March 13, 2022 Volume X Issue No. 11

CHURCH IN REGINA

REV.21:2 AND I SAW THE HOLY CITY, NEW JERUSALEM, COMING DOWN OUT OF HEAVEN FROM GOD, PREPARED AS A BRIDE ADORNED FOR HER HUSBAND.

NEW LANGUAGE

CHRIST IS THE **HEIR** OF ALL THINGS.

Church Meetings:

Lord's Table Lord's Day, 10:00 - 12:00 PM

Prayer Meeting Tuesday, 7:00 - 8:00 PM

College Meeting Friday, 7:00 - 8:30 PM

Young People's Meeting Saturday, 5:00 - 7:00 PM

Children's Meeting Saturday, 10:00 - 11:00 AM

Small Group Meeting Friday, 7:00 - 9:00 PM

Conferences & Trainings:

Chinese-Speaking Conference February 18-20, 2022

April ITERO April 1-3, 2022

Memorial Day Conference May 27-30, 2022

July Semiannual TrainingJuly 4-9 2022

October ITERO October 6-8, 2022

Thanksgiving Conference November 24-27, 2022

Dec. Semiannual Training December 26-31, 2022

Contact Information:

Hendrick Tan 306.216.0685 Joseph Miranda 306.737.3315 Nathan Zhang 306.529.5386

Incarnation, Inclusion and Intensification - Week 3

The history of the entire universe is a history of God with man in the Old Testament, but this is not the ultimate consummation. Still, we have the New Testament. In the New Testament we see a further history of God. Now this God is not just with man; He is within man. The first chapter of Matthew tells us how He got into man. He was conceived in the womb of a virgin. He was the Creator, who could call things into being. In the old creation He spoke things into being. When He said, "Let there be light," there was light. This is the way He creates. But in the New Testament He was conceived in the womb of a virgin and remained there for nine months. Matthew 1:20 says, "That which has been begotten in her is of the Holy Spirit." God was born into Mary through His Spirit...This was surely a great step. When He created the universe, He spent only six days. But for Him to enter into man was not a simple matter. To enter into man means to join with man and to be one with man.

God has the divine life, the uncreated life, and man has the human life, the created life. How could these two lives be together as one, and how could there be a living of these two lives as one living? This is why God entered into man. He was divine, yet He was born human. No one can exhaust the study of this wonderful One. Who is He? He is God, but He is more than God. He is also man. He is the complete God and the perfect man. We have to call Him the God-man... This One who is our God,...our Redeemer, our Lord, and our Master is marvelous and far beyond our natural comprehension...

In the first step of *incarnation* He entered into man with the divine essence, to bring God into man, but through the second step of *resurrection*, He enters into man with two essences, the divine essence and the human essence. A divine-human mingled essence enters into man. When He entered into us in the second step, all the aspects of His person and work were included. When He entered into us, the complete God and the perfect man entered with His human living, crucifixion, resurrection, and ascension. When we were born of our human parents, we did not realize all the things that we received genetically. In the same principle, when we were regenerated, when God came into us, we did not realize that many wonderful things came into us. When we give Christ the first place, taking Him as our first love, we grow in Him. It is by our growth in life that we begin to realize what we have inherited by our divine birth.

...In God's economy there are three crucial factors—God and man plus the Bible, which reveals the history of God in His union with man. In the Bible we have seen that the unique God desires to be wrought into man, making Himself one with man. He lives in this man, and this man lives in Him. These two entities have one living...The apostle Paul says that our outer man is being consumed, but our inner man is being renewed day by day. To be consumed means to be reduced, and to be renewed means to be increased. The old man is decaying, reducing, and the new man is increasing. Our inner man is being renewed with God. This means that the very Triune God is working Himself into us. If we are willing to receive His working, to say yes to His working, we will be the overcomers.

The overcomers enjoy God in them to be their grace for their enjoyment. The result, the coming out, is the Triune God wrought into and mingled with our tripartite being to make us one person, one entity. The New Jerusalem, which is the totality of all the overcomers, is a divine mingling of the processed Triune God with the redeemed and transformed tripartite man, a mingling of divinity with humanity, issuing in a universal, corporate, mysterious person...In the entire universe the crucial items are God plus man plus His divine revelation, which is the Bible. At the conclusion of the divine revelation all of God's chosen and redeemed people will be absolutely one in the Triune God. He is three, but He is uniquely one, so in the Triune God, the three-one God, we all can be made one. The conclusion of the divine revelation is the New Jerusalem, which is the processed, consummated Triune God wrought into our tripartite, God-created being, making the Triune God and us one entity.

~ Excerpts from The Overcomers, Chapter 6

March 13, 2022 Volume X Issue No. 11

Prayer Burdens:

1. Lord, what a blessing it is that You, as the Spirit, is in our spirit. We desire nothing else than to have grace with us. May we never turn away from the apostles' teaching but continue to cut straight the word of the truth.

- 2. Lord, we participate in the stage of Your intensification today. Thank You for becoming the sevenfold intensified Spirit, intensifying Your organic salvation, and making us Your overcomers.
- 3. Give us more experiences of Your organic salvation in Your sevenfold intensification. Save us from being hurt by the second death; instead, we want to answer Your calling and participate in the New Jerusalem in the kingdom age.
- 4. Lord, make Your goal, the New Jerusalem, our goal. Our purpose of all our work is for the New Jerusalem. Recover this truth and save us from anything that will distract us from this goal.
- 5. Lord, enlighten us to see more of Your full ministry, that we may continue to advance from the work in the stage of incarnation to inclusion and even to intensification. You have been intensified and may we also be intensified sevenfold, to consummate the New Jerusalem.
- 6. Thank You for showing us what You accomplished and what You are doing today in Your full ministry. May we know You, experience and enjoy You in Your full ministry all the days of our Christian life.

Europe/North America

1. May the Lord exercise His sovereign authority and His wisdom to preserve and build up His testimony in both Ukraine and in Russia. We pray that the gospel will be preached and many more will receive You during these times.

Church in Regina:

- 1. Pray for the purchase of a lot property and meeting hall.
- 2. Pray for a regular bible distribution and the continual preaching of the gospel. May our living be a testimony for the gospel.
- 3. Lord, we pray for our individual pursuit of the Life-study messages.
- 4. Pray for Marlon and Mechelle Morco. We trust in Your sovereignty and pray that they will leave religion and see the reality of Christ and the church.

A Timely Speaking

The Full Ministry of Christ

The full ministry of Christ Is carried out in three stages For the fulfillment of God's eternal economy.

In the first stage of incarnation:
To bring God into man,
To express God in humanity,
And to accomplish His judicial redemption.

In the second stage of inclusion: To be begotten as God's firstborn Son, To become the life-giving Spirit, and To regenerate the believers for His Body.

In the third stage of intensification:
To intensify His organic salvation,
To produce the overcomers, and
To consummate the New Jerusalem.

Announcements:

1. Sisters' Conference on March 19.
Session 1 - 11:00 AM
Session 2 - 1:00 PM

https://us06web.zoom.us/j/912122104 08?pwd=dUlmNUdkSmZJSUdXUjNW emY5enB4UT09

Meeting ID: 912 1221 0408 Passcode: 725

- 2. Home Meeting on March 19 at Lamadrid Residence at 4:30pm.
- 3. **Brothers' Pursuit Meeting** on March 27.
- **4. ITERO** will be on April 1 to 3. The deadline for registration is March 18.