

CHURCH IN REGINA

Meeting Place: 3860 Buckingham Drive E, Regina, SK, Canada S4V 3A1

Acts 2:42 "And they continued steadfastly in the teaching and the fellowship of the apostles, in the breaking of bread and the prayers."

The Church of the Saints in Regina

<http://thechurchinregina.org/>

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CHURCH MEETINGS:

Lord's Table Meeting

Lord's Day

10:00 AM - 12:00 PM

Prayer Meeting

Tuesdays

7:00 - 8:00 PM

Young People's Meeting

Fridays

7:00 - 8:30 PM

Small Group Meetings

Fridays & Saturdays

7:00 - 8:30 PM

EVENTS, CONFERENCES & TRAININGS:

2020 ITERO (Fall)

Online

Oct. 2 - 4, 2020

Thanksgiving Conference

Boston, MA

Nov. 26 - 29, 2020

Winter Semiannual Training

Anaheim, CA

December 21-26, 2020

HWMR Week 6 The Preparation of the Bride

I. Readiness of the Bride

The readiness of the bride depends on the **maturity in life of the overcomers, being built up as a corporate person, and the bride's wedding garment.**

Qualified to be the Bride

If we would be qualified to be the Lord's bride, we must grow and pass through many things. Being the bride involves more than being the church. For example, a little girl is not qualified to be a bride. Before she can be a bride, she must **grow to maturity**. She must also attend school and learn many things. Then a man will choose her for his bride. Different men may have different standards concerning whom they will consider for a wife. For example, someone with a doctoral degree may want a bride with a high education. He would regard anyone with less than a master's degree as unqualified to be his bride. Likewise, the Spirit has very high requirements for His bride. Will the Spirit take a bride who is immature? Surely, the answer is no. The Lord will not come for His bride until she is mature and fully prepared for Him.

Do not think that as long as we are the church, we are qualified to be the bride. This is similar to saying that any female, regardless of age or maturity, is qualified to be married. No, certain requirements must be fulfilled in order for us to be the bride. It is easy for Christians to say that we are all the church. But when the Lord Jesus comes as the Bridegroom, will we be qualified to be His bride? The Lord may tell us at that time that we are not yet qualified, that we need further growth and maturity.

[D]o you have the assurance that you will be included as part of the bride? Are you content merely to attend the church meetings as a so-called Sunday-goer? I do not believe that anyone who is merely a Sunday-goer can be part of the Lord's bride. When the time comes for the Lord to take His bride, will you be ready? Will you be qualified and matured? Will it be necessary for the Lord to say to you, "I saved you, but you have not yet grown"? We all need to grow and mature so that we may be qualified at the Lord's coming to be included as part of His bride. (LS of 2 Corinthians, Msg 21).

II. Presentation of the Bride

For the presentation of the bride to the Bridegroom, the bride needs **beauty** and she must be a **warrior** for the defeating of God's enemy.

According to Revelation 19, the church is both the Bride who is presented to Christ and the warrior who fights with Him against God's enemy. At His coming again, the Lord Jesus firstly will meet His Bride. After receiving the Bride, Christ and the overcomers will enter into battle against the enemy...As those who are in the Lord's recovery, we need to be practical. We should not simply have a lot of theories, but we need a way to put theory into practice. **Pray-reading** is a practical way to kill the negative elements within us. The more we take the word of God by means of all **prayer** in spirit, the more the negative things within us will be put to death. Thus, **pray-reading is not only feasting; it is also a way of fighting**. As we pray-read the word, the battle is raging as the negative elements in our being are slain. Eventually, the self, the worst foe of all, will be put to death. When the negative things in us are killed through pray-reading, the Lord is victorious. Because He is victorious, we are victorious also.

In Ephesians 5 the **word is for nourishment** that leads to the beautifying of the Bride. But in Ephesians 6 the **word is for killing** that enables the church as the corporate warrior to engage in spiritual warfare. Through the killing word, the adversary within us is slain. Sometimes we gain the victory over the enemy objectively, but we are defeated by the adversary subjectively. Although we may rejoice that the enemy outwardly is fleeing, we are still troubled by the adversary within us who remains. For this reason, we should be more concerned for the hidden adversary within us. Let us kill the adversary by pray-reading the word. (LS of Ephesians, Msg 97).

PRAYER BURDENS:

1) Thank You Lord for calling us out of Christianity to prepare Your bride in this age. Use us for the work of Your recovery. Make us realize that this is our genuine work today. Make us those who are not only mature but also built up together.

2) Cause us to grow and to mature so Your building work can be completed. We ready ourselves to meet You in that day. We also recognize our need to be built up. Qualify us to be Your bride at Your coming.

3) Lord, cleanse us and purify us. Thank You for putting the best robe on us, qualifying us to meet with You. Grant us more experiences of You – to live by You and to live You, that we would have the wedding garment, qualifying us to attend the wedding feast.

4) Lord, beautify us. Day by day, we take You as our nourishment. Remove and replace our blemishes and imperfections with Your elements and riches.

5) Lord, help us overcome every obstacle we face today. Every day and in every situation, we come to You and to Your word. We put You on as our armor and we wield the sword of the Spirit. Prepare us now to fight with You against Your enemy.

6) Praise You as the Word of God. Come and crush the human government as a stone cut without hands. We fight with You by our continuous speaking of the word. Our mouth shut up defeat us, but our speaking defeats the enemy.

EUROPE:

1) The raising up of the Lord's testimony in major cities in Europe, including

- > Lisbon, Portugal;
- > Vienna, Austria;
- > Thessaloniki, Greece;
- > Belgrade, Serbia;
- > Geneva and Zurich, Switzerland;
- > Sevilla and Palma de Mallorca, Spain;
- > Amsterdam and Rotterdam, the Netherlands;
- > Tirana, Albania;
- > Gdansk, Poland;
- > Malta (Southern European island);
- > Belfast, Northern Ireland.

2) Printing and distribution of Bibles for Europe.

NORTH AMERICA:

1) 2020-2021 GTCA (Gospelize, Truthize, Churchize America) 5 new campus teams.

2) Goal of 300 additional saints to migrate to the 10 target cities.

CHURCH IN REGINA:

1) Practice of the God-ordained way and increase of meeting ones to 50 by end of the year.

2) Shepherding of the new ones.

2) Purchase of meeting hall lot and building.

MESSAGE 8 & 9 - God's Restoration & Further Creation - Ultimate Consummation

The whole Bible, with all its stories, histories, biographies, and teachings, is focused on life. This life will produce the expression of God and the representation of God. God will be manifested and His enemy will be dealt with. Hallelujah! Then there will be ultimate rest in this universe. [Through the Bible, we have the pictures and we have the clear words that we may know where we are—in God's image and God's dominion. We shall be in God's rest. We need to remember the five crucial words that we have covered thus far—image, dominion, blessing, satisfaction, and rest. When we bear the image of God expressing Him, we will have the dominion of God representing Him. Then His full blessing will be upon us and we will be satisfied. Eventually, God and we will all rest in full satisfaction under His blessing with His image and dominion. (LS of Genesis Msg 9)

MESSAGE 10 & 11 - God's Procedures to Fulfill His Purpose

God is going to accomplish His purpose by means of His own life. If we have the life of God, we will express Him spontaneously and unconsciously. The first step of God's procedure in fulfilling His purpose was to create man as a vessel to contain Himself as life. Man was made in such a specific way, not only with a body to exist physically and with a soul to express himself, but also purposely with a spirit as an organ to contact God and as a recipient to receive and retain God.

After God created man as vessels with a human spirit to receive Him and to contain Him, He took another step by placing man in front of the tree of life. After God created man, He put him in front of a tree. He wanted man to eat this tree. This tree enables man to receive God as life. The tree of life typifies Christ who imparts life to man and who pleases and satisfies man. Along with the tree there is a river. For man to receive God as life, to enjoy the fatness of God, to quench thirst, to be watered, to grow, and to rejoice, all depends on the river. Whenever we take God in Christ as our life, we will have this river flowing within us to water us and work many things within us. (LS of Genesis, Msg 10-11)

MESSAGE 12 - Transformation for Building in the Flow of Life

The flow of living water brings forth three kinds of materials. The first of these is gold, which typifies God's divine nature. This divine nature has been brought into our being. If we pray and walk in the spirit, the inner gold will increase daily. The flow of the divine life will add more of the divine nature to us. This flow also causes us to be regenerated, signified by pearl. Finally, the flow of living water also causes us to be transformed, signified by the precious stones. For the Lord's building, we need the divine gold, the regenerated pearl, and the transformed precious stones. The more we have of these items, the easier it will be for us to be built together spontaneously. Thus, transformation is for God's building. (LS of Genesis Msg 12)

ANNOUNCEMENTS and SCHEDULE OF MEETINGS:

1. Fall 2020 YP Conference - We are joining the Southern California YP Conference via Zoom. The schedule of meetings will be given to the young people closer to the dates.
 - Grades 7 to 9 - October 9 to 11, 2020 (Registration deadline: September 27, 2020)
 - Grades 10 to 12 - October 23 to 25, 2020 (Registration deadline: October 11, 2020)
2. Western Canada Brothers' Special Fellowship - September 24, 2020 at 8pm via Zoom.
3. Next HWMR: Crystallization of Lamentations and Jeremiah, Volume 1

REMEMBERING THE LORD

Bible Verses:

Luke 22:19-20 “And He took a loaf and gave thanks, and He broke it and gave it to them, saying, This is My body which is being given for you; do this in remembrance of Me. And similarly the cup after they had dined, saying, This cup is the new covenant established in My blood, which is being poured out for you”.

TO REMEMBER THE LORD BEING TO EAT THE LORD’S BODY AND DRINK THE LORD’S BLOOD

In the Bible the Lord does not tell us to meditate on Him in our remembrance of Him. What then did the Lord say? While eating the final Passover, “He took a loaf and gave thanks, and He broke it and gave it to them, saying, This is My body which is being given for you; do this in remembrance of Me” (Luke 22:19). The Lord did not tell the disciples that at the Lord’s table, they had to quiet their hearts to meditate on Him in remembrance of Him. Rather, the Lord said, “This is My body which is being given for you; do this in remembrance of Me.” What the Lord indicated was that to remember Him is to eat Him. The remembrance in the Bible is not meditating. First and foremost, it is eating. What do we eat? We eat the Lord’s body.

Verse 20 continues, “And similarly the cup after they had dined, saying, This cup is the new covenant established in My blood, which is being poured out for you.” The Lord meant that He wanted them to drink the cup in remembrance of Him. Hence, what is the remembrance of the Lord? We remember the Lord when we eat the Lord’s body and drink the Lord’s blood. The remembrance of the Lord in the Bible is to eat and drink the Lord. To remember the Lord is to eat the Lord’s body and drink the Lord’s blood.

(Guidelines for the Lord’s Table Meeting and the Pursuit in Life, ch 1)