

CHURCH IN REGINA

“2 Cor. 4:10 Always bearing about in the body the putting to death of Jesus that the life of Jesus also may be manifested in our body.”

HWMR Week 6—Gaining God to be Transformed by God for the Purpose of God

Under the Killing of Christ’s Death That His Life May Be Manifested in Our Body

In the Christian life we are under [the killing of Christ’s death](#), and this has a purpose. The [purpose is that His life may be manifested in our body in the renewing of the inner man](#) (2 Cor. 4:10, 16). Second Corinthians 4 is concerning the renewing of our inner man.

As regenerated believers, we are complicated persons. We were born in the physical realm, and then we were regenerated in the spiritual realm. We have had two births, so we are a “double person.” By our natural birth we are an old man. Even though a person is only nineteen years old, he is still an old man. Through regeneration, through the second birth, we all became a new man. Now outwardly we are old, but inwardly we are new. However, God is not satisfied to leave us in the old man. He wants our old man to be renewed by transformation. **Transformation transfers us from one form, the form of the old man, to another form, the form of the new man.** The word transform means to transfer to another form. The Lord accomplishes this by the killing of Christ’s death.

In chapter 12 we pointed out that we were born crucified, regenerated crucified. Thus, [from the day of our regeneration we have been a dying person](#). In one sense we are living, but in another sense we are dying. We are dying to live (1 Cor. 15:36). [If there is no death, there is no life. If we do not die, we cannot live.](#)

In 2 Corinthians 4:10 Paul says that we are “always bearing about in the body the putting to death of Jesus.” Putting to death here means “killing.” [The death of Christ kills us.](#) His death is the killing capacity within us.

The Death of Christ in the Compound Spirit

We should not forget that **His death is included in the all-inclusive, compound Spirit.** The Holy Spirit today is a compound Spirit, typified by the compound ointment in Exodus 30:23-25. This compound Spirit has God as the base, typified by one hin of olive oil. This oil is compounded with four spices—myrrh, cinnamon, calamus, and cassia. These spices typify the elements of Christ’s death and resurrection. Furthermore, the number four typifies the created man. Thus, the Spirit, typified by the ointment, is a compound of God and man. The God-man, Jesus, has been compounded together with the elements of His death and resurrection.

In this compound Spirit, there is the death of Christ, and the death of Christ is active. Within today’s antibiotics there is some element that is very active to kill the germs. In like manner, within this compound Spirit as a big dose, there is [the element of Christ’s death, which is active in killing all the negative things within us.](#)

Church Meetings:

Lord’s Table Meeting

Lord’s Day
10:00 AM - 12:00 PM

Prayer Meeting

Tuesdays
7:00 - 8:00 PM

College Meeting

Fridays
7:00 - 8:30 PM

Small Group Meeting

Fridays
7:00 - 8:30 PM

Young Peoples’ Meeting

Saturdays
7:00 - 8:30 PM

Conferences & Trainings:

International Memorial Day Conference

May 28-31, 2021

July Semiannual Training

July 5-10, 2021

October International Training for Elders & Responsible Ones

October 7-9, 2021

Contact Information:

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NEW LANGUAGE

By His [bruise](#)
we were
[healed...](#)

The Killing of Christ's Death through Our Environment

...We need to live Christ under the crucifixion of Christ, under the killing of Jesus' death. Some may feel that since they are not the apostle Paul and are not under the kind of persecution that he experienced, they do not experience this killing. However, **all of us are under this killing to a certain extent**. The Lord may want us to do something that is against our will. **When we follow the Lord against our will, this is a killing.**

We may think that the Christian life is always a pleasant, happy life. But this happy life does not exist by itself. If the Christian life were merely a happy life, the apostle Paul would not have needed to charge us to rejoice (Phil. 4:4). **While we are suffering and wiping away our tears, we should rejoice**. In order to weep, we do not need any kind of encouragement. Paul does not charge us to weep in the Lord, but he does charge us to rejoice in the Lord. **If we do not exercise our spirit to rejoice in the midst of our killing environment, we cannot have any joy.**

God in His sovereignty is putting us all the time under the killing of the cross. The apostle Paul was under the killing of the cross, and so are we. We do not experience as much suffering and persecution as he did, but we are still under this killing. This is God's divine arrangement.

The killing of the cross, the killing of Christ's death, ushers in resurrection. **When we are willing to suffer and be killed, we live Christ, we magnify Christ, and Christ is manifested in us.** Then we are transformed. We enjoy Christ under the killing of His death...

We have to realize that our circumstances and our environment are altogether not up to us. They are like the weather. Whether it is raining or whether the sky is clear is up to God, the Creator. He arranges all things, both big and small. This is why Paul says that all things work together for our good so that we can be conformed to the image of Christ (Rom. 8:28-29). **Everything works for our good under God's arrangement through the killing of Christ's death.** All day long we are under this killing. On the one hand, we are enjoying Christ, and on the other hand, we are under the killing of Christ's death. This is the Christian life.

Thus, our outer man is being consumed, but our inner man is being renewed day by day (2 Cor. 4:16). **As our outer man is being consumed by the killing work of death, our inner man, that is, our regenerated spirit with the inward parts of our being, is being metabolically renewed day by day with the supply of the resurrection life.** This is what it means to live and walk under the killing of Jesus, the crucifixion of Christ. The real Christian life is a life under the killing of Christ's death.

...[O]ur believing in the Lord Jesus is not up to us. If it had been up to us, none of us would have believed. The Lord is sovereign, and He managed everything in our life to bring us to believe in Him.

David says to the Lord, "My times are in Your hand" (Psa. 31:15a). My times means "my things." Our birth, our believing in the Lord Jesus, and all the things through which we pass are not up to us. All our things are in His hand. Actually, they are within Christ. This does not mean that we are so willing, but it does mean that He is sovereign. He arranges all things (The Christian Life, ch. 14).

Announcements:

1. Western Canada Sisters' Fellowship on May 8 at 10am (CST).
2. Puget Conference on May 14 to 16. Schedule is as follows (CST):
 - > May 14—Message 1 at 8pm
 - > May 15—Message 2 at 11am; Message 3 at 8pm
 - > May 16—Message 4 at 11:30am (Our LTM will start at 9:30am).
2. College Training Registration Deadline on May 23 (\$35 USD). Training will be online via Zoom from July 21 to 25. Please check <https://collegetraining.org/2021/> for more information.

Prayer Burdens:

1. Thank You Lord for revealing Your purpose with us and to us. As new testament believers, we are no longer ignorant of Your intentions. We take every opportunity to gain God more and more in every situation.
2. Praise You for accomplishing death and resurrection to become the life-giving Spirit in our spirit. You brought and mingled divinity with humanity to make God experientiable and enjoyable to us.
3. Lord Jesus, we love You. You have drawn us with cords of a man and with bands of love. Because of Your love, we experienced Your salvation, we can overcome and conquer all things. Nothing can separate us from Your love.
4. Lord, spread from our spirit to every part of our tripartite being. We love You and we want to please You. Soften our hearts and unveil us – that we would be open to You and experience freedom.
5. Lord, continue to transform us. We cooperate with the indwelling compound Spirit within and the environment without. May we learn to live You and magnify You through the killing element of the Spirit in us.
6. Lord, just as we appreciate Your grace, we also accept tribulations. Continue to show us that everything we experience is for our transformation. Grant us more revelation followed by sufferings that we may have a strong ministry to minister You to others.

Europe/Other Burdens:

1. 2021 Spring Central and Eastern Europe and Balkans Blending Conference on April 30 to May 2.
2. Purchase of property in Malaga, Spain—the current need to complete the purchase is 295,000 euros and the closing date is August 30, 2021.

Church in Regina:

1. Goal of 50 meeting ones by end of 2021. Synchronized prayer for our contacts every day.
2. Strengthen and preserve our families. May we all see a detailed vision of the world and change our attitude towards it. Cause us to cease to love the world that we may be Your dwelling place on earth today.
3. Pray for Aitong Liu's immigration application. Select them in Your time that they may also come here, be saved, see the church and be Your testimony.