

# CHURCH IN REGINA

Meeting Place: 3860 Buckingham Drive E, Regina, SK, Canada S4V 3A1

Acts 2:42 "And they continued steadfastly in the teaching and the fellowship of the apostles, in the breaking of bread and the prayers."

The Church of the Saints in Regina

<http://thechurchinregina.org/>

## CONTACT NUMBERS:

306 216 0685 **Hendrick**  
306 737 3315 **Joseph**  
306 529 5386 **Nathan**

## CHURCH MEETINGS:

### Lord's Table Meeting

Lord's Day  
10:00 AM - 12:00 PM

### Prayer Meeting

Tuesdays  
7:00 - 8:00 PM

### Young People's Meeting

Fridays  
7:00 - 8:30 PM

### Small Group Meetings

Fridays & Saturdays  
7:00 - 8:30 PM

## EVENTS, CONFERENCES & TRAININGS:

### 2020 Western Canada Summer Internship

Online  
Aug. 24 - Sept. 4, 2020

### Canada Labour Day Conference

Online  
Sept. 4-6, 2020

### 2020 ITERO (Fall)

Online  
Dates TBD

### Thanksgiving Conference

Boston, MA  
Nov. 26 - 29, 2020

### Winter Semiannual Training

Anaheim, CA  
December 21-26, 2020

## THE MAN-SAVIOR'S PRESENTATION OF HIMSELF TO DEATH FOR REDEMPTION (Luke 19:28 – 22:46)

In **Luke 19:28-48**, the Lord entered into Jerusalem triumphantly to present Himself to an all-inclusive death, to the death ordained by God to bring in the jubilee. But before presenting Himself, He cleansed the temple. The Lord's cleansing of the temple indicates that His presenting of Himself on the cross to God was for the producing of a cleansed temple. This means that His death has the effect of **producing a church** that is a purified, cleansed temple.

In the **type**, the **Passover lamb** was **examined** for four days before it was killed. The Man-Savior, as the **real** Passover Lamb, in **Luke 20**, was also **examined** before He was killed. He was examined by the chief priests, scribes, and elders, by the Pharisees and Herodians, and by the Sadducees. This insidious and ensnaring examination from many angles took exactly **four days**. The Man-Savior **passed** this examination, proving that He was fully **qualified** to be the **Lamb** required by God for the accomplishment of His **redemption** so that God might pass over the sinners, both the Jews and the Gentiles. According to Exodus 12, the lamb should be without blemish for the Passover. The **Lamb** "**without blemish**" is **equal** to the expression "**the highest standard of morality**."

In **21:28** the Man-Savior says, "... straighten up and lift up your heads, because your **redemption** is drawing near." The **redemption** that is drawing near, is not the redemption of our spirit or soul but the **redemption of our body**. In **21:36** the Lord says, "But be watchful, at every time **beseeking**, ..., and to **stand before** the Son of Man." The only way for us to **stand before the Son of Man** on the throne **is for us to be raptured**, to be taken away to the heavens.

In **Luke 22**, the Man-Savior and the disciples ate the Passover feast. He initiated His **supper** for His **believers' remembrance of Him** to continue and **replace** the Passover feast. This new practice of the New Testament is to remember the Man-Savior by **eating the bread**, which **signifies** His body given for His believers, and **drinking the cup**, which **signifies** His blood shed for their sins. The bread denotes **life**, the life of God, the eternal life, and the cup denotes **blessing**, which is God Himself as their portion.

## THE DEATH OF THE MAN-SAVIOR (Luke 22:47 – 23:56)

**Before** His death the Man-Savior was a **Lamb**. But **after** His death and in His resurrection, He became a **loaf**. In the Old Testament feast of the Passover the enjoyment was of the **lamb**, but in the New Testament feast the enjoyment is of the **loaf**. The Lamb has **become** a loaf **through** the process of **death** and **resurrection**. It was **through** His death and resurrection that He **terminated** the believers, **buried** them, **redeemed** them, and **germinated** them. By **germinating** them He made them one with Himself to be the loaf.

**PRAYER BURDENS:**

1) Thank You Lord for Your ministry and Your word. Give us a proper knowledge of who You are as the complete God and perfect man, who lived with the highest standard of morality.

2) Lord, save us from any preoccupations. Continue to attract us and save us from our fallen condition. Govern our character and behaviour so we can live as You did not by our own effort, but through the life of God that we received.

3) Keep us faithful to enjoy You as the jubilee today. Day by day we pray ourselves into You so we would be qualified to enter into the coming kingdom and also "to enter into life".

4) Thank You for coming to us, to fulfill the purpose of God's creation of man. You were tried and judged so we can be Your duplication and expression. As Your body, we testify that we partake of You as the loaf. Everyday, we partake of You as our all-inclusive portion.

5) Lord, we allow You, as the life-giving Spirit, to work on us. Reproduce Yourself in us by the bountiful supply of the Spirit. We return to you as our possession. Free us daily from any bondage.

6) Lord, we exalt You as the Head and as the One on the throne. Clear every part of our being so we can receive Your transmission. Grant us subjective experiences of Your resurrection and ascension. May we head up all things in Christ for the fulfillment of Your purpose.

**WORLD SITUATION:**

COVID-19 pandemic around the globe

- That the saints will persevere in prayer for the Lord's final move to end this age
- That the Lord will protect all His interests on earth, including the churches and the saints
- That the speaking of the ministry will continue in the seven feasts and in all the conferences and trainings
- That the saints will continue to meet in a blended way and minister Christ to build up the Body
- That the gospel of the kingdom will be proclaimed and the hearts of men will be open to receive it

**NORTH AMERICA:**

1) Fall 2020 Term of the FTTA and FTTA-Extension Boston

2) 2020-2021 GTCA (Gospelize, Truthize, Churchize America)

Key cities:

- |                    |                   |
|--------------------|-------------------|
| A) Cincinnati, OH  | F) Columbia, SC   |
| B) Lexington, KY   | G) Memphis, TN    |
| C) Minneapolis, MN | H) Orlando, FL    |
| D) St. Louis, MO   | I) Pittsburgh, PA |
| E) Charlotte, NC   | F) Richmond, VA   |

**CHURCH IN REGINA:**

- 1) Practice of the God-ordained way and increase of meeting ones to 50 by end of the year.
- 2) Purchase of meeting hall lot and building

Through His death and resurrection, He has brought us all into the Triune God as our **blessing**. He has brought us into **oneness** with Himself as His Body and also into the **enjoyment** of the Triune God and all that He has been doing for us.

We are all one bread, **one Body**, because we all partake of the one bread. Our joint partaking of the one bread testifies that we all are one. This indicates that **our partaking of Christ makes us all His one Body**. The very Christ of whom we all partake **constitutes** us into His one Body.

The **all-inclusive death** of Christ was **accomplished once for all**. There is no need for Him to die again. The Lord's all-inclusive death is eternal. If we see this, we shall praise the Lord that sin, sins, the flesh, the old man, Satan, the world, the old creation, and the ordinances have been dealt with, and the divine riches have been released and imparted to us. **Now** through the Lord's all-inclusive death **we are people of the jubilee**.

**THE RESURRECTION OF THE MAN-SAVIOR (Luke 24:1-49)**

**Resurrection** was God's **vindication** of the Lord's life and work, resurrection was the Lord's **great success** in His universal achievement, resurrection was His **victory** over all enemies, resurrection was His **glorification**, resurrection was His **transfiguration** into the **life-giving Spirit** essentially, resurrection was the **germination** of the new creation, and resurrection **produced** the **church**, the Body, as Christ's reproduction.

**The resurrected Christ, the pneumatic Christ, is our life essentially.**

**THE ASCENSION OF THE MAN-SAVIOR (Luke 24:50-53)**

His **ascension** was God's **exaltation** of Him. He was crowned, enthroned, and made the Lord of all and the Christ of God, the Head over all things to the church, and the High Priest in the heavens ministering the heavenly life and life supply of the divine riches into all His believers.

**The ascended Christ, the enthroned Christ, is our power economically.**

**ANNOUNCEMENTS and SCHEDULE OF MEETINGS:**

1. Western Canada combined College Meeting on September 4, 2020 via Zoom.
2. Canada Labour Day Virtual Conference on September 4-6, 2020 via Zoom.  
Schedule of Meetings:  
September 4, 2020 - 8:00PM Message 1  
September 5, 2020 - 5:00PM Message 2 8:00PM Message 3  
September 6, 2020 - 11:00AM Message 4
3. October 2020 ITERO will be carried out by webcast. Registration is now open. Registration deadline is on September 13, 2020.
4. Brothers' Meeting on August 30, 2020 at 6:00PM via Zoom.
5. Church Pursuit on Labour Day Holiday, September 7, 2020 at 4:00PM via Zoom.

## Remembering the Lord by Eating and Drinking Him

### **Bible Verses:**

Luke 22:19-20 And He took a loaf and gave thanks, and He broke it and gave it to them, saying, This is My body which is being given for you; do this in remembrance of Me. And similarly the cup after they had dined, saying, This cup is the new covenant established in My blood, which is being poured out for you.

### **Ministry Reading:**

In the Bible the Lord does not tell us to meditate on Him in our remembrance of Him. What then did the Lord say? While eating the final Passover, “He took a loaf and gave thanks, and He broke it and gave it to them, saying, This is My body which is being given for you; do this in remembrance of Me” (Luke 22:19). The Lord did not tell the disciples that at the Lord's Table they had to quiet their hearts to meditate on Him in remembrance of Him. Rather, the Lord said, “This is My body which is being given for you; do this in remembrance of Me.” What the Lord indicated was that to remember Him is to eat Him. The remembrance in the Bible is not meditating. First and foremost, it is eating. What do we eat? We eat the Lord's body.

Verse 20 continues, “And similarly the cup after they had dined, saying, This cup is the new covenant established in My blood, which is being poured out for you.” The Lord meant that He wanted them to drink the cup in remembrance of Him. Hence, what is the remembrance of the Lord? We remember the Lord when we eat the Lord's body and drink the Lord's blood. The remembrance of the Lord in the Bible is to eat and drink the Lord. To remember the Lord is to eat the Lord's body and drink the Lord's blood.

*(Guidelines for the Lord's Table Meeting and the Pursuit in Life, Chapter 1, Section 1)*