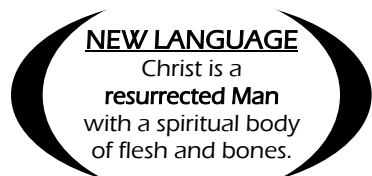


# CHURCH IN REGINA

PHIL2:12 AS YOU HAVE ALWAYS OBEYED...WORK OUT YOUR OWN SALVATION WITH FEAR AND TREMBLING.



## NEW LANGUAGE

Christ is a  
resurrected Man  
with a spiritual body  
of flesh and bones.

### Church Meetings:

#### Lord's Table

Lord's Day, 10:00 - 12:00 PM

#### Prayer Meeting

Tuesday, 7:00 - 8:00 PM

#### College Meeting

Friday, 7:00 - 8:30 PM

#### Young People's Meeting

Saturday, 5:00 - 7:00 PM

#### Children's Meeting

Saturday, 10:00 - 11:00 AM

#### Small Group Meeting

Friday, 7:00 - 9:00 PM

### Conferences & Trainings:

#### Chinese-Speaking Conference

February 18-20, 2022

#### April ITERO

April 1-3, 2022

#### Memorial Day Conference

May 27-30, 2022

#### July Semiannual Training

July 4-9 2022

#### October ITERO

October 6-8, 2022

#### Thanksgiving Conference

November 24-27, 2022

#### Dec. Semiannual Training

December 26-31, 2022

### Contact Information:

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## The Grace of God in the Economy of God—Week 5

### The Product of the Grace in God's Economy Being a Poem

The product of the grace in God's economy is a poem (Eph. 2:10a). The heavens, the earth, and man, which were created by God, are not God's poem. Rather, **the church, the Body of Christ, is God's poem.**

### *To Exhibit the Surpassing Riches of the Grace in God's Economy*

The product of the grace in God's economy is a poem **to exhibit** the surpassing riches of the grace in God's economy. These riches in their many aspects are referred to again and again in the New Testament, especially in the Epistles written by the apostle Paul. Grace is **rich, abounding, multiplying, and increasing.**

### *To Carry Out the Good Works That God Prepared Beforehand for the Believers to Walk In*

We have been saved by the surpassing and rich grace that we may carry out the **good works that God prepared** beforehand for us to walk in. The good works for which God created us are **not the good things that are according to our general concept** but the definite good doings that God preplanned and preordained for us to carry out while we are living in His organism. On the one hand, we are to exhibit the rich grace of God, and on the other hand, we are to carry out what God foreordained. These good works must be **the doing of His will** that we may live the church life and bear the testimony of Jesus Christ.

### Conclusion

Now that we have seen the things covered in these four chapters, I would ask you to **examine** and **consider** our condition today. May the Lord be merciful to us. **Where are we? What is grace to us?** To the apostle Paul, all things were like refuse, and grace was God in Christ. It was by grace, the Lord whom he experienced, that he labored for the Lord more abundantly than all the apostles. Like Paul, we should take the processed and consummated Triune God as grace in our living and work today. Our total living should be like this, not just doing some proper things or good things. In such a total living, it is altogether not a matter of being right or wrong or of doing good or evil; it is altogether **in the sphere of the processed Triune God.** In such a living we **take only life as the principle.** Whatever is of life, that is what God wants; whatever is not of life, that is what God rejects. This life is the rich grace with God the Father as the substance, God the Son as the element, and God the Spirit as the essence; this life is God coming to be our grace. This is the living that we should have. May the Lord be merciful to us and bless us that we may live such a life so that eventually we can experience the consummation of the grace of God in His economy. (Excerpts from The Law and Grace of God in His Economy, p. 72-73)

## Prayer Burdens:

1. Lord, day by day and moment by moment, make us those who receive You as grace upon grace, and as the abundance of grace for our enjoyment, so that grace may reign in us for us to reign in life.
2. Lord, thank You for showing us how much God's grace can do for us fallen people. You are Victor over Amalek. Cause us also to defeat the flesh in us. Make us mindful to cooperate with You as the interceding Christ that we may put the flesh to death.
3. Lord, thank You for showing us that this generation is crooked, evil, and perverse. May we see You as our pattern to know the things of God and to realize that we need your grace.
4. Lord, we pray that we will find grace in Your eyes. Lord, make us the overcomers who will live an overcoming life in the midst of this crooked age. Like Noah, may our life and work be for the building of the ark, the church today.
5. Lord, we pray by the power of grace, the strength of grace, and the life of grace that we can be right with God, with one another, and even with ourselves. Make us those who experience this grace until it produce righteousness.
6. Lord, grant us a revelation concerning the ark, the real condition of our generation, and Your intention and desire. Although we have been saved, make us those who are prudent in this age and work out our own salvation.

## Europe/North America/Other Burdens

1. Please pray for the UK & Ireland Blending Conference in Leeds on August 27 and 28. Speak to the saints to such an extent that there will be a response - joining themselves to Your speaking for the carrying out of Your move in Europe.
2. Please pray for the European University Training in France, Germany, UK & Ireland in September. Please pray that many students and serving ones throughout Europe will be released from all entanglements and register this month to sanctify this time for the Lord's blessing and move.

## Church in Regina:

1. Pray for a **regular bible distribution** and the **continual preaching of the gospel**.
2. Lord, we pray for our individual pursuit of the **Life-study messages**.
3. Lord, we pray for each family in Regina. Strengthen each one to **go on in the church life**.

## A Timely Speaking

### THE GOD-MEN'S DIVINE RIGHT TO PARTICIPATE IN GOD'S DIVINITY

The phrase participate in means not only to partake of but to partake of for enjoyment. It indicates that we possess something and that we enjoy what we possess. We, the God-men, have the divine right to participate not in heaven but in God's divinity. We all need to realize that we can participate in God's divinity, that is, participate in God.

**To participate in God's glory** - Glorification is the step in God's complete salvation in which God will completely saturate our body with the glory of His life and nature. In this way He will transfigure our body, conforming it to the resurrected, glorious body of His Son (Phil. 3:21).

**To participate in God's sonship** - Before the foundation of the world, that is, in eternity past, God predestinated us, marked us out, unto sonship. Before time began God intended and determined that we would participate in His sonship. (Eph. 1:5).

**To participate in God's manifestation** - When Christ our life is manifested, we will be manifested with Him in glory (Col. 3:4.) Today God is hiding, but one day He will be manifested to the whole universe (Rom. 8:19).

**To bear God's likeness** - 1 John 3:2 says, "Beloved, now we are children of God, and it has not yet been manifested what we will be. We know that if He is manifested, we will be like Him because we will see Him even as He is."

**To be Godkind - God's species** - We have been regenerated to be God-kind. As God's sons we are God's kind, God's species (John 1:12).

~Excerpts from Incarnation, Inclusion, Intensification, ch. 4

## Announcements:

1. **Sisters' Meeting** on August 21 at 2:30pm through Zoom.
2. **Children's Bible Camp** on August 25-27 (with Church in Winnipeg).
3. **Brothers' Meeting** on August 28 at 6:30pm through Zoom.