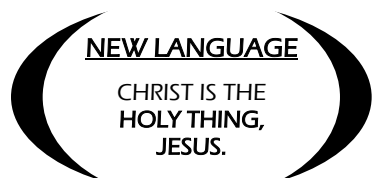


# CHURCH IN REGINA

PHIL 4:4 REJOICE IN THE LORD ALWAYS; AGAIN I WILL SAY, REJOICE.



## Living In and With the Divine Trinity - Week 3

[No] matter how many trainings a person attends and how much he reads, if he does not touch the Spirit, everything is empty and vain...We can listen to messages for twenty years, but it will be in vain if we do not **touch the Spirit**.

The Lord said, "You search the Scriptures...Yet you are not willing to come to Me that you may have life" (John 5:39-40). The Bible can be a book of letters, but **the Spirit is life**. Paul says, "The letter kills, but **the Spirit gives life**" (2 Cor. 3:6). When Paul was raised up by the Lord to write the Epistles, the Jewish scribes and lawyers might have condemned Paul for writing something contrary to Leviticus and Numbers. I believe that Paul was strongly condemned. However, Paul had a strong burden and continued to speak in spite of the condemnation. He seemed to say, "You Jews teach people letters, but the letter kills! I was trained by Gamaliel, but I was killed. Then one day, on the road to Damascus, the Spirit touched me and entered into me. The Spirit made me alive. I am no longer bound by the letter. I am not contradicting the Bible; rather, I live in the Spirit, who fulfills the reality of the Bible. The Bible can be fulfilled only in the Spirit."

We do not have the power to obey the Bible or to keep the law, but Paul says that "the righteous requirement of the law might be fulfilled in us, who do not walk according to the flesh but according to the spirit" (Rom. 8:4). Is this statement not proud? Paul seems to have said to the Jews, "You talk about the Ten Commandments, but you cannot keep them. I can. Can you deal with the flesh and the self? You cannot, but I can. If you deal with the flesh and the self by yourself, it is merely asceticism. But when I walk according to the spirit, the divine Spirit kills my flesh and my self." John Wesley's holiness group taught that everyone should pursue holiness. But **just as people do not have the power to keep the law, so they do not have the power to pursue holiness**. Only when people live and walk according to the spirit, can the Spirit become holiness in them.

We should not merely study the Life-studies with our mind. We must **use our spirit to pray-read them**. To pray-read is to eat and drink. A person may be so busy that he does not pay attention to what he eats. He cannot remember what he has eaten. However, as long as he eats food, he will gain the benefit. If instead of eating, he studies the food on the table to know its nutritional value and how it was prepared, the food will not benefit him. Therefore, I hope that we will not just study the Bible and other spiritual books with our mind but that we would **pray-read the Bible with our spirit**.

Because we have been taught to use our mind since our youth, we tend to use our mind in spiritual things and in the church. However, we cannot use our mind in the New Jerusalem. In the New Jerusalem we will do only two things: **drink of the river of water of life** and **eat the fruit of the tree of life**. Therefore, we do not need to spend much time studying. Instead, we need to use every minute to **live in the spirit**.

*(Excerpts from Praying Unceasingly and Living in the Spirit, Chapter 3)*

### Church Meetings:

#### Lord's Table

Lord's Day, 10:00 - 12:00 PM

#### Prayer Meeting

Tuesday, 7:00 - 8:00 PM

#### College Meeting

Friday, 7:00 - 8:30 PM

#### Young People's Meeting

Saturday, 5:00 - 7:00 PM

#### Children's Meeting

Saturday, 10:00 - 11:00 AM

#### Small Group Meeting

Friday, 7:00 - 9:00 PM

### Conferences & Trainings:

#### Chinese-Speaking Conference

February 18-20, 2022

#### April ITERO

April 1-3, 2022

#### Memorial Day Conference

May 27-30, 2022

#### July Semiannual Training

July 4-9 2022

#### October ITERO

October 6-8, 2022

#### Thanksgiving Conference

November 24-27, 2022

#### Dec. Semiannual Training

December 26-31, 2022

### Contact Information:

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## Prayer Burdens:

1. Lord, cause us to live in the Divine Trinity and enjoy You as our life supply. Thank You, Lord, for breathing Yourself into us. Cause us to enjoy Your words by exercising our spirit.
2. Thank you, Lord, for satisfying our thirst. You are our Fountain, our source of living water. May we all draw water by speaking and singing to You, by You, in You, and with You.
3. Praise You, Lord for the bountiful supply of the Spirit. Lord, in everything we do and in all our living, we want to come to You as our supply for Your magnification.
4. Lord, save us from the failure of not living You and from the defeat of not magnifying You. We don't want to express ourselves, our knowledge, and our ability. Rather, we want to express You and magnify You.
5. Lord, we want to live in the Divine Trinity by Your grace. We open to receive the Spirit of grace continually so that You can become our constituent and we can become Your expression.
6. Lord, dispense Your grace into us to consummate the New Jerusalem for Your good pleasure. , Continue Lord to unite, mingle and incorporate Yourself into us until we become Your full enlargement and corporate expression.

## Europe/North America/Other Burdens

1. Pray for the Church in Saskatoon. Strengthen the brothers to rise up and keep going on. Bring more saints through migration and encourage them to continue abiding in the true Vine.

## Church in Regina:

1. Pray for the purchase of a **lot property and meeting hall**. We pray for the Lord's leading in our viewing of two possible properties for purchase.
2. Pray for a **regular bible distribution** and the **continual preaching of the gospel**.
3. Lord, we pray for our individual pursuit of the **Life-study messages**.
4. Pray for **Marlon and Mechelle Morco**. We trust in Your sovereignty and pray that they will leave religion and see the reality of Christ and the church.
5. Pray for **three new ones** who have been regularly attending the Young People's Meeting - **Jinger, Hao, and Luka**. We pray that they will continue to attend. Keep their hearts soft and spirits open. We pray that their families will also see the change in them and see Christ and the church.

## A Timely Speaking

### The Ten Great Critical "Ones" for the Building Up of the Body of Christ

1. One **Bible** — One Revelation and One **God** — One Economy
2. One **Christ**—the Unsearchable One
3. One **Spirit**—One Application
4. One **Life** — One Element, One **Salvation** — One Way of Saving, and One Kind of **Living** — One Manifestation of Christ
5. One **Testimony** — One Expression, One **Body** — One Organism, and One **City** — One **Consummation**

## Announcements:

1. YP Conference on April 8 to 10.
2. Church Pursuit on April 15 at 4pm via Zoom.
3. Home Meeting at Sister Venus Dy's place on **April 16** at 4pm.
4. Love Feast on April 17.
5. Sisters' Meeting on April 17 at 2pm.
6. Brothers' Pursuit Meeting on April 24 at 6pm.