CHURCH IN REGINA

Meeting Place: 3860 Buckingham Drive E, Regina, SK, Canada S4V 3A1

Acts 2:42 "And they continued steadfastly in the teaching and the fellowship of the apostles, in the breaking of bread and the prayers."

The Church of the Saints in Regina

http://thechurchinregina.org/

CONTACT NUMBERS:

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CHURCH MEETINGS:

Lord's Table Meeting Lord's Day 10:00 AM - 12:00 PM Prayer Meeting Tuesdays 7:00 - 8:00 PM Young People Meeting Fridays 7:00 - 8:30 PM Small Groupings Fridays & Saturdays 7:00 - 8:30 PM

Seven ANNUAL FEAST

- 1. International Chinesespeaking Conference Anaheim, CA February 14-16,2020
- 2. ITERO (Spring) Anaheim, CA March 27-29, 2020
- **3. Memorial Day Conference** Atlanta, GA May 22-25, 2020
- 4. SummerSemiannual Training Anaheim, CA June 29 - July 4, 2020
- 5. ITERO (Fall) Moscow, Russia October 1-3, 2020
- 6. ThanksgivingConference Boston, MA Nov. 26 - 29, 2020
- 7. WinterSemiannual Training Anaheim, CA December 21-26, 2020

HWMR—A Timely Word concerning the World Situation and the Lord's Recovery The World Situation as the Indicator of God's Move on Earth, the Vision of the World History from Christ's Ascension to the End of this Age, the Spreading of the Truths of the Lord's Recovery as a Preparation for His Coming Back, and the Preserving in Prayer, While Discerning "the Signs of the Times", Week 1 Scripture Reading: Acts 5:31; 17:26-27; Dan. 2:31-45; Rev. 6:1-8; 4:1-2; 1:10-11; Col. 4:2; Matt. 24:3-14, 32-34

One of the things that Satan does – and the Antichrist as his embodiment will continue to do – is to wear out the saints of the Most High (Dan. 7:25). We have to resist and oppose the gradual, repeated, frequent, and daily wearing-out tactics of Satan. Satan will not come to us to destroy our love for the Lord or our consecration to Him; he will wear us out little by little, day by day, repeatedly, frequently, and gradually, until we find ourselves that we no longer love the Lord and our consecration is lacking.

In particular, Satan wants to wear out **our heart**; when we believed into the Lord and when we came into the church life, we were so happy, peaceful, and joyful, but Satan wears this out. Daily, Satan works on us through all kinds of things and people and situations to cause us to no longer be joyful but unhappy, restless, depressed, weary, and discouraged. When we see this happening, we need to say NO to Satan! We need to return to God and enjoy Him as our happiness, our joy, and our peace.

Satan wants to wear out **our spirit**; this is why, as Paul encouraged us, we need to persevere in prayer, watching in it with thanksgiving. When we persevere in prayer, we pray consistently and faithfully in a spiritual warfare. Satan wants to take away our prayer life little by little; he doesn't do it all at once, but he reduces the effectiveness of our prayer and the length of our prayer little by little. Satan wants to wear out and deprive us of our time; we need to redeem the time, for the days are evil (Eph. 5:16; Col. 4:5).

What does it mean to redeem the time? Brother Watchman Nee said that redeeming the time actually means redeeming the opportunity; we have opportunities daily to contact the Lord, speak to the Lord, and speak to others about the Lord – we should not miss the opportunity. We have many opportunities to preach the gospel, minister life to others, shepherd others, pray, call on the name of the Lord, but many times we miss these opportunities. We need to repent that we don't redeem the opportunity all the time, and ask Him to teach us to number our days (Psa. 90:12) so that we may know the time that we have.

Satan wants to wear out **our consecration**; gradually, frequently, and daily he works to wear out our consecration to the Lord. When we first came into the church life, we were utterly sold out to the Lord; how about now, how about today? We need to always be on guard for Satan, our enemy, is never asleep; he is always working to wear out our consecration little by little.

We see this with the case of Samson, especially in Judges 16:16, where it says that Delilah wore him out and his soul was tired to death, so he gave up the secret of his power, the secret of being a Nazarite. His secret was his long hair, which signifies he was in complete submission to God; in submission there is power, and in the Lord's submissive life in us there's the power of God. But Samson was not on guard, and he was arrested and put in prison after his hair was cut. Satan wants to wear our our consecration; we need to be aware of his wearing out tactics.

Satan wants to wear out **our love for God**; in the last days, because lawlessness will be multiplied, the love of the many will grow cold (Matt. 24:12). Many love the Lord, but when they see lawlessness increase and God apparently not dealing with the lawless men, their love for the Lord will grow cold.

Our love for the Lord is daily attacked and worn out by the enemy; his gradual, repeated, daily attacks want to wear out our love for the Lord. May we never let our love for Him grow cold but have a fresh, new, living, and active love for the Lord every day! May we be aware of Satan's wearing out tactics and be before the Lord all the time, cooperating with Him to make us **His overcomers** in this age.

To overcome in this context means to overcome the wearing out tactics of the enemy; to be an overcomer is to overcome the loss of our happiness in the Lord, to persevere in prayer and exercise our spirit, to redeem the opportunities to enjoy and minister Christ, to have a fresh and new consecration to the Lord, and to rekindle our love for Him day by day. (*Excerpt Ministry of the Word, "A Timely Word concerning the World Situation and the Lord's Recovery", spoken message, Message one*)

Prayer Burden

1) Lord, we open ourselves to You. Unveil to us what You are doing today. Turn us to our spirits. Make us one with You so we can see visions and revelations of what You are accomplishing today.

2) Give us proper insight of today's world situation. We want to be clear where we are and what we should do. Make us aware of the wearing out tactics of the enemy. We pray that we would escape the rule of Antichrist.

3)Lord, we praise You as the stone cut without hands. You are firstly preparing Your bride so You can come back and crush the human government. On our part, we want to cooperate with You. Make us prudent during this time of lawlessness.

4) Enlighten us to see the significance and application of the four horses and its riders. We praise You because the gospel prevails among the four. So today, Lord, make us the riders of the white horse, always ready for the gospel's use

5) Lord, in these last days, rekindle our love towards You. We are not here preaching a partial gospel, but the full gospel for Your recovery and restoration. Equip us thoroughly of the divine truths and to spread them everywhere.

6) Lord, we direct our prayers towards You, the kingdom of God, and the house of God. We put Your interest above ours. Strip us and consume us of anything natural.

EUROPE AND AROUND THE GLOBE

- Many saints from Krygyztan, including most of the leading brothers, have contracted corona virus infections. This has affected not only their health but also their ability to earn a living. Please pray that all their needs will be met and that the Lord will sustain the churches in that country, which are crucial to His testimony in Central Asia.

ISRAEL

- We continue to pray for the establishing of the new ones in the churches and for the Lord's branching out through them for clusters of increase. The Lord has been answering this prayer even now. May we continue to pray for this.

NORTH AMERICA

- Pray for the GTCA. We pray that the Lord will send workers into the harvest, saints who can migrate to the key cities to propagate the gospel and gain the people and the land.
- Pray for the construction of the meeting hall in Vancouver: that the financial cost will be lower than the estimated budget of \$12 million, the construction will be finished on schedule and that there will be no loans of any kind.

8) Please pray for the church in Regina

- We pray for the strengthening of the Lord's Table Meeting: the homes and virtual monthly combined LTM.
- Pray for the on-going pledge to the church in Vancouver meeting hall.

LIFE-STUDY OF LUKE

"One Life-Study a Day Makes One Holy"

The Man-Savior's Resurrection (2) (Message 71)

Christ's resurrection is the Man-Savior's success in all His achievements. Not only did God raise Christ as a proof of His vindication and approval of the Lord and His work, the Lord Jesus Himself rose from the dead as proof of His success in His achievements. 2 Tim 1:10 shows us that Christ nullified death and has brought us eternal, indestructible life. Praise the Lord that death is now of no power and no taste! Christ's resurrection declares that He is victorious over death, Satan, Hades, and the grave. The one who has the power of death, the Devil, has been destroyed. Through His resurrection, the Man-Savior's human shell was broken; allowing the Man Jesus to be glorified! Hallelujah that today, there is a man in the glory. In resurrection, His lowly humanity was brought into divinity, and this was His glorification. Praise the Lord for the resurrection life. (Life-Study of Luke, chapter 71)

The Man-Savior's Resurrection (3) (Message 72)

We as believers should enter into the experience of the Triune God. The Father, the Son, and the Spirit are not separate. John 14:11 shows us that when the Lord Jesus came, He came with the Father, not only with, but even in the Father, and the Father was in Him. Brothers and sisters, we must be those who do not think that the Triune God are separate entities, but rather, be those who know that the Triune God is genuinely one. The Son asking the Father for another Comforter in John 14:16 is not separation but coinherence. In Christ's incarnation, humanity was added to His divine nature which produced a God-man. This God-man entered the all-inclusive death and was transfigured through resurrection into the Spirit. The death of the Lord was an all-inclusive death because of the Lord's sevenfold status. He died as the Lamb of God, a serpent in form, a grain of wheat, the last Adam, the Firstborn of all creation, a man in the likeness of the flesh of sin, and the Peacemaker. Praise the Lord that the Man-Savior's transfiguration was a process that brough the elements of humanity, human living, and the all-inclusive death of the God-man with His sevenfold status into the life-giving Spirit as the consummation of the Triune God. (Life-Study of Luke, chapter 72)

The Man-Savior's Resurrection (4) (Message 73)

The Lord Jesus was dying to live. While the Lord was living in the human life, He was resurrecting by dying. Our Lord's death began after He was born, and His resurrection began with His dying. The crucifixion was merely the completion of His death, and three days after was the completion of His resurrection. John 11:25 proves that the Lord was dying to live. Praise the Lord that in this verse, He did not say that He will be the resurrection; He said that He is the resurrection now! Through this , the all-inclusive, life-giving Spirit has entered into us. John 14:16-20 shows us that when the Spirit comes, the triune God comes. As believers, all we need to do is to take in the processed Triune God as our pneuma. In this way, the Triune God can be found in our tripartite being, hallelujah! (Life-Study of Luke, chapter 73)

The Man-Savior's Resurrection (5) (Message 74)

Our breathing in of the Lord is not in vain! Praise the Lord that when we receive the Spirit, we actually receive the complete Triune God Himself, and we get all the benefits of what He is to us. By breathing in the Spirit, we live the same kind of life that the Lord lived on this earth, and we become His reproduction. As we become His reproduction, we become His propagation, which is just the church. The church is just His reproduction! Eph 1:20-22 shows us four matters related to the producing of the church: the raising up of Christ, seating Him in His transcendency, subjecting all things under His feet, and making Him the Head over all things. These matters are transmitted into us, to constitute us as the church. The process involving these fours matters produces the church as His reproduction. We as the church, the body of Christ, the fulness of Christ, and the expression of Christ is the ultimate issue of the resurrection of Christ! Praise the Lord that we were raised with Christ in His resurrection to become the components of His body! (Life-Study of Luke, chapter 74)

The Man-Savior's Resurrection (6) (Message 75)

He lives, He lives, Christ Jesus lives today! Praise the Lord that Christ as the life-giving Spirit entered into us, which germinated us with the Triune God! This is the propagation, the multiplication of the Man-Savior. Brothers and sisters, today Christ lives in us! His divine nature has been sown into us because the Lord has sown Himself into us as the Seed of life! As the new creation we have the triune God living in us; 2 Pet 1:4 tells us that we are partakers of the divine nature. Today, we must simply let Christ grow in that He may be expressed through us by living in us! For Christ to live, we must deny ourselves, which causes us to die. By doing so, we allow ourselves to be united with Christ, causing Christ to live by our dying. Today, the reality of the resurrection is the Spirit. Resurrection, the pneumatic Christ, and the Spirit is simply one! Brothers and sisters, let us walk according to this Spirit, according to the resurrection life! May we exercise our spirit to touch the Lord as the Spirit, so that we may deny ourselves. Amen. (Life-Study of Luke, chapter 75)

ANNOUNCEMENTS and SCHEDULE OF MEETINGS:

- 1. The Brothers Meeting on Aug 30, 2020 at 6:00 PM through Zoom
- Pledge information needed: date, code name, target pledge, and the label "Church in Vancouver —Meeting Hall"