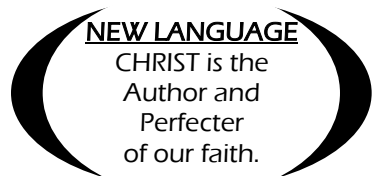


# CHURCH IN REGINA

EPH. 6:10 ...BE EMPOWERED IN THE LORD AND IN THE MIGHT OF HIS STRENGTH.



## Church Meetings:

### Lord's Table

Lord's Day, 10:00 - 12:00 PM

### Prayer Meeting

Tuesday, 7:00 - 8:00 PM

### College Meeting

Friday, 7:00 - 8:30 PM

### Young People's Meeting

Saturday, 5:00 - 7:00 PM

### Children's Meeting

Saturday, 10:00 - 11:00 AM

### Small Group Meeting

Friday, 7:00 - 9:00 PM

## Conferences & Trainings:

### Chinese-Speaking Conference

February 18-20, 2022

### April ITERO

April 1-3, 2022

### Memorial Day Conference

May 27-30, 2022

### July Semiannual Training

July 4-9 2022

### October ITERO

October 6-8, 2022

### Thanksgiving Conference

November 24-27, 2022

### Dec. Semiannual Training

December 26-31, 2022

## Contact Information:

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## Crystallization-Study of 1 and 2 Samuel—Week 11

### Enter Within the Veil and Go Outside the Camp

We must enter within the veil and go outside the camp. **Within the veil** there is **one unique place—the Holy of Holies**. When we are within the veil, we are within the Holy of Holies. In the Holy of Holies, the unique place, there is one unique thing—the **ark of testimony**, which is the full symbol of Christ...**To be within the veil is to be in the Holy of Holies**, in a realm where we partake of Christ and enjoy the *hidden manna*, the *budding rod*, and the *law of life* which issues in God's corporate expression. This is the fulfillment of God's eternal purpose.

Hebrews 13:13 says, "Let us therefore go forth unto Him outside the camp, bearing His reproach." Both in this book and in typology the **camp** signifies the **organization of religion**, which is human and earthly. **To go outside the camp means to go outside the human organization of religion**. While the camp signifies the human organization, the city signifies the earthly realm. In the book of Hebrews, both the gate and the camp signify the Jewish religion with its two aspects, the earthly and the human. Judaism is both earthly and human. Every religion is both a human organization and an earthly realm which keeps people away from God's economy...**Now we all must choose where we shall be—within the veil or within the camp. We cannot be neutral...The more we enter within the veil, the more we go outside the camp...**

In a sense, religion **closely resembles** God's economy...God does not care for religion; He cares for His economy. **He is for the dispensing of Himself into man**. While God's intention is to work Himself into man, so many Christians only know their religion. They know nothing of God's economy, nor what it means to say that the Triune God is dispensed into our being. Having become a religion, Christianity is far off from God's economy. But we in the Lord's recovery do not care for anything religious. We just care for the dispensing of the Triune God into us.

To be within the veil is to enter into the Holy of Holies where the Lord is enthroned in glory, and to go outside the camp is to come out of religion, whence the Lord was cast out in rejection. This signifies that **we must be in our spirit**, where, experientially speaking, the practical Holy of Holies is today, and outside religion, where the practical camp is today. **The more we are in our spirit enjoying the heavenly Christ, the more we shall be outside religion following the suffering Jesus**. To be in our spirit to enjoy the glorified Christ enables us to come outside religion to follow the rejected Jesus. The more we contact the heavenly Christ in His glory in our spirit, the more we shall go to the lowly Jesus in His suffering outside religion. To contact Christ in the heavens, enjoying His glorification, energizes us to take the narrow pathway of the cross on the earth and to bear His reproach. The book of Hebrews firstly gives us a clear vision of the heavenly Christ and the heavenly Holy of Holies, and then it shows us how to walk the pathway of the cross on the earth, that is, to go forth unto Jesus outside the camp, outside religion, bearing His reproach. To go forth unto Jesus outside the camp, bearing His reproach, is to take the pathway of the cross.

(Excerpts from LS of Hebrews, Msg. 57)

## Prayer Burdens:

1. Lord, we ask that You deal with our corrupted nature, which forsakes, rejects, and despises You. Cause us to see that our old man needs to be struck down that we may become Your counterpart who follow You even in the midst of sufferings, fighting for the kingdom of God.
2. Lord, thank You for revealing Yourself to us as the King of kings and Lord of lords. You are the Warrior fighting for us and triumphing over all our enemies. Praise You for Your triumphant works in Your crucifixion, resurrection and ascension.
3. Lord, cause us to be ready to partake of the afflictions of a steward and be prepared to suffer. Make us those who are willing to pay whatever price is necessary to fulfill our stewardship.
4. Lord, we want to exercise to walk according to truth and by grace, to live in love and light, and to fight to subdue the satanic will. Empower us with Yourself so that we can fight together in the Body.
5. Lord, operate and move within us so that we will be able to live a life that You lived. Inwardly, make us those who enjoy You as the resurrected Christ. Outwardly, make us those who follow You outside religion.
6. Lord, cause us to walk the way of the cross and experience resurrection. Every day, may we be those who have the enjoyment of the Shulammitte in the secret place, and have the public living of Abigail.

## Europe/North America/Other Burdens

1. Please pray for the migration of burdened saints to six designated European cities—Barcelona, Brussels, Dublin, Lisbon, Rome, and Zurich.

## Church in Regina:

1. Pray for a **regular bible distribution** and the **continual preaching of the gospel**.
2. Lord, we pray for our individual pursuit of the **Life-study messages**.
3. Praise You, Lord for **Bro. Jayden and Sis. Kate Wang's baptism**. Continue to capture them with Your mercy, love and kindness. Shepherd them fully to enter in the enjoyment of the church life.
4. Pray for our **college students** who are going to join the College Training in July. Enlarge their vision, capture them completely, prepare their tripartite being to know You, love You and serve You.
5. Pray for our **young people** and the upcoming SST on August 6 to 14. Use this time to sanctify them.

## A Timely Speaking

The Lord uses the environmental sufferings to consume, to kill, our outer man that our inner man may be renewed day by day. 2 Cor. 4:16 says, "Therefore we do not lose heart; but though our outer man is decaying, yet our inner man is being renewed day by day. The outer man should be consumed, killed, so that the inner man, our regenerated spirit as the person with the renewed soul as its organ, may be renewed day by day. This renewing is by God's working with every situation in our daily environment. Every day we are troubled from many directions. This trouble could be from our spouse, our children, or our co-workers. This trouble consumes our outer man, our natural man, so that our inner man can be renewed with the supply of the resurrection life.

*(Excerpts from The Divine and Mystical Realm, ch. 4)*

## Announcements:

1. **SST registration** due on July 10. **SST Online** will be on August 6 to 14.
2. **Brothers' Meeting** on July 24 at 6pm.
3. **College Training** on July 20 to 24.
4. **Church Camping and Family Day** on July 30 to August 1.