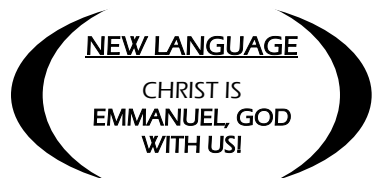


CHURCH IN REGINA

MATT 19:26...JESUS SAID TO THEM, WITH MEN THIS IS IMPOSSIBLE, BUT WITH GOD ALL THINGS ARE POSSIBLE.



Living In and With the Divine Trinity - Week 4

Our Unique Need- The Processed and Consummated Triune God as the All-inclusive, Life-giving Spirit

Our God today is no longer the "raw" God but the **processed God**. After God created man, He continued to be the "raw" God, the unprocessed God, observing, testing, and proving humanity but not yet moving or taking any action. Then one day He began to go through a process. Each step of this process has become an ingredient of the Spirit as the consummation of the processed and consummated Triune God.

These ingredients include *incarnation, human living, crucifixion, resurrection, ascension, and descension*. In eternity God had the ingredient of divinity but not the ingredients of humanity and human living. Through incarnation the ingredient of humanity was added to Him. This was followed by Christ's human living and the crucial ingredient of His all-inclusive death on the cross. Next came the ingredient of resurrection, which is a matter of passing through death without being held by death. Through resurrection Christ was begotten to be the firstborn Son of God (Rom. 8:29), and through resurrection He also became the life-giving Spirit (1 Cor. 15:45b). Furthermore, in the resurrection of Christ all God's chosen ones were regenerated to be the sons of God (1 Pet. 1:3). In His ascension, another ingredient, Christ is transcendent. He is the One who is above all, and everything is now under His feet (Eph. 1:19-23). Finally, we have the ingredient of Christ's descension as the all-inclusive Spirit to produce the church, His Body.

As we consider all these ingredients, we can see that **the processed and consummated Triune God is much richer than the "raw" God**. Of course, the unprocessed God had the divine attributes, which may be regarded as ingredients, but now He also has the ingredients of incarnation, human living, the all-inclusive death, the life-imparting and life-producing resurrection, ascension, and descension, which issue in the Body. How rich our God is today! He is abundantly rich, aboundingly rich. **He is everything to us as the Spirit, who is the consummation of the Triune God.**

I have sometimes been asked why we pray to the Father or to the Lord Jesus but not to the Spirit. Actually, when we pray to the Father, we pray to the Spirit. When we pray to the Son, we pray also to the Spirit. Who is God? God is the Spirit. Who is the Father? The Father is the Spirit. Who is Christ? Christ is the Spirit. **The totality, the aggregate, the consummation, of the Triune God with all His ingredients is the Spirit.** Therefore, in the Spirit we have the three of the Triune God—the Father, the Son, and the Spirit—with all the steps of God's process as the ingredients.

(Excerpts from the Life-Study of Job, Chapter 19)

Church Meetings:

Lord's Table

Lord's Day, 10:00 - 12:00 PM

Prayer Meeting

Tuesday, 7:00 - 8:00 PM

College Meeting

Friday, 7:00 - 8:30 PM

Young People's Meeting

Saturday, 5:00 - 7:00 PM

Children's Meeting

Saturday, 10:00 - 11:00 AM

Small Group Meeting

Friday, 7:00 - 9:00 PM

Conferences & Trainings:

Chinese-Speaking Conference

February 18-20, 2022

April ITERO

April 1-3, 2022

Memorial Day Conference

May 27-30, 2022

July Semiannual Training

July 4-9 2022

October ITERO

October 6-8, 2022

Thanksgiving Conference

November 24-27, 2022

Dec. Semiannual Training

December 26-31, 2022

Contact Information:

Hendrick Tan 306.216.0685

Joseph Miranda 306.737.3315

Nathan Zhang 306.529.5386

Prayer Burdens:

1. Lord, we are still here because You are with us. Keep us abiding in You so we can continually live with You and have Your presence with us. By the Spirit, we are assured that we are one, mutually indwelling each other.
2. Lord, Your presence is everything to us. Give us the realization that we are no longer living by ourselves; instead, You are living with us inwardly in our Spirit as our Emmanuel.
3. We want to be kept, ruled, and guided simply by Your presence. May Your presence be the governing principle we follow. We demand for Your presence to go before us and nothing else.
4. Lord, we cooperate with the inner killing so we can experience the inner resurrecting. Strengthen us and make us willing to bear the cross that we may manifest You.
5. Teach us to live a life of the cross and resurrection. We need You as our pattern to disciple us how to live as divine and mystical persons.
6. Lord, only You can live the Christian life and be an overcomer. In ourselves, we are nothing and we are not able. We simply enjoy Your living and Your working in us in resurrection. May everything we do, especially our services be in resurrection.

Europe/North America/Other Burdens

1. Pray for the Church in Saskatoon. Strengthen the brothers to rise up and keep going on. Bring more saints through migration and encourage them to continue abiding in the true Vine.

Church in Regina:

1. Pray for the purchase of a **lot property and meeting hall**. We pray for the Lord's leading in our viewing of two possible properties for purchase.
2. Pray for a **regular bible distribution** and the **continual preaching of the gospel**.
3. Lord, we pray for our individual pursuit of the **Life-study messages**.
4. Pray for **Marlon and Mechelle Morco**. We trust in Your sovereignty and pray that they will leave religion and see the reality of Christ and the church.
5. Pray for **three new ones** who have been regularly attending the Young People's Meeting - **Jinger, Hao, and Luka**. We pray that they will continue to attend. Keep their hearts soft and spirits open. We pray that their families will also see the change in them and see Christ and the church.

A Timely Speaking

Different Aspects of Christ's Heavenly Ministry

In His ascension Christ is:

- > **the Head of the church** (Eph. 1:22-23; 5:29-30);
- > **the Paraclete in heaven before God** to take care of all the cases and needs of His members (1 John 2:1),
- > **the One who is realized by His Spirit** as the Paraclete in His members (John 14:16-20);
- > **the heavenly Minister** to minister heaven into His believers to make them the heavenly citizens (Heb. 8:2; Phil. 3:20);
- > **the great High Priest** in the heavens to take care of His believers' needs, intercede for them, and save them to the uttermost (Heb. 4:14-15; 7:25-27);
- > **the Mediator of the new covenant**, bequeathed by Him to His believers through His death, to execute it (8:6; 9:15); and
- > **the surety of the better covenant** to be its guarantee (7:22).

(Excerpts from The Ten Great Critical 'Ones' for the Building Up of the Body of Christ, Chapter 2)

Announcements:

1. **Church Pursuit** on April 15 at 4pm via Zoom.
2. **Home Meeting** at Sister Venus Dy's place on **April 16** at 4pm.
3. **Love Feast** on April 17.
4. **Sisters' Meeting** on April 17 at 2pm.
5. **Brothers' Pursuit Meeting** on April 24 at 6pm.