

CHURCH IN REGINA

COL. 2:9 FOR IN HIM DWELLS ALL THE FULLNESS OF THE GODHEAD BODILY.

NEW LANGUAGE

CHRIST is a Man
in the flesh.

Church Meetings:

Lord's Table

Lord's Day, 10:00 - 12:00 PM

Prayer Meeting

Tuesday, 7:00 - 8:00 PM

College Meeting

Friday, 7:00 - 8:30 PM

Young People's Meeting

Saturday, 5:00 - 7:00 PM

Children's Meeting

Saturday, 10:00 - 11:00 AM

Small Group Meeting

Friday, 7:00 - 9:00 PM

Conferences & Trainings:

Chinese-Speaking Conference

February 18-20, 2022

April ITERO

April 1-3, 2022

Memorial Day Conference

May 27-30, 2022

July Semiannual Training

July 4-9 2022

October ITERO

October 6-8, 2022

Thanksgiving Conference

November 24-27, 2022

Dec. Semiannual Training

December 26-31, 2022

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Crystallization-Study of 1 and 2 Samuel—Week 4

The Content of the Church

The church is the Body of Christ (Eph. 1:22-23), and she is joined to Christ as one (5:31-32); this is a tremendous light. If we want to test any Christian group with the Bible, we need to see the **crucial point** that **Christ is the content of the church**. In addition, there are also several other crucial points, such as the reality of the church, the authority of the Holy Spirit, the administration of the church, and the move of the church. The more we go on before the Lord, the clearer we become that these points are great filters for any Christian group and even for us. We must ask, "Are we meeting according to the teaching of the clear word in the Bible? Is there anything among us that contradicts the truth in the Bible? Is our intrinsic move truly based on the living Christ as everything in us? Does our administration and move truly come from the Holy Spirit's operation and ruling?" We should not only examine other meetings; we also need to examine our own meetings with these points.

When we consider these points, we will arrive at **one conclusion—the church is Christ Himself**. Hence, the church requires us to put off everything of man, the world, and religious organization. Everything related to man, the world, and religious organization needs to be put off completely. We need to put off all the confusion issuing from Christianity because many things of man, the world, and religious organization have been brought into the church. The Bible shows that the church requires us to put off everything of man, the world, and organization. **Whenever the elements of man, the world, or organization are in a local church, the church loses Christ's position and nature...**

We need to see that when the church is in a **normal condition**, **Christ**, the inward reality, **and the church**, the outward form, **are one**; **the inward Christ is expressed through the outward church**. However, the church became desolate, and God's testimony was lost. As a result, the tabernacle and the Ark were separated. From that moment forward, those who do not have a vision, which constitutes the majority of the people, look only at the outward appearance of the church and neglect the reality of Christ. Only a few people like David do not focus on the outward form and appearance of the tabernacle but care only for the Ark, for Christ. **God's eyes similarly are not on the outward form but on the reality; God does not look on the tabernacle but on the Ark**. He does not regard the outward appearance of the church but the reality of Christ. From the beginning of Israel's degradation, God was interested in the Ark and its location, not the tabernacle. Similarly, **God is interested in where Christ can be found**, not in the outward appearance of the church.

May God be merciful to us and show us that whenever we speak concerning the matter of the church, we cannot neglect Christ. We cannot do things in a proper way according to the tabernacle but be without the Ark within. We cannot merely have an outward appearance of the church that is according to the Bible but not have Christ within. We must consider the church in our locality (Excerpts from Knowing Life and the Church, chapter 10).

Prayer Burdens:

1. We praise You, Lord as the definition and explanation of our God. You are God embodied in Christ to be His testimony. As the center of God's economy, we put You, in reality, as the content and center of the church.
2. Thank You, Lord for being the propitiatory sacrifice, the propitiatory cover, and the One who propitiates. You satisfied God's righteous demand on us so the Ark can become our enjoyment and testimony.
3. Lord, save us from usurping the Ark by praying for our own interests and moving without Your intent. Make us realize Your need of a Nazarite for Your economy and give us a heart for You.
4. Lord, we put our trust in You instead of trusting our past victories. Grant us a normal church life where You, as the content, is in the church, the tabernacle. Never allow Your glory to depart from us.
5. Lord, restore us back to the normal condition where You are within the proper church as the reality of the Body of Christ for Your expression. We want to do what is according to Your ordination and choice.
6. Lord, we do not want our church life to be empty, abnormal, and only half-right. Recover the original, normal condition of the church, and even enlarge our church life so You can have a solid expression here on earth.

Europe/North America/Other Burdens

1. The International Memorial Day Blending Conference will take place in Anaheim on May 27 to 30. Pray for the release of the Lord's present speaking to His recovery and for the blending of the entire recovery in that speaking.
2. Pray for the shipment of Russian New Testament Recovery Versions to be released and to pass through customs for distribution among the refugees in Europe.

Church in Regina:

1. Pray for the purchase of a **lot property and meeting hall**. We pray for the Lord's leading in our seeking of our mortgage approval from the Banks.
2. Pray for a **regular bible distribution** and the **continual preaching of the gospel**.
3. Lord, we pray for our individual pursuit of the **Life-study messages**.
4. Pray for **Marlon** and **Mechelle Morco**. We trust in Your sovereignty and pray that they will leave religion and see the reality of Christ and the church.
5. Pray for **Bro. Jayden** and **Sis. Kate Wang**. Pray for them to be have a spiritual hunger, be nourished spiritually and be captured by the Lord to enter in the enjoyment of the church life.

A Timely Speaking

Christ's death can be experienced by us only through Christ's resurrection, and Christ's resurrection can be real to us only by the bountiful supply of the Spirit of Jesus Christ. Jesus Christ has become the life-giving Spirit, and He is within us. When we turn to our spirit, we meet Christ as the life-giving Spirit, who is the very reality of Christ's resurrection. It is by this Spirit that we experience Christ's resurrection. **To experience Christ's resurrection is to contact the life-giving Spirit.**

In order to apply this we have to **remain in our spirit all the time** to meet Christ as the Spirit, who is the reality of His resurrection. Then we have the power to remain on the cross. The application of the gates of the city is first to remain on the cross by the power of Christ's resurrection. Second, we have to apply Christ as the life-giving Spirit living in our spirit. We have to touch Him all the time. This is why the Bible tells us to pray unceasingly (1 Thes. 5:17). It is only through prayer that we can touch Christ in our spirit as the life-giving Spirit, the Spirit who is the reality of His resurrection.

(Excerpts from The Application of the Interpretation of the New Jerusalem to the Seeking Believers, Chapter 2)

Announcements:

1. **Brothers' Meeting** on May 29 at 6pm through Zoom.
2. **Memorial Day Conference** on June 3 to 6 through Zoom.
 - > Msg 1 - June 3 at 7pm
 - > Msg 2 - June 4 at 10am
 - > Msg 3 - June 4 at 7pm
 - > Msg 4 - June 5 at 2pm
 - > Msg 5 - June 5 at 7pm
 - > Msg 6 - June 6 at 7pm
3. **College Training Registration Deadline** on June 1.