CHURCH IN REGINA

Meeting Place: 3860 Buckingham Drive E, Regina, SK, Canada S4V 3A1

Acts 2:42 "And they continued steadfastly in the teaching and the fellowship of the apostles, in the breaking of bread and the prayers."

The Church of the Saints in Regina

http://thechurchinregina.org//

CONTACT NUMBERS:

306 216 0685 **Hendrick** 306 737 3315 **Joseph** 306 529 5386 **Nan**

CHURCH MEETINGS:

Lord's Table Meeting
Lord's Day
10:00 AM - 12:00 PM
Prayer Meeting
Tuesdays
7:00 - 8:00 PM
Young People Meeting
Fridays
7:00 - 8:30 PM
Small Groupings
Fridays & Saturdays
7:00 - 8:30 PM

Seven ANNUAL FEAST

- 1. International Chinesespeaking Conference Anaheim, CA February 14-16,2020
- 2. ITERO (Spring)
 Anaheim, CA
 March 27-29, 2020
- 3. Memorial Day Conference
 Atlanta, GA
 May 22-25, 2020
- 4. SummerSemiannual
 Training
 Anaheim, CA
 June 29 July 4, 2020
- 5. ITERO (Fall)
 Moscow, Russia
 October 1-3, 2020
- 6. ThanksgivingConference
 Boston, MA
 Nov. 26 29, 2020
- 7. WinterSemiannual
 Training
 Anaheim, CA
 December 21-26, 2020

HWMR—A Timely Word concerning the World Situation and the Lord's Recovery

The Universal History according to God's Economy—the Divine History within the Human History, Week 3

Scripture Reading: Joel 1:4; 2:28-32; 3:11-21; Eph. 3:16-21; 4:15-16; Rev. 19:7-9; 22:17a

As we realize that there's a divine history within the human history, we need to consider whether we live only in the human history or also in the divine history. The divine history within human history – the history of God in man – started with the Lord Jesus, the incarnated God-man. When God became man, God started to have a history not only with man or among man but in man. Do we only live in the human history or also in the divine history? We were all born in the human history, but as believers in Christ we have been reborn, regenerated, in the divine history (John 3:6), the kingdom of God within humanity.

However, if our living is in the world, we are merely living in the outward, human history. May we not be fashioned according to this age but be transformed by the renewing of the mind, so that we may prove what the will of God is, that which is good and well pleasing and perfect (Rom. 12:1-2). Our mind is the leading part of our soul; what is our mind occupied with? What are we thinking about?

When we lay on our bed at night and are about to sleep, what do we consider? Is our mind renewed? What are our priorities, what do we think, what do we plan, what do we long for? If our mind is renewed by the word of God, we live not only in the outward human history but even more in the divine, inward history of God in man. We need our mind renewed by the Lord's word, by the Spirit.

We may be concerned about our future; we may be worried about our job and the future of our career, and we may be anxious concerning the job market, our marriage, our future...we need to be renewed in our mind and let the Lord have the preeminence! In the midst of our situations we have all experienced a certain amount of consuming and wearing down tactics of the enemy; the wearing out tactics of the enemy has affected all of us.

But may we be strengthened into the inner man and allow the word of God to dwell in us richly...And [if] we remain in the fellowship of the Body and cooperate with the Lord to be renewed in our mind, we will be those who write the history of God! 1 John 2:15-17 tells us not to love the world or the things in the world; the enemy is trying to wear down our love for the Lord and our consecration, and he puts the world before us to enjoy.

The world will rob us of our love for the Lord; all that is in the world – the lust of the flesh, the lust of the eyes, and the vainglory of life, these are not of the Father but of the world, and the world and its lust is passing away, but he who does the will of God abides forever. One day this world will be over with all its lust, and the only thing that is valuable left is how much Christ we have gained. If our living is in the church, we are living in the inward, divine history (1 Cor. 1:2).

Even though outwardly we see chaos, confusion, and rebellion in the human history, we know that God is doing something – He wants us to live a vital church life and be part of the enlargement of the manifestation of Christ. As the enlargement of the manifestation of Christ, the church is part of the divine history within the outward, human history (1 Cor. 3:15-16).

When we look at the outward situation in the world history, we see that we are close to the end of this age. We need to be **faithful** to the Lord, seeking after Him, treasuring this time we live in, and living with a vision of the Lord's recovery. May we treasure the vision of the recovery, treasure our responsibility, forget about everything else and simply stand for the Lord's recovery.

This is the ultimate time for God to accomplish His purpose to bring the Lord's back, and we need to cooperate with Him in prayer. May we all be burdened with God's ultimate move, and may we rise up and stand for the Lord's recovery. When we are one with God for His move, we will be blessed; this doesn't necessarily mean that we will not lack anything outwardly but rather, that we will see our living in a different way.

We will react to our living in a different way, and we will realize that behind the scenes God is always doing something to gain His manifestation. All He needs is our **faithfulness**; we all need to be **faithful**, seek after Him, and treasure this time that we live. May we forget about other things and realize that this is the time to cooperate with God for the fulfillment of His purpose.

"Thank You Lord Jesus for coming into us to bring us in the divine history; You are one with us and we are one with You, and Your history is our history! Wow, God's history has become our history because He is one spirit with us and we are in an organic union with Him. Amen, Lord, we choose to live in the divine history within the human history by being in the word of God to be renewed in our mind and transformed in our soul. We do not want to be fashioned according to this age but be transformed by the renewing of the mind! We choose to live in the church today so that we may be part of the enlargement of the manifestation of Christ, living in the intrinsic, inward, divine history within the human history!" (Excerpt Ministry of the Word, "A Timely Word concerning the World Situation and the Lord's Recovery", spoken message, Message three)

Life Study of Luke Message Title Summaries:

LIFE-STUDY OF LUKE

"One Life-Study a Day Makes One Holy"

Prayer Burden

l) Grant us a clear view to see the divine history within the human history and to see the divine mystery of the Triune God in humanity. Arrange every environment on earth for the continuation of Your economy.

- 2) In these days, gain your enlargement. You are no longer just with us but are also in us. Include us in the divine history until You come with Your overcomers to defeat the outward human history.
- 3) Make us Your overcomers today, the mighty ones who will return with You. Gain Your enlarged manifestation. Thank You for including us in Your history. May we live not merely in the human history but more so in the divine history.
- 4) Lord we are here to write God's present history. Show us our need to be one with You in Your history and move. Day by day, we would be one with You in life, living, and doing.
- 5) Unveil us more and more to see the heavenly vision. Direct our steps, control our living, and bring us into Your consummation. Make our vision strong and unshakable.
- 6) Lord, keep us faithful to the end. We seek only You and we treasure the vision we have seen. Cause us to bear the responsibility of carrying out Your ultimate move today as part of Your recovery.

EUROPE AND AROUND THE GLOBE

- Pray for the 2020 European University Training (Aug 23-37); UK & Ireland blending conference online (Aug. 28-30)

ISRAEL

- Pray for the propagation of the gospel and the ministry of the age through the various tracts and booklets in several different languages and especially via the new cd's of hymns and speaking in the Arabic language that are available on line (www.wordsoftruthandlife.com)

NORTH AMERICA

- Pray for the GTCA. We thank the interceding Christ for the encouraging update: 34 FTs (the original goal is 30) will be sent to the key cities: Charlotte, NC; Cincinnati, OH; Minneapolis, MN; Orlando, FL; Richmond, VA.
- Pray for the construction of the meeting hall in Vancouver: that the financial cost will be lower than the estimated budget of \$16 million, the construction will be finished on schedule and that there will be no loans of any kind.
- 8) Please pray for the church in Regina
- We pray for sister Karina Gao and brother Alejo dela Cruz. We pray that they will be built up in the church, see the heavenly vision until the Lord's coming back
- Pray for the on-going pledge to the church in Vancouver meeting hall.

Messages 1-2

Introduction, Subject, and Contents of the Gospel (1-2)

Messages 3-10

The Preparation of the Man-Savior in His Humanity with His Divinity (1-8)

Messages 11 - 22

The Ministry of the Man-Savior in His Human Virtues with His Divine Attributes in Galilee (1-12)

Messages 23 - 43

The Ministry of the Man-Savior in His Human Virtues with His Divine Attributes from Galilee to Jerusalem (1-21)

Message 44 - 50

The Man-Savior's Presentation of Himself to Death for Redemption (1-7)

Messages 51 - 53

The Death of the Man-Savior (1-3)

Messages 54 - 55

The Resurrection and Ascension of the Man-Savior (1-2)

Messages 55 - 56

The Man-Savior's Incarnation Fulfilling the Purpose of God's Creation of Man (1-2)

Messages 57 - 58

The Man-Savior's Highest Standard of Morality Constituting His Qualification and the Basic Factor for His Dynamic Salvation (1-2)

Messages 59 - 60

The Man-Savior's God-Man Living (1-2)

Messages 61 - 62

The Reproduction of the God-Man (1-2)

Messages 63 - 69

Jubilee (1-6)

Messages 70 - 75

The Man-Savior's Resurrection (1-6)

Messages 76 - 79

The Man-Savior's Ascension (1-4)

ANNOUNCEMENTS and SCHEDULE OF MEETINGS:

- 1. The Brothers Meeting on Aug 30, 2020 at 4:00 PM through Zoom.
- 2. Prairie Province Brothers' Blending Meeting on August 30 at 6:00 PM through Zoom.
- 3. Pledge information needed: date that the pledge will be completed, code name, target pledge amount, and the label "Church in Vancouver —Meeting Hall"
- 4. 2020 Summer Online Internship for Campus work (Aug. 24—Sept. 4). The deadline is Aug. 23.
- 5. Combined LTM with Church in Lloydminster, August 30, 2020

Remembering the Lord by Eating and Drinking Him

| ~~~~~~~~~~~~~~~~~~~ Bible Verses ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
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| Luke 22:19 says, "And He took a loaf and gave thanks, and He broke it and gave it to them |
| saying, This is My body which is being given for you; do this in remembrance of Me." |
| ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |

As we have pointed out, this bread signifies the Lord's body to nourish us. When Christians attend holy communion today, they do not have the realization that they are taking the Lord Jesus into them as their nourishment. He told us to remember Him by eating the bread and drinking the cup. This is not just a remembrance, but also an enjoyment of the Lord. To partake of the Lord's table in this way is to eat and drink of Him. According to this verse, we are to eat in remembrance of the Lord. Thus, the genuine remembrance is not to review the story of the Lord's life, but to eat Him, to take Him in.

For the symbol of His body, the Lord did not use a grain of wheat, but a loaf. A loaf signifies that many grains have passed through a long process to become bread. Firstly, the seed is sown into the field. Then it grows and produces many grains. After the wheat is harvested, the grains are ground into fine flour that is blended into a lump and baked in an oven to make a loaf of bread. Only then do we have a loaf of bread to eat. As a grain of wheat (John 12:24), the Lord Jesus passed through such a process until He eventually became the bread on the table for us to eat. Every time we come to the Lord's table we should have this realization. We should be able to say, "Lord, today You are our bread because You have been processed for us. Now You are the bread on the table for us to eat."

| | (| hurch in Vancou | er Meeting Hall Pl | ledges | |
|------------------|-----------------|--------------------|--------------------|-----------------|------------------|
| Code Names | August 30, 2020 | September 30, 2020 | Grand TOTAL | Received Amount | Remaining Amount |
| God's Move | \$200.00 | \$200.00 | \$400.00 | \$0.00 | \$400.00 |
| Prisca | | \$600.00 | \$600.00 | \$100.00 | \$500.00 |
| Bethany | \$500.00 | | \$500.00 | \$500.00 | \$0.00 |
| New Jerusalem | \$500.00 | | \$500.00 | \$300.00 | \$200.00 |
| Mary | \$500.00 | \$500.00 | \$1,000.00 | \$0.00 | \$1,000.00 |
| Red Heiffer | \$575.00 | \$575.00 | \$1,150.00 | \$0.00 | \$1,150.00 |
| Early Overcomers | \$2,000.00 | | \$2,000.00 | \$1,000.00 | \$1,000.00 |
| Peter | \$500.00 | | \$500.00 | \$0.00 | \$500.00 |
| Paul | \$300.00 | | \$300.00 | \$0.00 | \$300.00 |
| Lord's Recovery | | \$2,000.00 | \$2,000.00 | \$0.00 | \$2,000.00 |
| Budding Rod | \$100.00 | | \$100.00 | \$0.00 | \$100.00 |
| Daniel | | \$500.00 | \$500.00 | \$0.00 | \$500.00 |
| Anonymous | \$320.00 | | \$320.00 | \$320.00 | \$0.00 |
| Church in Regina | | \$2,000.00 | \$2,000.00 | \$0.00 | \$2,000.00 |
| TOTAL | \$5,495.00 | \$6,375.00 | \$11,870.00 | \$2,220.00 | \$9,650.00 |
| | | | | | \$11,870.00 |
| | | | | as of | 8/15/2020 |
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2020 Summer Online Internship Schedule (Detailed)

| Dates | Monday, Aug 24 | Tuesday, Aug 25 | Wednesday, Aug 26 | Thursday, Aug 27 | Friday, Aug 28 | Saturday, Aug 29 | Lord's day, Aug 30 |
|---|--|------------------------------|--|-------------------------------|--|------------------|--------------------|
| 8:00-9:00 AM | Morning Revival | | Morning Revival | | Morning Revival | | |
| 9:00-9:30 AM | Break | | Break | | Break | | |
| 9:30-10:30 AM | Spiritual Pursuit | | Spiritual Pursuit | HWMR Pursuit | Spiritual Pursuit | | |
| 10:30-11:00 AM | Break | | Break | HVVIVIR PUISUIL | Break | | Lord's day meeting |
| 11:00-12:00 PM | Practical Fellowship | | Practical Fellowship | | Practical Fellowship | | |
| Afternoon/Evening Session 1 (1hr) (Twos & Threes) | | Small Group Prayer & Pursuit | Small Group Prayer & Pursuit | Small Group Prayer & Pursuit | Small Group Prayer & Pursuit | | |
| Afternoon/Evening Session 2 (1hr) (Twos & Threes) | Contacting Gospel Contacts | | Contacting Gospel Contacts | | Contacting Gospel Contacts | | |
| Evening Church meeting | | 7:30-9:00pm Prayer meeting | | | 7:30-9:00pm College Gospel meeting | | |
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| | | | | | | | |
| Dates | Monday, Aug 31 | Tuesday, Sep 1 | Wednesday, Sep 2 | Thursday, Sep 3 | Friday, Sep 4 | | |
| Dates 8:00-9:00 AM | Monday, Aug 31 Morning Revival | Tuesday, Sep 1 | Wednesday, Sep 2 Morning Revival | Thursday, Sep 3 | Friday, Sep 4 Morning Revival | | |
| | | Tuesday, Sep 1 | | Thursday, Sep 3 | | | |
| 8:00-9:00 AM | Morning Revival | Tuesday, Sep 1 | Morning Revival | | Morning Revival | | |
| 8:00-9:00 AM 9:00-9:30 AM | Morning Revival Break | Tuesday, Sep 1 | Morning Revival Break | Thursday, Sep 3 HWMR Pursuit | Morning Revival Break | | |
| 8:00-9:00 AM 9:00-9:30 AM 9:30-10:30 AM | Morning Revival Break Spiritual Pursuit | Tuesday, Sep 1 | Morning Revival Break Spiritual Pursuit | | Morning Revival Break Spiritual Pursuit | | |
| 8:00-9:00 AM 9:00-9:30 AM 9:30-10:30 AM 10:30-11:00 AM 11:00-12:00 PM Afternoon/Evening | Morning Revival Break Spiritual Pursuit Break Practical Fellowship | | Morning Revival Break Spiritual Pursuit Break Practical Fellowship | | Morning Revival Break Spiritual Pursuit Break Practical Fellowship | | |
| 8:00-9:00 AM 9:00-9:30 AM 9:30-10:30 AM 10:30-11:00 AM 11:00-12:00 PM Afternoon/Evening Session 1 (1hr) | Morning Revival Break Spiritual Pursuit Break Practical Fellowship Small Group Prayer & Pursuit | | Morning Revival Break Spiritual Pursuit Break Practical Fellowship | HWMR Pursuit | Morning Revival Break Spiritual Pursuit Break Practical Fellowship | | |