# CHURCH IN REGINA

#### GAL. 5:24 BUT THEY WHO ARE OF CHRIST JESUS HAVE CRUCIFIED THE FLESH WITH ITS PASSIONS AND ITS LUSTS.



Church Meetings: Lord's Table Lord's Day, 10:00 - 12:00 PM

Prayer Meeting Tuesday, 7:00 - 8:00 PM

College Meeting Friday, 7:00 - 8:30 PM

Young People's Meeting Saturday, 5:00 - 7:00 PM

Children's Meeting Saturday, 10:00 - 11:00 AM

Small Group Meeting Friday, 7:00 - 9:00 PM

#### Conferences & Trainings:

Chinese-Speaking Conference February 18-20, 2022

April ITERO April 1-3, 2022

Memorial Day Conference May 27-30, 2022

July Semiannual Training July 4-9 2022

October ITERO October 6-8, 2022

Thanksgiving Conference November 24-27, 2022

December 26-31, 2022

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#### Crystallization-Study of 1 and 2 Samuel—Week 12

When we read the Bible, we must see the light...In the matter of service, **no one can initiate anything for God.** There is no limit to how much we should love God or turn our heart toward Him. What God demands of us is our love and our heart, but we cannot overstep the boundaries. We can love Him and consider Him but not decide what to do next. God is the One who decides, and we must wait. When He gives a command, we can work. We should love God and wait for His command; we should seek His will and wait for His revelation...

Many Christians not only love God but also love people, the world, and their family. When they become zealous for God, they immediately desire to do things for God. This is the situation in today's Christianity. The confusion in Christianity is not caused by lukewarm ones but by zealous ones. Out of their zeal for God, they build one chapel after another; out of their love for God, they establish one school after another. The confusion in Christianity increases as more Christians love God. It is right to love God, but in spite of a proper love for God, many Christians are walking on the wrong way. We should only love God; we should not initiate anything for God...

Sister M. E. Barber said, "Whoever cannot stop working for the sake of God cannot work for the sake of God." This is a good word of experience. David knew that God needed a temple, but when God's word came to him, he immediately stopped his work. His stopping was not related to need or ability; rather, he stopped because God did not want him to work. The ability of David not to work for God shows his spirituality. If we were David, could we have stopped? Opportunities will come, but God's word may also come, saying, "Do not do anything. Slow down. Change your plan. Only My decision counts." Many who are zealous for God cannot hear such a word. This is the reason many workers of God cannot work for God. May God open our eyes.

David's stopping established a twofold testimony in the universe. First, all the work in the universe should come from God, not from man. Second, all that matters is what God does for man, not what man does for God. David wanted to build a temple for God, but God said that He would build a house for David from which a kingdom would come forth. Even after God spoke this word to David, he fell twice. First, he murdered Uriah and usurped his wife Bath-sheba (2 Sam. 11:2-17, 26-27). Second, he numbered the children of Israel (24:1-10). It is amazing that after the murder of Uriah, Bath-sheba bore David a son, Solomon, and after David was chastised by God for numbering the people, he offered sacrifices on a piece of land, as instructed by God, which later became the site for the building of the temple (vv. 18-25; 1 Chron. 21:1; 2 Chron. 3:1).

The son and the site for the building of the temple both came out of David's being forgiven of his sins. Those who can see this will bow their head and worship God, saying, "It is not we who can do something for You, but You who does something for man." We must learn deep within that God wants only our cooperation; He does not need us to do anything for Him. Even if we could do something for God, He does not need it; He needs only our cooperation. We must stop all our opinions, decisions, and ideas; we need to let Him speak, let Him come in, and let Him command. All we need to do is cooperate with Him. *(Excerpts from Knowing Life and the Church, Ch. 16)* 

## Prayer Burdens:

- 1. Lord, make us fresh, new, and living. We want to exercise being young and renewed every day. Continue Your progressive work through us. Come in and occupy, take, and possess us for Your up-to-date move today.
- 2. Lord, we continually exercise to "hear what the Spirit says to the churches". We forget about ourselves and learn to be quiet, listening to Your words. Cause us to sit at Your feet, fellowshipping with You and remaining in Your presence.
- 3. Lord, open our eyes to see what Your ministry is today. Make us those who fully enter into Your present ministry. Have mercy on us that we would keep following You and the ministry of the age.
- 4. Lord, we are here to carry one work that is to build up Your Body, not our own monarchy. Save us from our self-interest and selfishness. We simply deny the self, take up the cross and follow You.
- 5. Make us one with You, trusting and walking according to Your sovereignty. Grant us the assurance that we have Your presence. May we be proper persons in Your recovery in this age.
- 6. Lord, preserve us, as the pneumatic One, from the contamination of this age so that we may keep the glory we have attained. Search our hearts and encourage us to make a strong resolution of heart concerning this matter.

# Europe/North America/Other Burdens

1. Please pray for the upcoming Nordic-Baltic Conference in Stockholm, Sweden on July 22 to 25. Please pray for the Lord's timely speaking and for the blending of the saints in the Nordic countries, the Baltic States, and other Russian and English-speaking churches for the building up of the Body of Christ.

# Church in Regina:

- 1. Pray for a regular bible distribution and the continual preaching of the gospel.
- 2. Lord, we pray for our individual pursuit of the Life-study messages.
- 3. Praise You, Lord for Bro. Jayden and Sis. Kate Wang's baptism. Continue to capture them with Your mercy, love and kindness. Shepherd them fully to enter in the enjoyment of the church life.
- 4. Pray for our young people and the upcoming SST on August 6 to 14. Use this time to sanctify them.

# A Timely Speaking

Glorification is the final step of God's organic salvation in Christ which brings the conformed believers into God's glory (Rom. 8:18,21; Heb 2:10; 1 Pet. 5:10).

Such a glorification is the saturating of God's glory from within the believers like the inking of the sealing which the believers received at their salvation. Such a glorification is to transfigure our body of humiliation to be conformed to the body of His glory (Phil. 3:21). Hence, it is called the redemption of the believers' body (Eph. 4:30; Rom. 8:23).

Such a glorification, the redemption of our body, is the full enjoyment of our sonship.

(Excerpts from The Divine and Mystical Realm, ch. 5)

### Announcements:

1. Brothers' Meeting on July 24 at 6pm.

2. Church Camping and Family Day on July 30 to August 1.

3. **YP Summer School of Truth** Online on August 6 to 14.

4. **Children's Bible Camp** on August 25-27 (with Church in Winnipeg). The deadline of registration is on July 24. > Cost/Child: \$40

> Cost/Serving One: \$30