

CHURCH IN REGINA

Rom. 8:13...If by the Spirit you put to death the practices of the body, you will live.

HWMR Week 3—Crossing the Jordan River and Being Prepared for Battle

Entering the Good Land

Now we are ready to enter the good land. We have enjoyed the passover lamb in Egypt, we have left Egypt and crossed the Red Sea, we have enjoyed Christ as the daily manna and as the rock with the flowing stream, and we have experienced Christ as the Ark, the testimony of God. At this stage we are built together as His enlargement and His expression so that we become the tabernacle. We not only have the tabernacle, but we are the tabernacle. We are the expansion, the increase, of Christ. We are built together, standing upon the solid basis of His redemption and covered over by the fullness of Christ. We are so strong and solid. We are one in Christ, who is the manifestation of God. Moreover, we know how to enjoy Christ time after time as all kinds of offerings. Therefore, we have the priesthood, and we are the priests. Furthermore, we have been formed under the priesthood to be the army, the divine army to fight the battle for that good land. We are prepared to fight and defeat the enemy. The host of Jehovah has been made ready by enjoying everything of Christ.

Brothers and sisters, after we have passed through all these experiences, there is still something more wonderful ahead of us—the good land, the all-inclusiveness of Christ. We began with the little lamb, and we eventually come to the land of Canaan, the all-inclusive Christ. **The land is still before us.** We have enjoyed Christ, we have possessed Christ, and we have Christ—there is no doubt about it. And we are still enjoying Christ. **Yet ahead of us is more of Christ.** A much greater Christ is waiting to be possessed, for the goal God has set before us is the all-inclusive Christ. **We must not stop short of the goal.**

By Taking the Word of the Lord

Suppose, then, we are ready to enter the land. We have been formed into an army, and we are now the glorious, divine, and heavenly host of Jehovah. What shall we do? First of all, **we must take the Word of the Lord.** The Lord told Joshua, “Now then arise, and cross over this Jordan, you and all this people, into the land which I am giving to them, to the children of Israel. Every place on which the sole of your foot treads I have given to you” (Josh. 1:2-3). **The Lord has promised it, but we must possess it. He has given it, but we must experience it. It is our portion, but we must take it.** We must have the faith; we must have the confidence, the full assurance. It is not presently in our possession, but He will cause us to take it; He will cause us to possess it. We must believe Him and give Him our cooperation. **Will we do it?** Let us rise up today and go forth to possess the land. Praise the Lord, it is ours. Let us take it—not tomorrow but today. **Never say “tomorrow.”** In unbelief it is always tomorrow, tomorrow, tomorrow. **Tomorrow belongs to the devil. In faith there is no tomorrow; it is always today. Today is ours.** Brothers and sisters, we must take it today. This is the first thing we must do. **We must stand on the Word of God.** We must take the Word of God and go on to possess the land.

Church Meetings:

Lord's Table Meeting

Lord's Day
10:00 AM - 12:00 PM

Prayer Meeting

Tuesdays
7:00 - 8:00 PM

College Meeting

Fridays
7:00 - 8:30 PM

Small Group Meeting

Fridays
7:00 - 8:30 PM

Young Peoples' Meeting

Saturdays
7:00 - 8:30 PM

Conferences & Trainings:

International Thanksgiving Weekend Conference

November 25-28, 2021

Winter Training

December 20-25, 2021

Contact Information:

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NEW LANGUAGE

**Christ is
the Lord.**

By Realizing that We Have Been Buried

Second, we who are saved and have been enjoying Christ must [realize that we have been crucified on the cross](#). We are dead, and we have been buried. We have an excellent hymn that expresses this fact: Buried with Christ, and raised with Him too; What is there left for me to do? (Hymn 483). **We have been buried with Christ; we have been finished.** Do you realize how big a word buried is? It would be good to write it in large letters and hang it in your bedroom—BURIED! Hang another in your dining room, another in your living room, and another in your kitchen. Everywhere there is a room—buried, buried, buried! [I have been buried](#). I would really be pleased to see a home decorated in this way. [What a rest it is to be buried](#). Could you have any better rest than this? This is why the people of Israel were brought across the Jordan in such a way. The Jordan was their burial.

By Applying the Death of Christ

Third, believing that we have been crucified with Christ and that we have been buried, we must [apply this death to ourselves](#). Therefore, we must be circumcised. This is the application of the death of Christ to our flesh. If we realize that we are buried with Christ and raised with Christ, we must put our flesh to death; we must apply the death of Christ to our fleshly members. This is circumcision, and this is what we must practice day by day. We must daily take the ground that we are dead and buried and apply the death of Christ to our members. We not only need to apply His death to all our situation but also **moment by moment** to apply His death to our fleshly members and put them to death.

By Enjoying the Produce of the Land

Fourth, immediately after applying the death of Christ to our members on the ground of being buried and resurrected with Him, we enjoy something of the life. We [enjoy the produce of the land, the all-inclusive Christ](#). The manna stops, and the produce of the land takes its place. The large Christ replaces the little Christ. Before this we were continually enjoying a little Christ—the manna. But by this time the little Christ has ceased. Now we are tasting the greater, the richer, the fuller Christ; now we are enjoying the land, the all-inclusive Christ.

By Fighting the Battle

Fifth, we not only need to remember that we have been buried, that we are on the ground of resurrection, and that we must apply the Lord's death to our members in a practical way, but we must also **remember** that there are evil powers in the heavenlies. We must [fight the battle with the enemy](#). We are enjoying a portion of the all-inclusive Christ, yet the enemy and his evil forces in the heavenlies are still usurping and occupying the land. You and I have to fight the battle to take possession of the entire land. Brothers and sisters, as soon as we enjoy Christ in such a way, we realize in our spirit the reality of the evil forces in the heavenlies. These evil forces are **veiling the all-inclusiveness of Christ from the Lord's children**. **Very few** of the Lord's people can realize the all-inclusiveness of Christ simply because of the accusations of the evil powers in the heavenlies. To this very day the evil forces are still veiling the all-inclusiveness of Christ. Therefore, we must fight the battle. There is an exceedingly real spiritual warfare in which we must engage. By enjoying something of the all-inclusive Christ, we will be **burdened** for this fighting; we will be **burdened** for this battle. That is why we have been formed as an army. The conflict is before us.

Some can testify from their own experience that immediately after enjoying something of the all-inclusiveness of Christ, they have realized the need of spiritual warfare. They have seen that the enemy and his evil powers in the heavenlies are still usurping the good land of the all-inclusive Christ and veiling it from the Lord's children. **Who will fight the battle to uncover the land? If we enjoy Christ in such a way, we will spontaneously go to the Lord with a burden for the battle.** It is then that He will give us a [vision of Himself](#) as the Captain. He will show us that He is at the head of the army, and He will go before us to fight the battle. We can then go forward with full assurance (Excerpts from The All-inclusive Christ, ch. 14).

Announcements:

- Thanksgiving Conference on November 25 to 28. Subject: Living in and with the Divine Trinity

Message 1 - November 25 at 7pm	Message 4 - November 27 at 7pm
Message 2 - November 26 at 7pm	Message 5 - November 28 at 10am
Message 3 - November 27 at 10am	Message 6 - November 28 at 7pm
- December Semiannual Training on December 20 to 25. Subject: Crystallization Study of 1 & 2 Samuel. Registration s required.

Prayer Burdens:

1. Lord, we identify ourselves with You as we bear the Ark and cross the Jordan river. Separate us, terminate us, and bring us into resurrection with You. We are no longer persons in the old man but in the new man.
2. We praise You for terminating our old man and germinating the new man. We declare that our old man has been buried and remains under the death of Christ. We are not troubled by anything for we are living and working together with You.
3. Make us Your overcomers who step into the water and walk into death that life may operate in others. We trust in Your life operating in us. Keep us in the place of death so others can receive life.
4. Lord, manifest Your life in us so it can supply others. Save us from exhibiting our own work. We simply remain at the bottom of the river, remain in the death of Jesus, so the life of Jesus will operate in the church.
5. Cause us to bear the cross so that the Body will receive the supply. Deliver us unto death and manifest Your life in our mortal flesh. May our dying be our work for so that life may work in others.
6. Lord, we are here to possess the good land. Prepare us actually and practically as we deal with our flesh, enjoy Your table as our real Passover, enjoy You as the produce of the good land, and see a vision of You as our Captain.

Other Burdens:

1. Pray for the word of God to reach all parts of Canada, especially the remote areas. Pray that many genuine seekers of the Lord will receive a copy of the New Testament Recovery Version.
2. Pray that the Lord will continue to bless the French publication work for His move to build up the Body of Christ, perfect His bride and consummate His economy.

Church in Regina:

1. Pray for the purchase of a lot property and **meeting hall**.
2. Pray for the **small group meeting** and that the brothers and sisters in the church to be vitalized. Release this burden, the prayers and the one accord.
3. Pray for a **regular bible distribution** and the continual **preaching of the gospel**. May our living be a testimony for the gospel.
4. Pray for all the saints to pick up the burden to spread the truth embodied in the **New Testament Recovery Version** so that it would become part of their daily living.
5. Lord, we pray for our individual **pursuit of the Life-study messages**. May we see Christ in Exodus and speak the same thing—the new language.