

Young People Meeting

Fridays

7:00 - 8:30 PM

Small Groupings

Fridays & Saturdays

7:00 - 8:30 PM

Seven ANNUAL FEAST

1. **International Chinese-speaking Conference**
Anaheim, CA
February 14-16, 2020
2. **ITERO (Spring)**
Anaheim, CA
March 27-29, 2020
3. **Memorial Day Conference**
Atlanta, GA
May 22-25, 2020
4. **Summer Semiannual Training**
Anaheim, CA
June 29 - July 4, 2020
5. **ITERO (Fall)**
Moscow, Russia
October 1-3, 2020
6. **Thanksgiving Conference**
Boston, MA
Nov. 26 - 29, 2020
7. **Winter Semiannual Training**
Anaheim, CA
December 21-26, 2020

HWMR—The WILL OF GOD

Taking the Lord's Yoke (the Father's Will) upon Us and Learning from Him to Find Rest for Our Souls, Week 7

Scripture Reading: Gen. 1:26, 31; 2:1-2; Matt. 11:28-30; Exo. 31: 12-217; Isa. 1:1; 2:1; 13:1; 15:1

It is indeed very striking to see that, in the midst of God's extended speaking and ordination concerning the building up of His dwelling place, we have the repetition of the commandment to keep the Sabbath. The fact that the insertion concerning the Sabbath follows the charge for the building work of the tabernacle indicates that **the Lord was telling the builders, the workers, to learn how to rest with Him as they worked for Him.**

God tells us, the building members of the Body of Christ, that we need to **learn to rest with Him as we work for Him.** We need to enter into the **Sabbath rest first, first resting and being satisfied with God, and then we can work for God and with God.** If we only know how to work for the Lord but we don't know how to rest with Him, we are acting contrary to the **divine principle.** We need to put on the Lord Jesus Christ and live Him out, thus magnifying Christ; first we enjoy Him, and then we can work with Him (Rom. 13:14).

God's seventh day was man's first day; God created all things on earth and in heaven, and on the last day He created man – and after that, He rested. **God prepared everything for man's enjoyment;** after man was created, he didn't join God in His work but rather, he entered into God's rest. Man's first day was God's seventh day; our first day is a day of rest and satisfaction with God. **We need to begin every day by being refreshed with Christ, by enjoying Him as our rest,** and then He will have a way to overflow from us; this overflow of His life in us is work, and as He flows out through us, we work for Him and with Him.

This is the reason the Lord tells us **to come to Him with all our toils and burdens, and He will give us rest** – He will be the **real Sabbath rest** to us. As the Lord said in Mark 2:27, the Sabbath was made for man and not man for the Sabbath. We need to take Christ as our rest and refreshment; He needs to be our joy, enjoyment, amusement, and entertainment. (*Excerpt Ministry of the Word, The Will of God, spoken message, Message seven*)

Brothers and sisters, the one failure in our life is inward disturbance whenever we have outward activities. Many times, even before outward activities come, we are already disturbed within, and this disturbance deprives us of the strength to deal with outward activities. **We should know that the strength of our living comes from rest, quietness, and trust.** God's Word says, "In returning and rest you will be saved; In quietness and in trust will be your strength" (Isa. 30:15). Anyone who is easily irritated cannot have strength before God; the same is true for anyone who is disturbed in heart. We should remember that our strength depends upon inner quietness and trust.

There is an eye in every hurricane. Although the wind turns furiously around the eye, **the eye itself is very quiet. Our strength lies in a life that revolves around a stable center.** Outward activities may be blowing like furious winds, yet within we can be most peaceful. "In quietness and in trust will be your strength." Our thoughts must not be disturbed because of the multitude of outward activities. If we were disturbed, we would not be able to control our environment. Consider the sea. Although there are high waves, strong winds, and the surface of the sea may be in great turmoil, the depths of the sea have no movement at all; everything is very peaceful below. Those who study marine life on the ocean floors are convinced that there has not been movement for years. **The life of a Christian should be characterized by quietness and trust.**

We cannot expect to be idle, but we can expect peace and quietness in the midst of a busy daily life. There can be much activity outwardly, yet there is peace and quietness inwardly. The peace that we seek is inner peace. When there is inner peace, we will not fail. No matter how circumstances change, we should live before the Lord as if nothing has happened. We should realize that the Lord within wants us to live a peaceful life. (*Collected Works of Watchman Nee, The (Set 2) Vol. 37: General Messages (1), Chapter 20, Section 2*)

Prayer Burden

1) Thank You Lord for calling us out of this toiling world. We now **have inward rest** in You. You are our perfect peace and full satisfaction. We **take** you as our pattern, yoked to the Father's will in **full submission**.

2) Lord, we **take** You as our prototype and **model**. Reproduce Yourself in us that we may be in absolute submission to God. We **want to learn from You in taking God's will**.

3) Lord, remind us of the **divine principle of resting** in You before doing any kind of work. Teach us how to **enjoy** You, how to **rest** in You and how to be one with You so the work that we **carry out** will be in oneness with You.

4) Save us from any **individual work**. Give us strength to work and energy to labour not by our own but by enjoying You and being one with You. May we **bear the sign of dependence** on You in all our services and in our speaking.

5) Lord, cover all our speaking in **ministering the word**. Save us from empty doctrines. Give us a **burden** that meets the need of the saints. May we **bear** one another's condition and **give** a living and operative word.

6) Give us a **genuine burden**. Bother us in all the services that we have. We do not want to serve out of **obligation**. Lord, we confess that we are not satisfied with our present condition. Continue to **deal with us** that we may carry out Your work with a burden.

EUROPE AND AROUND THE GLOBE

- On-going **Virtual European YP Conference**, July 31—August 3, 2020.
- **Bochum, Germany**. Pray for the fellowship and coordination among the local brothers. Pray for the new ones: for their nourishment with the word so they can be remaining fruits in the church life. Pray for two more vital families to be added in 2020 to the church. Pray for the Bible receivers at the Ruhr-Uni Campus that the Lord may gain for His building.

ISRAEL

- We stand with the saints in all the **video trainings** in Israel to continue faithfully with the word received. May the church life in Israel be further enriched from the **crystals in Jeremiah's writings**

NORTH AMERICA

- Pray that the young people be **constituted** with the truth, be **trained** in their character, and be **equipped** to become seeds of the gospel. We pray for the online message, morning revival, activity times and the evening sessions. May the Lord gain the young people during this summer.

8) Please pray for the church in **Regina**

- We pray for the **strengthening of the Lord's Table Meeting**: the homes and virtual monthly combined LTM.
- We pray that the **college students** would use the rest of the year to be equipped with the truth for the gospel in the University of Regina

The Man-Savior's God-Man Living (2) (Message 61)

The Man-Savior is a **genuine** man with the **real** human nature and the **perfect** human virtues. As a man, the Man-Savior is genuine. His nature is real; that is, He was a real human being, not a phantom. Furthermore, the Man-Savior's human virtues are perfect. Because He is genuine as a man, real in His human nature, and perfect in His human virtues, He is qualified to be the Man-Savior. The Man-Savior was not only a genuine man; He was also the complete God. As the complete God, He had the true divine nature and the excellent divine attributes. **The Man-Savior's divine nature and excellent divine attributes empower and ensure His ability to save man**. In His humanity there is the capacity to save us, the capacity for salvation. But this capacity is empowered and ensured by His divinity. The Lord's true divinity with His excellent attributes empowers and ensures His ability to save man. Humanity qualifies Him to save us, and divinity empowers Him to save us. As the God-man the Lord Jesus has the divine nature with its divine attributes to be His content and reality for the expression of God. Today the Man-Savior is still both man and God. He is man as the container, and He is God as the content. As the God-man, **the Man-Savior had the living of a genuine man, but He did not live by His own mind, will, and emotion**. The Lord Jesus lived a genuine human life, yet in His life we see the divine element and also certain divine factors. This life did not express man; it expressed God. This is the God-man's life and living. (Life-Study of Luke, chapter 61)

The Reproduction of the God-Man (1) (Message 62)

After living a wonderful and excellent life, the Man-Savior went to the cross and died. Then in His resurrection He became a life-giving Spirit. The life-giving Spirit is actually an **extract** of the all-inclusive Christ. **The all-inclusive life-giving Spirit comprises all that Christ is, all that He went through, and all that He accomplished, attained, and obtained**. Christ's becoming the life-giving Spirit is related to the reproduction of the God-man. How can the God-man be reproduced? The answer to this question is **that the God-man is reproduced by the all-inclusive Spirit**. The first step of the reproduction of the God-man by the all-inclusive life-giving Spirit is **regeneration**. The Lord Jesus spoke about regeneration to Nicodemus in John 3. To this ethical, cultured, and religious gentleman, He said, "You must be born anew". What does it mean to be born again, to be born of the Spirit? To be born of the Spirit is to **receive** the divine life. The Spirit of whom we are born to have eternal life is the extract of the crucified and resurrected Christ. Since God has poured out His Spirit, what people need to do in order to be saved is to call on the name of the Lord. Whoever **calls** on the Lord's name will be saved, and **to be saved is actually to receive the Spirit**. Calling on the Lord's name is not vain. When we call on the name of the Lord Jesus, we call on the name of the dear, all-inclusive One, the One who is above all. Simply by calling on the Lord's name we can sense the mysterious, all-inclusive extract moving **in** us. (Life-Study of Luke, chapter 62)

The Reproduction of the God-Man (2) (Message 63)

After we have been born again, born of the Spirit in our spirit, we need to be transformed. We are reborn in our spirit, but we are transformed in our soul. We need to be transformed by the pneumatic Christ in our soul with His divine attributes to uplift, strengthen, enrich, and fill our human virtues for His expression in our humanity. To be regenerated, reborn, is a once-for-all matter, but to be transformed is a life-long matter. **We are undergoing the process of being transformed**. Transformation involves a metabolic change, an inward change in life. Such a metabolic change requires the working within us of the element of the divine life. This produces a change not only in appearance and behavior, but also a change in life, nature, and intrinsic essence. **Regeneration and transformation are two steps in the process to reproduce the God-man**. This reproduction is the mass production of the unique prototype. Praise the Lord that we have been regenerated once for all and that we are now in the process of being transformed! Those who are the reproduction of the God-man should also live Christ as the God-man. We live Christ as the God-man by the bountiful supply of the Spirit of Jesus Christ. If we would live Christ as the God-man, we need to take His mind. To have such a mind requires us to be one with Christ in His inward parts. As we live Christ as the God-man, we should "shine as lights in the world, holding forth the word of life". **If we live Christ as the God-man, we shall be found in Christ, having Him as our subjective righteousness, and living in the power of His resurrection, while being conformed to His death**. When we are found in Christ living Him as the God-man, **He will be expressed in our human virtues**. (Life-Study of Luke, chapter 63)

Jubilee (1) (Message 64)

In Luke 4:14-30 we see that the Man-Savior began His ministry by proclaiming the jubilee of grace. The word "jubilee" is anglicized from the Hebrew word *yobel*. This Hebrew word denotes the blast of a horn, specifically the signal of a silver trumpet. **The basic thought concerning the jubilee is that it is the sounding out of God's redemption**. The blasting of the silver trumpet was a proclamation of redemption. It was a proclamation based on God's redemption and also a sounding out of this redemption. This sounding out, this proclamation, of God's redemption was not the proclaiming of any commandment or requirement. On the contrary, it was a proclamation of freedom, of release. In Leviticus 15:10 we see that the proclamation of release or liberty was related to people and to their possessions. Therefore, the release proclaimed for the jubilee affected the Israelites and their possessions. In the jubilee portrayed in Leviticus 25 the main thought is how to take care of people's living. In other words, **the basic concern is man's enjoyment**. When man was created, he received a possession. Man's possession by creation was actually God Himself. God created man to be His vessel for His expression. Thus, God intended to give Himself to man as his possession. But man became fallen, and in the fall man lost God as his possession. Through the fall man also sold himself. All such believers, as well as all unbelievers, need a jubilee. **The jubilee is the proclaiming of a wonderful release—a release of our possession to us and the release of ourselves so that we may return to God, to our family, and to our possession**. Hallelujah! (Life-Study of Luke, chapter 64)

Jubilee (2) (Message 65)

The jubilee began from the first month of the fiftieth year, but the sounding of the trumpet of the jubilee was in the middle of the forty-ninth year, six months earlier. When applied to our spiritual experience, this indicates that the preaching of the gospel comes first and the jubilee follows. The preaching of the gospel came to us a considerable time before we entered into the jubilee. Most of us first heard the gospel sounding of the jubilee. Then some time later we received God's salvation at a time that was hallowed, sanctified, and we entered into the jubilee. **When we entered into the jubilee, we returned to our possession and to our family; we returned to God as our possession and to the family, the house, of God**. The year of jubilee was a proclamation not only of the release of sold land, but also of the freedom of one who had sold himself into slavery. The jubilee comes after seven sabbaths of years and in the fiftieth year. This means that the jubilee comes after rest and is in resurrection. If we would enjoy the jubilee, we need to be in the fiftieth year. This requires that all the things of our human life, for example, our education, need to be regarded as items of the past seven sabbaths of years. Then when we are in the fiftieth year, we shall be in the jubilee. Leviticus 25:11-12 shows us the unusual requirement that **in the year of jubilee the people were not to sow, reap, or gather, but eat the increase of the land**. This does not mean that we should enjoy the riches of Christ without working at a job. Here the word about not sowing, reaping, or gathering signifies that we should not labor on Christ in a natural way or by our natural strength. The acceptable year was the year in which the Lord accepted His people who were lost and who came back to Him. Therefore, on the Lord's side the year of jubilee was the year of acceptance. The year of jubilee was a holy year and also an acceptable year. **It was a year of proclaiming freedom to all people, and it was a time of freedom, rest, enjoyment, and satisfaction**. (Life-Study of Luke, chapter 65)

ANNOUNCEMENTS and SCHEDULE OF MEETINGS:

1. European Young People's conference (EYPC); (July 31—Aug 3, Aug 29)
2. Summer School of Truth, July 26, 2020.
3. The Brothers Meeting on Jul 26, 2020 at 6:00 PM through Zoom
4. The church pursuit on August 3, 2020 is at 6:00 PM through Zoom.

2020 Summer School of Truth - Online

START TIME	Sunday 26-Jul	Monday 27-Jul	Tuesday 28-Jul	Wednesday 29-Jul	Thursday 30-Jul	Friday 31-Jul	Saturday 01-Aug	Sunday 02-Aug	Monday 03-Aug	Tuesday 04-Aug	Wednesday 05-Aug	Thursday 06-Aug	Friday 07-Aug	Saturday 08-Aug
B 8:00 S/A 8:00 M 8:00		Morning Revival		Morning Revival		Morning Revival	Morning Revival		Morning Revival		Morning Revival		Morning Revival	Morning Revival
B 9:00 S/A 10:00 M 11:00		Session 2		Session 4			Session 7		Session 9		Session 11			
B 14:00 S/A 15:00 M 16:00	SST Serving Fellowship		Activity		Activity			SST Serving Fellowship		Activity				
B 17:00 S/A 18:00 M 19:00	Opening and Session 1	Session 3		Session 5		Session 6	Session 8	All Canada SST Fellowship	Session 10		Session 12	All Canada SST Fellowship	Session 13	Conclusion and Overflow
								O 20:00 A 21:00				O 20:00 A 21:00		

- B Pacific Daylight Time - British Columbia
- S/A Mountain Daylight Time - Alberta
- S/A Central Standard Time - Saskatchewan
- M Central Daylight Time - Manitoba
- O Eastern Daylight Time - Ontario
- A Atlantic Daylight Time

Note: Morning Revival is at 8:00 AM your time.

All other meetings start at the same time across Western Canada so refer to the start time in your timezone.