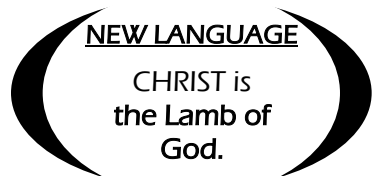


# CHURCH IN REGINA

EPH. 5:26 THAT HE MIGHT SANCTIFY HER, CLEANSING HER BY THE WASHING OF THE WATER IN THE WORD.



## Crystallization-Study of 1 and 2 Samuel—Week 3

God's move with His answer to Hannah's prayer was to produce a **Nazarite** who was absolute for the fulfilling of His desire. A Nazarite is **one who is consecrated to God absolutely**. A Nazarite could never cut his hair or drink wine. In the Bible, long hair signifies the headship, the authority. A Nazarite's keeping his hair long was a sign that just as a female takes her husband as her head, he takes God as the Head, considering God his Husband. Thus, a Nazarite is **one who submits himself to God, taking God as the Head, the authority**. This is why Hannah prayed that if the Lord would give her a boy, no razor would come upon his head (v. 11). In the Bible, to drink wine is to enjoy the worldly pleasures. A Nazarite not only submits to God as the authority but also **has no interest in the enjoyment of worldly pleasures**. Even before he was born, Samuel was consecrated by his mother to be such a person. This is a great thing, for it was Samuel who brought in a new age.

The New Testament age was brought in by another Nazarite—John the Baptist. The Lord Jesus was a Nazarite, as were Peter and Paul. Actually, everyone who remains in the line of life is a Nazarite. **If we would be today's Nazarites, we must take God as our Head and Husband, submitting to Him, and have no interest in worldly pleasures.**

*(Excerpts from LS of 1 & 2 Samuel, Chapter 2)*

### Four Characteristics of the Nazarites

Now let us briefly consider four vital, significant, and powerful characteristics of the Nazarites. **First, only the Nazarites can bring back the Lord Jesus**. We are here in the Lord's recovery to bring back the Lord Jesus. The Nazarites are the constituents of Christ's bride, and as the constituents of Christ's bride, they bring back the Lord Jesus.

**Second, the messengers to the churches** in Revelation 2 and 3 **are Nazarites**. When the Lord addressed the churches in Revelation 2 and 3, He did not address them directly. Each of the epistles was written to the messenger of a particular church...If we are not today's messengers, then the Lord has no way to speak to the churches. A messenger is **someone who takes Christ as his Messenger and who has a fresh message, which is also Christ, from God to God's people**. We all need to aspire to be today's messengers to the churches. The messengers to the churches are the Nazarites today.

**Third**, it is very significant that immediately after this section on the vow of the Nazarite is **the eternal blessing of the Triune God by the priests**. This indicates that we must be today's Nazarites to **bless people with the Triune God**. We cannot bless people with the Triune God if we are not Nazarites. In Genesis 12:2 the Lord spoke to Abraham, saying, "I will make of you a great nation, / And I will bless you / And make your name great; / And you shall be a blessing." We need to pray, "Lord, bless me with Yourself as the Triune God, and make me a channel of blessing of the Triune God to all the saints in Your recovery and to all the people on this earth."

**Fourth**, the Nazarites are **for God's satisfaction**, which in this age is the testimony of Jesus. The tabernacle was called the Tabernacle of the Testimony, and all the tents of the Israelites faced that tabernacle. Within the Ark was the law, and the law was called the Testimony; hence, the Ark was called the Ark of the Testimony. The tabernacle, which contained the Ark, was called the Tabernacle of the Testimony. This indicates that the law is not merely a code of dos and don'ts but a testimony of who God is. The law is a testimony of the Triune God. God is love, God is light, God is holiness, and God is righteousness, and this testimony testifies that God is love, light, holiness, and righteousness. Thus, the tabernacle is the Tabernacle of the Testimony. Today this testimony is the testimony of Jesus. **All the Nazarites are for the testimony of Jesus.**

*(Excerpts from The Ministry of the Word, Vol. 23 No. 1, CS of Numbers (1) 2019)*

### Church Meetings:

#### Lord's Table

Lord's Day, 10:00 - 12:00 PM

#### Prayer Meeting

Tuesday, 7:00 - 8:00 PM

#### College Meeting

Friday, 7:00 - 8:30 PM

#### Young People's Meeting

Saturday, 5:00 - 7:00 PM

#### Children's Meeting

Saturday, 10:00 - 11:00 AM

#### Small Group Meeting

Friday, 7:00 - 9:00 PM

### Conferences & Trainings:

#### Chinese-Speaking Conference

February 18-20, 2022

#### April ITERO

April 1-3, 2022

#### Memorial Day Conference

May 27-30, 2022

#### July Semiannual Training

July 4-9 2022

#### October ITERO

October 6-8, 2022

#### Thanksgiving Conference

November 24-27, 2022

#### Dec. Semiannual Training

December 26-31, 2022

### Contact Information:

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## Prayer Burdens:

1. Lord, make us Nazarites of today. We pray that we will be the Nazarites who are fully sanctified, separated, absolutely and ultimately to God, to be for nothing other than God and for nothing other than His satisfaction.
2. Lord, may our lives depend on Your words and our works depend on Your commands. May Your speaking enable us to fulfill the goal of your eternal economy to have a bride, Your counterpart.
3. Lord, cause us to be like Samuel who turned the age into the age of the kingdom with the kingship. Lord, may our entire being and person, doing, living and work be according to You and a duplicate of Your heart.
4. Lord, raise us up to become Samuels of today. Make us faithful priests, living persons, prophets, to speak for You.
5. Lord, make us one with You on earth today. Grant us a clear view of what You are doing today and even expose what the enemy is doing to devastate Your economy on earth. Make us persons full of insight concerning Your economy.
6. Lord, thank you for blessing us in every way for the fulfillment of Your economy and for the building up of Your Body. Make us realize that Your help is for Your economy and that we are enjoying the blessing in this fulfillment.

## Europe/North America/Other Burdens

1. Pray that the Lord's testimony in Ukraine would be preserved, and pray for the Lord's shepherding of the saints that are still in Ukraine.
2. Pray for the shipment of Russian New Testament Recovery Versions to be released and to pass through customs for distribution among the refugees in Europe.

## Church in Regina:

1. Pray for the purchase of a **lot property and meeting hall**. We pray for the Lord's leading in our seeking of our mortgage approval from the Banks.
2. Pray for a **regular bible distribution** and the **continual preaching of the gospel**.
3. Lord, we pray for our individual pursuit of the **Life-study messages**.
4. Pray for **Marlon** and **Mechelle Morco**. We trust in Your sovereignty and pray that they will leave religion and see the reality of Christ and the church.
5. Pray for **Bro. Jayden** and **Sis. Kate Wang**. Pray for them to be have a spiritual hunger, be nourished spiritually and be captured by the Lord to enter in the enjoyment of the church life.

## A Timely Speaking

The **New Jerusalem** is the greatest and the ultimate sign in the Scriptures, signifying an organic constitution of the processed Triune God mingled with His regenerated, transformed, and glorified tripartite elect.

Its **base** is pure gold, signifying the divine nature of God; it is the solid foundation of its throne for the divine administration, which is the glorious center from which proceeds the divine and human communication, signified by its street, to reach all its twelve gates.

Its **gates** are pearls, signifying the issue of the secretion of Christ's redeeming and life-releasing death and His life-dispensing resurrection.

Its **wall** and its **foundations** are precious stones, consummated by the Spirit through His transforming and building work.

*(Excerpts from The Application of the Interpretation of the New Jerusalem to the Seeking Believers, Chapter 1)*

## Announcements:

**1. Brothers' Meeting** on May 29 at 6pm through Zoom.

**2. Memorial Day Conference** on June 3 to 6 through Zoom.

- > Msg 1 - June 3 at 7pm
- > Msg 2 - June 4 at 10am
- > Msg 3 - June 4 at 7pm
- > Msg 4 - June 5 at 2pm
- > Msg 5 - June 5 at 7pm
- > Msg 6 - June 6 at 7pm

**3. College Training Registration Deadline** on June 1.