

# CHURCH IN REGINA

Meeting Place: 3860 Buckingham Drive E, Regina, SK, Canada S4V 3A1

Acts 2:42 "And they continued steadfastly in the teaching and the fellowship of the apostles, in the breaking of bread and the prayers."

The Church of the Saints in Regina

<http://thechurchinregina.org/>

## CONTACT NUMBERS:

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## CHURCH MEETINGS:

### Lord's Table Meeting

Lord's Day

10:00 AM - 12:00 PM

### Prayer Meeting

Tuesdays

7:00 - 8:00 PM

### Young People's Meeting

Fridays

7:00 - 8:30 PM

### Small Group Meetings

Fridays & Saturdays

7:00 - 8:30 PM

## EVENTS, CONFERENCES & TRAININGS:

### 2020 ITERO (Fall)

Online

Oct. 2 - 4, 2020

### Thanksgiving Conference

Boston, MA

Nov. 26 - 29, 2020

### Winter Semiannual Training

Anaheim, CA

December 21-26, 2020

## HWMR Week 2 The Kernel of the Book of Jeremiah

### The Vision of Christ in Glory

In spite of the rebellion, iniquities, and corruptions of Israel, His chosen and beloved people, Christ is still sitting on a high and lofty throne in glory (vv. 1-4). These verses indicate that no matter what the situation might be on earth and regardless of the corruption and degradation among God's people, **Christ is still on the throne in His glory.**

When Isaiah looked at the situation among the children of Israel, he became very disappointed. For this reason, in the first five chapters of his prophecy, he had very little to say that was good about the children of Israel. It was at this point that the Lord brought him into a vision so that he could see the Lord of glory sitting on the throne (v. 1). The Lord seemed to say to Isaiah, "Don't look down at the situation. If you look down, you will be disappointed. Look up at Me. I am still here. There may be nothing good there, but everything is good here. I am the unique good thing in the universe. Look at Me."

At the beginning of your church life, you might have experienced a church "honeymoon." But after a period of time, what was so sweet to you might have become bitter like vinegar. Then instead of a honeymoon you have a "vinegarmoon." In your disappointment with the church life, you may think that it would be better if you moved to another locality. However, I can assure you that you cannot find a church that experiences a continual honeymoon. In every church there is some vinegar. Therefore, in the church life, we need to learn not to look down at the situation but to look up to Christ. **We should not look at anything or anyone other than Christ.** The Christ whom we look up to is no longer on the cross; today Christ is on the throne.

How much we realize concerning ourselves depends on how much we see the Lord. For this reason, **we need a revival every morning.** The morning revival is the **time for us to see the Lord again.** The more we see the Lord, the more we see what we are. We realize that **there is nothing good within us** and that everything within us is without splendor or virtue (LS of Isaiah, Msg. 6).

### The Only One Who Can Be a Christian—The Processed and Consummated Triune God Living in Us as the Consummated Spirit

To be a Christian is not merely difficult—it is impossible. Only the processed and consummated Triune God living in us as the all-inclusive Spirit can be a Christian. What the New Testament requires of us is too high. The kind of holiness required, for example, is something that we cannot produce. We praise the Lord that it is not we who need to fulfill the New Testament requirements but the Spirit in us who fulfills them. Instead of doing things in ourselves, we should simply enjoy His living and His working. Only the Spirit can be a Christian, and only the Spirit can be an overcomer. Remember, **the Spirit is our God, our Father, our Lord, our Redeemer, our Savior, our Shepherd, and our life and life supply.**

**The Spirit is everything to us to live the Christian life.** The Christian life is altogether the processed and consummated Triune God as the all-inclusive Spirit. In this Spirit we have the Father, the Son, and the Spirit. In this Spirit we are in the Father, the Son, and the Spirit (Matt. 28:19). **What kind of God do we have today? Our God is the processed and consummated Triune God, who is the consummated, all-inclusive Spirit as everything for our Christian life.** When we have a need or a disability, we can remind Him of it. When we are facing a difficult situation, we can talk to Him about it. Then He, the One who lives in us, will come in to face the situation and to do whatever is needed (LS of Job, Msg. 19).

**PRAYER BURDENS:**

1) Lord, You are our real source. We repent for taking any other sources than You. Day by day cause us to drink of You as the fountain of living waters. You are the life-giving Spirit, gushing up to bring to us springs of salvation.

2) Lord, we open to Your flowing. Flow us into the New Jerusalem to be the New Jerusalem. We take You as the emerging fountain, the gushing spring, and the flowing river. Become in us a fountain of living water springing up into eternal life.

3) Expose us more and more of our incurable and unchangeable sinful nature. Bring us into the light that we may see visions of You. Have a way to impart Yourself into us. Make more home in our hearts by spreading into every part of our being.

4) Lord, we want to see You. The more we see You, the more we gain You. The more we gain You, the more we are infused by Your nature and the more we abhor ourselves. Restore our fellowship with You. Transform us into Your glorious image.

5) Lord, You are our righteousness. Thank You for our redemption, redeeming us that we may be one with You and You may become our righteousness.

6) We praise You as the reality of all the bequests in the New Testament. You are our righteousness and life. Operate and constitute us with the inner law of life that will be Your Body, Your expression and Your increase.

**ISRAEL:**

- 1) Conference in Galilee and other Arabic-speaking saints—attendance, removing of the veils, and infusion of life
- 2) Ethiopian community in Israel—that the Ethiopian Jews will be recovered through the gospel tracts distribution
- 3) Production of Arabic hymns in a studio—that it would come together in spirit by the Lord as the Source

**NORTH AMERICA:**

- 1) Western Canada Campus Work

**CHURCH IN REGINA:**

- 1) Practice of the God-ordained way and increase of meeting ones to 50 by end of the year
- 2) Shepherding of the new ones
- 3) Purchase of meeting hall lot and building

**MESSAGE 18 - The First Fall of Man**

**Outwardly** speaking, the **cause of man's first fall** was **Satan**. **Inwardly**, the cause of man's fall was the **woman's assuming the headship**. The significance of the woman is that she represents man before God. God is our Husband and our Head, and we must always keep ourselves under His covering. We should be wise and never take the position of the husband. The first step in the process of man's fall was **failing to use his spirit**. Although man did not use his spirit, he did **exercise his soul**, signifying that man, represented by the soul, assumed the headship. The third step in the process of the fall was the **action of the body**.

The first result of the fall was that the **soul of man was corrupted, contaminated, and ruined**. The **body was then changed in nature, having the element of the tree of knowledge, the element of Satan, added to it, making it the flesh**. As a consequence of the fall **man's spirit was deadened**, becoming insulated from God and losing its function toward God. The fallen man was constituted a sinner, and was condemned. The **curse was also brought in**, and man was cast out of paradise, out of the realm of life. The **ultimate result** of man's first fall was **death** (LS of Genesis Msg 18).

**MESSAGE 19 - God's Dealing with Man's First Fall (1)**

In God's way of dealing with the first fall of man, **God did not judge man**. God came in, not to declare the sentence of death, but to **preach the gospel**. It is very clear that as God dealt with the first fall of man He was seeking the lost man as His Son was to do many years later (LS of Genesis, Msg 19).

**MESSAGE 20 - The Serpent, the Woman, and the Seed of the Woman**

**Where is this serpent now?** He is in our **flesh**. As children of the Devil, people who have been born of the serpent, we all have the serpentine nature and life. As long as we are in the old creation, the serpent remains within us. The **woman** has a threefold significance, not only signifying Eve and the virgin Mary, but also the woman revealed in Revelation 12. The woman of Revelation 12:1 is a **universal woman who includes all the people of God**. Although the woman is the weaker vessel, within her is a stronger part, the manchild. The **manchild**, like the mother, is universal and corporate. The manchild unveiled in Revelation 12 is no longer only the Lord Jesus Himself, but **the Lord and the overcoming part of His Body** (LS of Genesis Msg 20).

**MESSAGE 21 - God's Dealing with Man's First Fall (2)**

Although God had proclaimed the promise of His salvation, man still remained in a troubled situation. Thus, **God ordained some suffering for man's benefit**. Although we do not like suffering, God has ordained it nonetheless. Along with the sufferings ordained by God Adam experienced the **anticipated redemption**. Although Adam and Eve had the anticipated redemption, they did not then have the **actual redemption**. They were still sinful in nature. Thus, Genesis tells us that after God had prepared the anticipated redemption for man, He closed the way to the tree of life. The way to the tree of life was closed during the period of time preceding the accomplishment of redemption by the Lord Jesus. By **His all-inclusive death on the cross Christ fulfilled all the requirements of God's glory, holiness, and righteousness**. This has opened a new and living way. Now we can draw nigh to God. Because our robes have been washed we have the right to come to the tree of life and to enjoy its riches (LS of Genesis Msg 21).

**MESSAGE 22 - The Second Fall of Man**

Cain was an example of continuing the fall and of turning from God's way of salvation. One reason for Cain's continuing the fall was that the Devil had gained him inwardly. A further cause of the second fall is that man followed the Devil and put aside God's will. The second fall of man was the invention of religion which resulted in an act of murder. The second fall occurred because of man's presumption. **Presumption means that man does not care for God's economy, for God's way, but that he only cares for his own desires and concepts**. When man refused to follow God's way, inventing instead his own religion, he eventually became a murderer of God's people (LS of Genesis Msg 22).

**ANNOUNCEMENTS and SCHEDULE OF MEETINGS:**

1. YP Conference - Combine with the Southern California YP Conference via Zoom.  
Grades 7 to 9 - Oct. 9 to 11, 2020; Grades 10 to 12 - Oct. 23 to 25, 2020
2. Canada Thanksgiving Conference—All times are in local Regina time.  
Oct. 9, 2020—8pm      Oct. 10, 2020—5pm and 8pm      Oct. 11, 2020—11am
3. Church Pursuit—Oct. 12, 2020—4pm

## THE REMEMBRANCE OF THE LORD

The Lord's table meeting is the bread breaking meeting (Acts 20:7), in which the believers come together to eat the Lord's supper (1 Cor. 11:20) and attend the Lord's table (1 Cor. 10:21).

- A. **The Lord's table meeting is the most important meeting of a local church**; it is for remembering the Lord with the remembrance of the Lord as its center for the Lord's enjoyment.
1. Everything done in the meeting—whether the singing and speaking of the hymns, prayer and praise, Bible reading, or words of inspiration—should take the Lord as the center.
  2. The attendants in the meeting should speak concerning the Lord's person and work, His love and virtues, His living and suffering on the earth, or His glory and honor in heaven, that others may consider or realize these things in order to remember the Lord Himself.
- B. The Lord's table meeting of a local church **must be proper and adequate**.
1. A poor meeting exposes the weakness of the saints in a local church.
    - a. An improper meeting shows that the church has not received the necessary training.
    - b. An inadequate meeting shows that the church is immature.
  2. A strong meeting indicates that a local church bears a prevailing testimony of the Lord.

*(The Lord's Table Meeting Outlines, Outline 1, Part 1)*