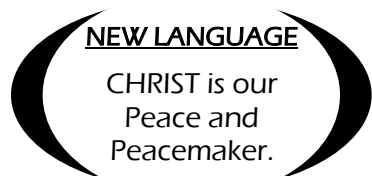


CHURCH IN REGINA

GAL. 5:24 BUT THEY WHO ARE OF CHRIST JESUS HAVE CRUCIFIED THE FLESH WITH ITS PASSIONS AND ITS LUSTS



Church Meetings:

Lord's Table

Lord's Day, 10:00 - 12:00 PM

Prayer Meeting

Tuesday, 7:00 - 8:00 PM

College Meeting

Friday, 7:00 - 8:30 PM

Young People's Meeting

Saturday, 5:00 - 7:00 PM

Children's Meeting

Saturday, 10:00 - 11:00 AM

Small Group Meeting

Friday, 7:00 - 9:00 PM

Conferences & Trainings:

Chinese-Speaking Conference

February 18-20, 2022

April ITERO

April 1-3, 2022

Memorial Day Conference

May 27-30, 2022

July Semiannual Training

July 4-9 2022

October ITERO

October 6-8, 2022

Thanksgiving Conference

November 24-27, 2022

Dec. Semiannual Training

December 26-31, 2022

Contact Information:

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Crystallization-Study of 1 and 2 Samuel—Week 7

God Raising Up David's Seed (Referring to Christ) and Establishing His Kingdom (Referring to Christ's Kingdom)

God said to David, "I will raise up your seed after you, which will come forth from your body, and I will establish his kingdom" (v. 12). Here "**your seed**" refers to **Christ** and "**his kingdom**" refers to **Christ's kingdom**. In His response to David's desire to build God a house, God in a sense came in to stop David by indicating that before David could do something for God, he needed God to do something for him.

Whenever we would think to do something for God, God within us would tell us that we are short of something. **Our shortage is Christ. We all need Christ.** At this point I would ask you to consider some lines from a hymn that speaks of how much we need Christ (Hymns, #1024):

*You need Jesus! You need Jesus! Men and women all need Him!
For redemption you need Him, For salvation you need Him!
And for everlasting life, Yes, you need Jesus!*

We need more and more of Jesus; **we can never get enough** of Him. We are short of Christ, God's Son. We need God to make His Son our seed; that is, we need Christ as our **heritage** and our **treasure**.

When a sinner turns to God and believes in Christ, he may then have the heart to do something for God. However, to such a person God would say, "Do you intend to do something for Me? You have a great need for Me to do something for you. **What I want to do for you is to constitute My Son into your being to be your treasure.** Unless I do this for you, you will never have the capacity to do anything for Me."

The Christ whom God desires to constitute into us is not only our treasure—**He is also our home.** Where do we live today? We live in Christ. Before Christ the Son of God was wrought into our being, we were homeless. To be homeless is to be Christless. **Without Christ, we do not have a home.** Likewise, without Christ we do not have righteousness, justification, or satisfaction. **We need God to build Christ into our being** to be our righteousness, justification, food and drink, clothing, satisfaction, dwelling place, and home. In order for this to happen, God has put us into Christ (1 Cor. 1:30), and now Christ is becoming everything to us.

When we were saved, many of us believed the gospel in a shallow way...The genuine and intrinsic gospel is that **God intends to work Himself in Christ into us.** In 2 Samuel 7:12 we have the genuine preaching of the gospel. If we preach this intrinsic gospel, we will tell others that they should not think that they can do something for God, for their **human life is empty.** We will tell them that they are short of something and that what they need is Christ, the very God Himself, to be wrought into their being. This is the gospel.

In order to work Himself into us, God first became a man through **incarnation.** As a man He **died** for us, and then **rose up** from among the dead and became the **life-giving Spirit** (1 Cor. 15:45b). This life-giving Spirit is our Savior, who redeemed us on the cross and who is now saving us in our spirit. He is our Redeemer, Savior, life, and seed. As such a One, He is now being built, constituted, into us, making us a part of Him, even as He has made Himself a part of us (*Excerpts from 1 & 2 Samuel, chapter 23*).

Prayer Burdens:

1. Praise You, Lord, that you are the real David, even the greater David, greater than all the types, things and persons. We praise You for bringing in the age of grace. You are our King.
2. Lord, we stand with You and endeavor with You to subdue all Your enemies and make them Your footstool. Praise You as our Lord, the Christ, the Leader of the entire universe and our Savior.
3. Lord, we offer ourselves willingly. May we be the dew from the womb of the dawn that refresh and satisfy You. We want to rise up early in the morning to not miss the opportunity for You to be watered.
4. Lord thank you for coming as the Shepherd not just to care for us but also to govern us. Lord cause us to obey You as our King and come under Your kingship and Your throne within us.
5. Lord, make us one with You - in life, in nature, and in constitution. Build Yourself in each one to such an extent that Your all-inclusiveness and all-extensiveness be in the church. May You be our all in all.
6. Lord, we await Your second coming and restoration. Make us those who are ready even today, allowing the kingdom of the heavens, Your ruling, to rule within us in this age and in the millennial kingdom.

Europe/North America/Other Burdens

1. Conflict in Ukraine
 - > Pray for the newly saved refugees. Please pray that they will be shepherded into the church life and become living members in the Body.
 - > Pray for the Ukrainian families who have been separated. Pray that they will eventually be reunited for God's economy.

Church in Regina:

1. Pray for the purchase of a **lot property and meeting hall**.
2. Pray for a **regular bible distribution** and the **continual preaching of the gospel**.
3. Lord, we pray for our individual pursuit of the **Life-study messages**.
4. Pray for **Bro. Jayden and Sis. Kate Wang**. Pray for them to be have a spiritual hunger, be nourished spiritually and be captured by the Lord to enter in the enjoyment of the church life.

A Timely Speaking

The Triune God passed through **incarnation**, **human living**, and an **all-inclusive** and **all-problems-solving death**. Then He entered into an **all-surpassing resurrection** for the dispensing of life and an **all-transcending ascension** to execute through His heavenly ministry what He accomplished in His earthly ministry. Even God the Father has been processed. In whatever the Son passed through, the Father was with Him. The Son said that He was never alone but that the Father who sent Him was always with Him (John 8:29; 16:32). This is the revelation concerning the Triune God given by the Lord to the **recovery**. No other Christians teach and preach the processed and consummated Triune God.

(Excerpts from The Application of the Interpretation of the New Jerusalem to the Seeking Believers, ch. 5)

Announcements:

1. **Sisters' Meeting** on June 12 at 2:30pm.
2. **Gospel Preaching** at University of Regina on June 24 at 6pm.
3. **Brothers' Pursuit Meeting** on June 26 at 6pm.