

CHURCH IN REGINA

REV. 22:21 THE GRACE OF THE LORD JESUS BE
WITH ALL THE SAINTS. AMEN

NEW LANGUAGE

Christ is the
FIRSTFRUIT and
the FIRSTBORN.

Church Meetings:

Lord's Table

Lord's Day, 10:00 - 12:00 PM

Prayer Meeting

Tuesday, 7:00 - 8:00 PM

College Meeting

Friday, 7:00 - 8:30 PM

Young People's Meeting

Saturday, 5:00 - 7:00 PM

Children's Meeting

Saturday, 10:00 - 11:00 AM

Small Group Meeting

Friday, 7:00 - 9:00 PM

Conferences & Trainings:

Chinese-Speaking Conference

February 18-20, 2022

April ITERO

April 1-3, 2022

Memorial Day Conference

May 27-30, 2022

July Semiannual Training

July 4-9 2022

October ITERO

October 6-8, 2022

Thanksgiving Conference

November 24-27, 2022

Dec. Semiannual Training

December 26-31, 2022

Contact Information:

Hendrick Tan 306.216.0685

Joseph Miranda 306.737.3315

Nathan Zhang 306.529.5386

The Grace of God in the Economy of God—Week 2

All Believers Having Grace Upon Them and the Church Being Built Up

In the church life, when all the believers have grace upon them, the church will be built up. However, it is easy for us to come out of grace and argue with others. **A person who has seen grace knows Christ** and has nothing to argue about with others. If a person argues, he does not know grace. **How do we stand in grace? Practically, it means that we come back to our spirit.** We need to exercise to turn back to our spirit. When we return to our spirit, we stand in grace. Regardless of how much others criticize you, judge you, or dispute with you, never open your mouth and **never reason**. Instead, learn to return to your spirit. Once you begin to reason, you will begin to debate; if you keep arguing, you will end up murmuring. Do not reason or murmur; do not stay in your mind or in your emotion but be in spirit. **When you are in spirit, you are in Christ; that is to stand in grace.** Sometimes when you pray-read a verse or sing a hymn, the Lord's word will bring you into the grace in Christ. You may be full of reasonings and murmurings, but when you turn back to your spirit, you stand in grace. As a result, what comes out of your mouth is grace. In His economy God does not require you to do anything. What God wants in His economy is for Christ, the embodiment of the Triune God, to become the embodied grace to you. He lives in us, and we live in Him as grace. In this way God can obtain His organism.

The New Testament Believers' Living Under the Grace in God's Economy Being a Total Living of Experiencing the Processed Triune God as Grace

The New Testament believers' living under the grace in God's economy is a total living of experiencing the processed Triune God as grace. **It is not a matter of what to do; that is not a total living.** A total living means that **my entire living is a living of the Triune God processed to be grace in me.** It is not a matter of whether or not to judge others; that is not a total living but a fragmented living. A total living means that **twenty-four hours a day**, whether I am awake or asleep, I take the Triune God as my life and my person. I follow His move; I move with Him. **Two spirits** become one spirit, **two lives** live together, and **two natures** are mingled together. This is the total living of experiencing the Triune God as grace. A total living is not the living concerning right and wrong, good and evil, or anything else, but the living of a living person. The living of this living person is the mingled living of the processed Triune God with the tripartite transformed man. Thus, God becomes our grace, and we live in this grace. This is the grace referred to in the New Testament. **Our experience of the grace in God's economy is the mutual living of the processed Triune God and us joined together, taking Him as our life and person.** He initiates, and we follow; He and we move together to live out a certain condition, which is called an organism, to express God Himself. Here, there is no concept of right and wrong or good and evil. The law is a photo of God for the old covenant, whereas grace is God Himself. We do not care for the photo; we care for the living person.

(Excerpts from The Law and Grace of God in His Economy, Chs. 2 & 3)

Prayer Burdens:

1. Lord, enlighten us to see what Your economy is and cause us to live our Christian life for Your economy. Save us from merely living an individual life. May we have much consideration concerning Your economy.
2. Train us more to turn and remain in our spirit. Supply us day by day with Your flowing grace. We recognize that You are the Head and King. We respect Your position and honour Your authority. Keep us under the divine transmission where we receive the Spirit of grace continually.
3. Thank You, Lord for continually supplying us with the Spirit. Keep us calling on Your name anywhere and at anytime. Grant us more experiences of the Spirit in our spirit.
4. Lord, we want to enjoy You not merely as our God in creation, but also as God in resurrection. May we continue to participate in and partake of the grace of God which is in us.
5. We praise You as grace who indwells us to become our life and life supply. We are what we are not because of what we do, but because of Your grace. Carry out Your work through us by Your grace.
6. Grant us all to grow in grace, to grow in our enjoyment of all that You are to us as our spiritual food and living water. We also want to grow in the knowledge of You, to know you in a deeper and fuller way as reality and truth.

Europe/North America/Other Burdens

1. Please pray that **adequate housing** will be found for the Ukrainian saints who are expecting to remain in Europe.
2. Please pray that the Lord will use the **shepherding gospel trips** in key cities in Europe to bring the chosen ones among the Ukrainian refugees to believe into Christ and enter into the church life.

Church in Regina:

1. Pray for a **regular bible distribution** and the **continual preaching of the gospel**.
2. Lord, we pray for our individual pursuit of the **Life-study messages**.
3. Praise You, Lord for **Bro. Jayden and Sis. Kate Wang's baptism**. Continue to capture them with Your mercy, love and kindness. Shepherd them fully to enter in the enjoyment of the church life.
4. Pray for our **young people** and the upcoming SST on August 6 to 14. Use this time to sanctify them.

A Timely Speaking

Jubilee is not just a matter of shouting, release, recovery, and restoration, for in the last section of Leviticus 25 there are three tests. These three tests are **loving the Lord, loving the church life, and caring for our fellow saints**. How do you live with the saints, with your "church mates"? How do you help them to live with you? How can we maintain a situation in which we live together as church mates? This depends on our way of keeping our fellowship and our relationship with them, and it depends on our **motive**, our **spirit**, our **attitude**, and our **words**. We need a pure motive, a pure and perfect spirit, and a right attitude with the right utterance. This will not only help, edify, and build up the saints; it will also spontaneously build up the Body of Christ. When the Body of Christ comes into existence in a practical way, then the jubilee will be among us. *(Excerpts from The Life-Study of Leviticus, ch. 58)*

Announcements:

1. **YP Summer School of Truth Online** on August 6 to 14.
2. **Children's Bible Camp** on August 25-27 (with Church in Winnipeg).
3. **Sisters' Meeting** on August 14 at 2:30pm through Zoom.
4. **Love Feast** on August 14.
5. **Brothers' Meeting** on August 28 at 6:30pm through Zoom.