

CHURCH IN REGINA

Meeting Place: 3860 Buckingham Drive E, Regina, SK, Canada S4V 3A1

Acts 2:42 "And they continued steadfastly in the teaching and the fellowship of the apostles, in the breaking of bread and the prayers."

The Church of the Saints in Regina

<http://thechurchinregina.org/>

CONTACT NUMBERS:

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CHURCH MEETINGS:

Lord's Table Meeting

Lord's Day

10:00 AM - 12:00 PM

Prayer Meeting

Tuesdays

7:00 - 8:00 PM

Young People Meeting

Fridays

7:00 - 8:30 PM

Small Groupings

Fridays & Saturdays

7:00 - 8:30 PM

Seven ANNUAL FEAST

1. International Chinese-speaking Conference

Anaheim, CA

February 14-16, 2020

2. ITERO (Spring)

Anaheim, CA

March 27-29,
2020

3. Memorial Day Conference

Atlanta, GA

May 22-25, 2020

4. Summer Semiannual Training

Anaheim, CA

June 29 - July 4,
2020

5. ITERO (Fall)

Moscow, Russia

October 1-3, 2020

6. Thanksgiving Conference

Boston, MA

Nov. 26 - 29, 2020

7. Winter Semiannual Training

Anaheim, CA

HWMR—THE WILL OF GOD

Meeting to Know and Do the Will of God, Week 8

Scripture Reading: Matt. 7:21; 12:50; 18:20; Eph. 3:8; Col. 1:12; 1 Cor. 14:26; Heb. 10:25

On one hand in the meetings we receive the benefit of having God's revelation and receiving a vision from God concerning all things; on the other hand, **in the meetings we exhibit Christ. We do God's will by exhibiting Christ in the meeting**; God's will is that in the meetings of the church we would exhibit Christ. For us to exhibit Christ in the meetings, however, we need to first experience and enjoy the all-inclusive Christ in our daily life and live Him as our life. The will of God is that we would daily experience and enjoy His all-inclusive Christ and live Him as our life, and **as we meet we will spontaneously exhibit Christ.**

When we daily **enjoy** Christ, **experience** Christ, and **learn** to live in the mingled spirit, we will have something of Christ to bring to the meetings so that we may exhibit Christ in the meetings, thus fulfilling God's will. **To exhibit is to put something on display**; we do not exhibit ourselves or our experiences in the meeting but rather, we exhibit Christ, that is, we exhibit the Christ we have enjoyed and experienced. We not only declare a stanza from a hymn or we read a verse, but **we exercise our spirit to declare an aspect of Christ that we have enjoyed and has become more real to us.** As believers in Christ, we are members of the Body of Christ, and our need is to **function in the meetings to exhibit Christ**; He is our allotted portion for our enjoyment (Col. 1:12), and when we come together each one has a portion of Christ to share with the saints for their edification (1 Cor. 14:26).

The **God-ordained way** for us to meet and to serve is to **recover the function of all the saints and overthrow the clergy-laity system in any of its forms.** The elders in the church are not the clergy, and the co-workers or serving saints are not the clergy; they simply are saints with a certain function. Due to the influence of Christianity, many believers do not bear responsibility in the meetings. We may have the concept that we come to the meeting and sit quietly, for our function is not to teach; we may expect that the elders and responsible brothers need to take the lead in the meeting and take care of all the things necessary. The concept that we may attend a meeting but are not responsible for the meeting is a **fundamental error** – it is a ploy of Satan to render us, the members of the Body of Christ, useless, so that we may not function.

Each one of the saints has a portion of Christ that no one else has; each member of the Body of Christ is **necessary**, each member is **vitaly needed** with its function for the building up of the Body. We are **irreplaceable** in the Body – we are necessary as a member, and the way we can enjoy the portion and function of a member is when they **share in the meetings** or when they **pray** and release their spirit. May we **stop comparing** ourselves to someone else; may we **stop caring for losing our face** when we share, and may we **not put ourselves down** for having a seemingly smaller portion than others.

The goal of our meeting is to **exhibit Christ**, and the Christian meeting is nothing else but an exhibition of our Christian daily life (see Deut. 12:5-7, 13-14). Oh, may we **escape the barricade of the self** and the **blockage of the flesh** and **release our spirit to function in the meetings**, so that we may exhibit Christ in the meetings! As Christians, we are members of Christ, and our most important service is to meeting (1 Cor. 12:4-11, 14-27; Heb. 10:25). **As Christians, we are commissioned to exhibit Christ in the meetings and thus do the will of God** (Matt. 7:21; 16:18; Eph. 3:8; Col. 1:12).

Some may think that their portion is not to speak in the meeting but to clean the floor or help with the food preparation, but this is a lie of the enemy; **our portion is that we would exhibit Christ in the meetings of the church to do the will of God!** Hallelujah, every regenerated person – even a 2-3 days old believer – has something of Christ, a portion of Christ to share for the exhibition of Christ! (*Excerpt Ministry of the Word, The Will of God, spoken message, Message eight*)

Prayer Burden

1) Lord, we want to **know** Your will, **do** Your will, and eventually **fulfill** Your purpose. Enlarge our capacity and desire to see the importance of the meetings. We are the **church** and we are Your Tent of Meeting.

2) **Turn** us to our spirit and to the church. Thank You for placing us in Your **sanctuary** where we can know and do Your will. Lord, remove everything that replace You so we can **enjoy** You in such an absolute way and that nothing in heaven or earth can be our enjoyment apart from you.

3) Lord, we want to see the importance of the **church meetings**. May our primary function be to **meet** and **exhibit** You. Make our daily living be a living that **experience** You and **enjoy** You.

4) Give us a real, **genuine burden** to carry out the God-ordained way. Cause the Body to grow through every joint of the rich supply and through the **operation of each one part**. May we all learn to function in this way.

5) Lord, bring us to our full function of **ministering** You to others in the meetings. Whenever we come together, we want to **participate** in the building up and in edifying others. May we enter into such **mutuality**.

6) Teach us to **speak** You to others not only during the meetings but also in our **daily living**. Equip us with the word and stir us to pray unceasingly. Cause us to live and to walk in the Spirit to practice **prophesying** for the **building up of the church**.

EUROPE AND AROUND THE GLOBE

- Many saints from Krygyzstan, including most of the leading brothers, have contracted corona virus infections. This has affected not only their health but also their ability to earn a living. Please pray that **all their needs will be met** and that the Lord will **sustain** the churches in that country, which are crucial to His testimony in Central Asia.

ISRAEL

- We continue to pray for the **establishing of the new ones** in the churches and for the Lord's branching out through them for clusters of increase. The Lord has been answering this prayer even now. May we continue to pray for this.

NORTH AMERICA

- Pray that the young people be **constituted** with the truth, be **trained** in their character, and be **equipped** to become seeds of the gospel. We pray for the online message, morning revival, activity times and the evening sessions. May the Lord gain the young people during this summer.

8) Please pray for the church in **Regina**

- We pray for the **strengthening of the Lord's Table Meeting**: the homes and virtual monthly combined LTM.

- Pray for the \$1500 pledge to the church in Vancouver meeting hall from the saints.

LIFE-STUDY OF LUKE
"One Life-Study a Day Makes One Holy"

Jubilee (3) (Message 66)

The **preaching of the gospel** is the jubilee. The jubilee is the sounding, trumpeting, and sounding of glad tidings which is **our coming back to our lost possession and our freedom from slavery and bondage**. There are two blessings of the jubilee; first is the **return to our possession**, and second is the **release from bondage and slavery**. The first blessing is illustrated by the parable of the prodigal son in **Luke 15**. Just as the prodigal son left his father's house where his possession and inheritance was, we left our possession and inheritance, which is God Himself. In the jubilee we **return** to our possession and inheritance in our **Father's house**. Our **possession** is just **God**; we were made as vessels to contain God. If we do not contain God, then we have no possession. The Lord is our possession for our **eating** and our **dwelling**. These are the basic necessities for our living. Praise the Lord that **in the jubilee, we are being returned to our possession, which is just God Himself** as our food and dwelling place, this is the blessing of the jubilee! (*Life-Study of Luke, chapter 66*)

Jubilee (4) (Message 67)

The blessings of the jubilee does not only include returning us to our possession, the **second blessing** of the jubilee is our **freedom from slavery**. Although we have sold ourselves to sin as its slave, **we are released from this bondage by the gospel**. When we hear the proclamation of the jubilee, we receive not only our return to our possession, but also our release from the bondage of sin, allowing us to **return** to God and to the enjoyment of God. Praise the Lord that **we are now in the fiftieth year!** We who could not redeem ourselves before could believe in the Lord Jesus and enter into the jubilee. We should be those today who hear and believe the gospel that we may be released from bondage and **come back** to God in Christ as our possession and enjoyment! We must learn how to enjoy this jubilee that we may be those who can go out and proclaim the jubilee. (*Life-Study of Luke, chapter 67*)

Jubilee (5) (Message 68)

The entire history of mankind is a history of losing God and falling into bondage, captivity, and slavery; a history of suffering. The real **significance of suffering** is the **lack of rest and enjoyment**. This is the result of our losing God and falling into bondage. We praise the Lord that **He intends to save us** from the issues of our fall. Even from the Old Testament, the **Feast of the Passover**, the life of the Israelites in the wilderness, and their coming to the good land, is a picture of how God saves His people from suffering. **Leviticus 25** tells us to proclaim liberty in the jubilee year. Today, we must see that the jubilee is the repetition of the Passover. We are those who have been brought into a condition and state where we can **possess God** as the good land for our rest and enjoyment. (*Life-Study of Luke, chapter 68*)

Jubilee (6) (Message 69)

The jubilee should be our Christian life; a life that is full of liberty, freedom, release, rest, enjoyment, and satisfaction. In **Luke 15:23**, the fattened calf was slain for the enjoyment of the returned prodigal son. In **1 Cor 5:8**, we see that our Christian life is a feast. These verses show us that **our Christian life should be a life of enjoyment!** Our Christian lives should just be a life of **enjoying Christ**, resulting in us **finding rest**. When we are truly living in the jubilee, we will **not** have any suffering. Even situations that would seem to be traditionally full of suffering would instead be a jubilee to us as we can see in **Acts 16**. If we love God solely, uniquely, wholly, and entirely, nothing would bother us. **The life of jubilee is nothing but the Life of God**. A life of living God is the jubilee! Today, we can have the **foretaste** of the **coming greater jubilee**. Praise the Lord that we have such an experience of enjoyment and rest today, hallelujah! (*Life-Study of Luke, chapter 69*)

The Man-Savior's Resurrection (1) (Message 70)

Christ's resurrection is God's vindication and approval of Himself and His all-inclusive redemptive work. Even though in Christ's life, He was rejected, denied, condemned, and even killed, God raised Him up, which shows us that **His work and person was vindicated and approved**. We can see in **Rom 4:25** that this vindication and approval is also the **proof** of our justification in Him. Hallelujah, we have such a receipt, such a proof that **our debt has been paid** by the Lord's death. Now, we can know because of the fact that the Lord was resurrected that **God has justified and accepted us**. (*Life-Study of Luke, chapter 70*)

ANNOUNCEMENTS and SCHEDULE OF MEETINGS:

1. The Church Pursuit on August 3, 2020 is at 3:00 PM through Zoom.

2. The Brothers Meeting on August 30, 2020 at 6:00 PM through Zoom.

2020 Summer School of Truth - Online

START TIME	Sunday 26-Jul	Monday 27-Jul	Tuesday 28-Jul	Wednesday 29-Jul	Thursday 30-Jul	Friday 31-Jul	Saturday 01-Aug	Sunday 02-Aug	Monday 03-Aug	Tuesday 04-Aug	Wednesday 05-Aug	Thursday 06-Aug	Friday 07-Aug	Saturday 08-Aug
B 8:00 S/A 8:00 M 8:00		Morning Revival		Morning Revival		Morning Revival	Morning Revival		Morning Revival		Morning Revival		Morning Revival	Morning Revival
B 9:00 S/A 10:00 M 11:00		Session 2		Session 4			Session 7		Session 9		Session 11			
B 14:00 S/A 15:00 M 16:00	SST Serving Fellowship		Activity		Activity			SST Serving Fellowship		Activity				
B 17:00 S/A 18:00 M 19:00	Opening and Session 1	Session 3		Session 5		Session 6	Session 8	All Canada SST Fellowship	Session 10		Session 12	All Canada SST Fellowship	Session 13	Conclusion and Overflow
								O 20:00 A 21:00				O 20:00 A 21:00		

- B Pacific Daylight Time - British Columbia
- S/A Mountain Daylight Time - Alberta
- S/A Central Standard Time - Saskatchewan
- M Central Daylight Time - Manitoba
- O Eastern Daylight Time - Ontario
- A Atlantic Daylight Time

Note: Morning Revival is at 8:00 AM your time.

All other meetings start at the same time across Western Canada so refer to the start time in your timezone.