

# CHURCH IN REGINA

Meeting Place: 3860 Buckingham Drive E, Regina, SK, Canada S4V 3A1

Acts 2:42 "And they continued steadfastly in the teaching and the fellowship of the apostles, in the breaking of bread and the prayers."

The Church of the Saints in Regina

<http://thechurchinregina.org/>

## CONTACT NUMBERS:

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## CHURCH MEETINGS:

### Lord's Table Meeting

Lord's Day

10:00 AM - 12:00 PM

### Prayer Meeting

Tuesdays

7:00 - 8:00 PM

### Young People's Meeting

Saturdays

7:00 - 8:30 PM

### Small Group Meetings

Fridays & Saturdays

7:00 - 8:30 PM

## EVENTS, CONFERENCES & TRAININGS:

### Thanksgiving Conference

Boston, MA

Nov. 26 - 29, 2020

### Winter Semiannual Training

Anaheim, CA

December 21-26, 2020

## HWMR Week 9 God's Judgment upon Egypt and Babylon

### For the Accomplishment of God's Economy, the Church, God's New Testament Elect, Having to Be Separated from the World in All Its Aspects

> John 17:14—I have given them Your word, and **the world has hated them, because they are not of the world** even as I am not of the world.

> John 17:16—They are **not of the world**, even as I am not of the world.

> Romans 12:2—And **do not be fashioned according to this age**, but be transformed by the renewing of the mind that you may prove what the will of God is, that which is good and well pleasing and perfect.

> 1 John 2:15—**Do not love the world nor the things in the world**. If anyone loves the world, love for the Father is not in him.

For the accomplishment of God's economy, the church, God's New Testament elect, must be separated from world in all its aspects.

We thank the Lord that we have a message on God's judgment of Egypt and Babylon in this crystallization-study of Jeremiah and Lamentations in order to show us the importance of dealing with the world. We **need to be separated from the world, which has become very close to us**. Today we are not merely living in the world; we are immersed in the world... [We] may have heard many wonderful messages about eating Jesus, calling on the name of the Lord, and God's economy, but [we] may not have heard much concerning the world.

The world is not a source of enjoyment; **it is a place of tyranny, and every aspect of the world is a form of tyranny** (Gal. 4:8). Are those living today enjoying or suffering? Especially in the midst of a global pandemic and so much social upheaval and chaos, we do not see people having much enjoyment. Instead, we see Satan's tyranny over man. The people in the world are striving day and night, laboring to make a living, to be successful, and to entertain themselves, **not knowing** that they are living in darkness under the rule, control, and authority of Satan.

The Lord Jesus prayed that the Father would keep us from the evil one who is in the world. We are not of the world. The world hates us. We have to realize that **God's economy stands in opposition to the world. God's economy and the world cannot coexist**.

In these days we are living in an environment of being surrounded by the world...In Romans 12:2 Paul says, "Do not be fashioned according to this age..." The phrase *this age* denotes the present, practical part of the world, that part which we contact and in which we live. It also refers to a part, a section, an aspect, **the present and modern appearance**, of the system of Satan, which is used by him to usurp and occupy people and keep them away from God and His purpose.

In his first Epistle, John charged us saying "Do not love the world..." We need to be deeply impressed that **as long as the world is gaining access in our being, there is no way for God's economy to advance in us**. Thus, the world, represented by Egypt and Babylon, has to be exposed, dealt with, and judged so that God's economy can advance and be accomplished in order for Christ to return. (The Ministry of the Word, Vol. 24:6).

**PRAYER BURDENS:**

1) Lord, separate us away from Egypt and from Babylon. Clear away any rebellion, self-exaltation, and idols in our being. We do not want to be distracted away from You but instead return to You as our Source and Origin.

2) Save us from the world's usurpation. We do not want to labour in the "fields" making "bricks" and cementing with "mortar". We are here existing for Your divine purpose

3) Lord, make us simple. Deliver us more and more from the fall and transform us by the renewing of the mind. Emancipate us from many things that occupy and preoccupy us. Release us from the satanic worldly system. We give ourselves to you fully, wholly, and absolutely.

4) Lord, make us those who follow You and worship only You. We do not want to participate in any Babylonian things. Clear any aspect of Babylon in our being. May we all have a thorough clearance.

5) Lord, bring us out of any kind of mixture. Give us a real hunger for the pure word of God and for the things of the Spirit. Save us from being involved in any matter containing the character of Babylon.

6) Lord, we are waiting for that day when You come and destroy the political and religious Babylon. Although the world today has been Romanized, You will still have the victory. Come and fully destroy Babylon and bring in the New Jerusalem.

**EUROPE:**

1) Iberian Peninsula Conference—Dec 4 to 6

2) Radio broadcasts in the UK and Spain, continuing distribution of the Recovery Version and ministry publications in the European languages.

**NORTH AMERICA:**

1) Upcoming Thanksgiving Conference—November 26 to 29

**CHURCH IN REGINA:**

1) Practice of the God-ordained way and increase of meeting ones to 50. May we rise up to be vitalized and have vital groups even with the present pandemic limitations. Cause us to all pick up the burden to practice the vital groups.

2) Preserve our college students and young people from the degradation and the deceitfulness of the age.

3) Purchase of meeting hall lot and building

4) Permanent residence applications of:

- > Bro. Radam Alforte and his wife
- > Bro. Alejo Dela Cruz and his wife
- > Bro. Zheng Qu and Sis. Aitong Liu
- > Bro. Antonio Miranda and his wife

**Life Study of Genesis (Message Summaries 48—52)****MESSAGE 48 - The The Unveiling of the Divine Title and the Changing of Human Names for the Fulfilling of God's Purpose**

Since God's divine title denotes His divine Person, the unveiling of the divine title is actually the revelation of the divine Person. The Bible reveals that God's intention is to get into us and that we must eat and drink of Him, taking something of Himself into our being. As we take into our being some element of His divine being, partaking of His divine nature, this divine element will work in and through us to fulfill His purpose. Not only must God's title be unveiled to us, but our names need to be changed, meaning that we need to be changed. The proper changing of the name is the changing of the person. When our person has been changed, the change of title follows. Our person must be changed, transformed for God's purpose. (LS of Genesis, chapter 48).

**MESSAGE 49 - Circumcision for the Fulfillment of God's Purpose**

We all must see that although God does need us for His recovery, He does not want anything of us. We all must realize that our need today is to have ourselves circumcised. Circumcision is a matter of termination so that the all-sufficient One may have a way to come in to be life, to be everything, and even to be our very self. The greatest frustration to the Lord's move in His recovery of the church life is our natural ability. When we have been terminated and ushered into resurrection, we become a new person. Only by being in resurrection are we able to fulfill God's eternal purpose. (LS of Genesis, chapter 49).

**MESSAGE 50 - Communion with God on the Human Level**

In the fourth section of Abraham's experience, God appeared to him as a mortal man. We all need to experience our God to such an extent. We should not practice a religious form of meeting with God. After our flesh has been circumcised and our natural man has been terminated, God comes to visit us and we minister water and food to Him for his refreshment and satisfaction in our intimate fellowship with Him. The highest fellowship is not when we enjoy Christ so much before God but when God enjoys Him in us more than we do. The highest and richest meeting in the church is the meeting in which we offer Christ to God for His satisfaction. (LS of Genesis, chapter 50).

**MESSAGE 51 - A Glorious Intercession**

Intercession is a great thing in the Bible. Without it God's economy cannot be accomplished. The excellent ministry of Christ today as our kingly and divine High Priest is a ministry of intercession. The first basic principle of intercession is that it must be according to God's revelation. In order to fulfill the first basic principle of intercession, we must be dealt with, circumcised, and terminated. Intercession is not merely prayer; it is an intimate conversation. Abraham's challenge to God was according to God's righteous way. Proper intercession never begs God according to His love but challenges Him according to His righteous way. Intercession must also carry out God's will. There is the urgent need of this kind of challenging intercession in the church life today. If we are so close to God, fellowshiping with Him in an intimate way, we shall be able to read His heart and echo His heart's desire back to Him in a glorious intercession. (LS of Genesis, chapter 51).

**MESSAGE 52 - A Defeated Righteous Man**

We thank the Lord that His Word gives us both a positive history of Abraham and a negative one of Lot. Lot was more righteous and godly than many of us. But although he was saved, righteous, and godly, he was a defeated righteous man. Lot was righteous and godly, but he was defeated because he had a very weak, passive start. God did not appear to Lot or reveal Himself to Lot, because Lot was passive, not actively seeking God, and was living in a wicked city. Lot never took the initiative in taking God's way. Lot's relationship with God was under the influence of others. Lot left others' spiritual influence because of material substance. Lot drifted into a situation which was wicked and sinful before God. Even through all of this, Lot himself was barely saved through the overcomer's intercession. Lot was not faithful, but the Lord was merciful, pulling him out of Sodom as wood plucked out of a fire. (LS of Genesis, chapter 52).

**ANNOUNCEMENTS and SCHEDULE OF MEETINGS:**

1. Prairie Brothers' Blending Meeting—November 22, 2020 at 6pm via Zoom

2. US Thanksgiving Conference—November 26-29, 2020

Message 1—Nov. 26 at 7pm      Message 4—Nov. 28 at 7pm

Message 2—Nov. 27 at 7pm      Message 5—Nov. 29 at 10am

Message 3—Nov. 28 at 10am      Message 6—Nov. 29 at 7pm

3. Brothers' Meeting—November 29, 2020 at 4pm via Zoom

## THE REMEMBRANCE OF THE LORD

The significances of the bread and the cup, both of which are symbols:

- A. The **bread** signifies the **Lord's physical body** that He gave for us on the cross in order to impart His life into us.
- B. The **bread** also signifies the **Lord's mystical Body** constituted of many members regenerated through the resurrection of Jesus Christ, having been enlivened with the Triune God's life and brought into an organic union with the Triune God.
- C. The **cup** signifies the **blood** that He shed for us on the cross in order to redeem us so that our sins might be forgiven.
- D. What is the **meaning of the bread**? (Last week's excerpt)
- E. What is the meaning of the cup?
  1. In the Scriptures the **wine is called the cup**.
    - a. The bread, however, is not called the plate.
    - b. Why then does the Bible call the wine by its container?
  2. The cup in the Scriptures signifies the "portion."
    - a. Psalm 16:5 says, "The Lord is the portion of...my cup."
    - b. Psalm 23:5 says, "My cup runneth over."
    - c. In Psalm 116:13 we have the cup of salvation; this is God's portion allotted to His people.
    - d. In Revelation 14:10 we have the cup of God's wrath; this is God's portion allotted to those who deny Him.
      1. The portion of a **sinner's cup is the "cup of His wrath," full of the "wine of the fury of God."**
      2. Christ drank this cup for us—John 18:11.

**When Christ drank the cup of wrath, His blood was poured out, and this brought salvation to us, bringing us a new cup.**

        1. In the New Testament, in 1 Corinthians 10:16, this new cup is called the **cup of blessing**.
        2. In the Old Testament, in Psalm 116:13, this cup was called the **cup of salvation**.
  - e. In the Lord's table meeting, we should consider the Lord and what He did for us not only when we see or receive the bread, which we break, but also when we see or receive the cup, which we drink.

*(The Lord's Table Meeting Outlines, Outline 2, Part VI)*