

# Church in Regina

NEW LANGUAGE

CHRIST IS THE ONE WHO BORE OUR GRIEFS  
AND CARRIED OUR SORROWS (ISA.53:4).

Loving the Lord and Loving One Another  
for the Organic Building Up of the Church as the Body of Christ—Week 8

## The Church's Condition

### A. Having a Little Power

In [Revelation] 3:8 we see the condition of the church in Philadelphia. Firstly, this church had "a little power." Many times we estimate the church in Philadelphia too highly, thinking that this church was strong and prevailing. Actually, it was not so....[T]he Lord says that she had "a little power." **What pleases the Lord is not that we are strong, but that we use our little power to do the best we can.** Do not try to be strong. The strong ones may not please the Lord as much as those who do their best with the little power they have. **You can never surpass what the Lord gives you.** Simply spend what you have received from Him. **Do not usurp the Lord's grace.** None among us can say that he has received nothing from the Lord. Even the least among us has received a certain amount of grace from Him. You must spend that grace, using it to do your best. If you do this, the Lord will appreciate you and say, "Good. You have a little power, yet you have kept My word with the power you have." **Do not seek to be a giant.** The Lord is not happy with giants; He is happy with the little ones who have an amount of grace...

### B. Having Kept the Lord's Word

In verse 8 the Lord said that the church in Philadelphia kept His word...According to history, no other Christians have kept the Lord's word as strictly as these in the church in Philadelphia. Likewise, **by His grace, we are keeping His word today.** Although many condemn us, saying that we are heretical, among today's Christians no one regards the Lord's word more than we do. We keep the Word of God, not in the traditional way, but in the way of the pure Word. This offends those who want to hold the traditions of their forefathers. The church in Philadelphia **does not care for tradition**; she cares for the Word of God.

### C. Having Not Denied the Lord's Name

In verse 8 the Lord also said that the church in Philadelphia did not deny His name...**The word is the Lord's expression, and the name is the Lord Himself.** The apostate church has deviated from the Lord's word and become heretical. The reformed church, though recovered to the Lord's word to some extent, has denied the Lord's name by denominating herself with many other names, such as Lutheran, Wesleyan, Anglican, Presbyterian, and Baptist. **The recovered church** has not only returned to the Lord's word in a full way, but **has also abandoned all names other than that of the Lord Jesus Christ.** The recovered church **belongs to the Lord absolutely, having nothing to do with any denominations (any names).** To deviate from the Lord's Word is apostasy, and to denominate the church with any name other than the Lord's is spiritual fornication. The church as the chaste virgin espoused to Christ (2 Cor. 11:2) should not have any name other than her husband's. All other names are an abomination in the eyes of God. In the recovered church life we have no teachings of Balaam (2:14), no teachings of the Nicolaitans (2:15), no teachings of Jezebel (2:20), and no mysterious doctrines of Satan (2:24); we have only the pure Word of the Lord. Amen! The recovered church **has no denominations (names)**, but the unique name of the Lord Jesus Christ. The deviation from the Word to heresies and the exaltation of so many names other than that of Christ are the most striking signs of degraded Christianity. The return to the pure Word from all heresies and traditions and the exaltation of the Lord's name by abandoning every other name are the most inspiring testimony in the recovered church. This is why the church in the Lord's recovery has the revelation and presence of the Lord and expresses the Lord in a living way, full of light and with the riches of life.

### D. Having an Open Door

In verse 8 the Lord said, "Behold, I have put before you an open door which no one can shut." As the One who has the key of David and who opens and no one can shut, the Lord has given the recovered church "an open door which no one can shut." Since the recovery of the proper church life began... until now, a door has always been wide open to the Lord's recovery. The more that organized Christianity tries to shut the door, the wider it is open. In spite of much opposition, the door today is open worldwide. The key is in the hand of the Head of the church; it is not in the hand of the opposers. Hallelujah, we have an open door...No one can deny that there is an open door for the Lord's recovery today. **The Lord has the key.** As long as we are in His recovery, the door will always be open to us (Excerpts from Life-study of Revelation, Chapter 15).

### Announcements:

- ◆ Sisters' Mtg—April 16 at 2pm
- ◆ Brothers' Mtg—April 30 at 6pm
- ◆ Churching/Blending Conference with Church in Edmonton—May 5 to 7

### Church Meetings:

- ◆ Lord's Table, Lord's Day, 10:00-12:00PM
- ◆ Prayer Meeting, Tuesdays, 7:00-8:00PM
- ◆ YP & College Meetings, Fridays, 6:45-8:30PM
- ◆ Children's Meeting, Saturdays, 10:00-11:00AM
- ◆ Small Group, Fridays & Saturdays, 7:00-9:00PM

### Contact Us:

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### Prayer Burdens:

1. Lord, continue to open our eyes to see and realize "the present truth". Save us from our foolishness, unfaithfulness, and negligence that we would not be castaways of the present truth.
2. We need Your mercy and grace that we would remain in the healthy teaching – the apostles' teaching. Make us Your Philadelphia today who keeps Your word and exercises our little power.
3. Lord, we are "Shebnas" that need to be fired and replaced so You can be everything in God's house. Thank You for this grafted life. Replace us by living in us, with us, by us, and through us.
4. Keep us remaining in touch with You, as the One who has the key to all the riches of God. You have the right to open and shut the door of God's treasury. We do not allow anything or anyone, including ourselves, to replace You.
5. Lord, as the One with the key of David, open the door for us so we can enter into the reality of becoming a pillar built into Your house. As Your loving seekers, we aspire to be such ones that bears the name of God, the name of the New Jerusalem, and the new name of Christ.
6. Make us faithful to keep Your word and to exercise the little power that we have. We want to have genuine brotherly love towards one another. Save us from our opinions and from becoming Laodicea.

### North America/Other Burdens

1. Pray for the release of funding to complete a purchase that will acquire the entire mezzanine floor of a building in Malaga, Spain, for the use of the church and the work (500,000 euros).
2. The current situation in Poland:
  - ◆ The blending and building up of the Polish saints and the Ukrainian saints in Warsaw and Krakow
  - ◆ The feeding and shepherding of the Ukrainian refugees gained through the gospel
  - ◆ The 15 trainees in the Warsaw extension of the full-time training in Moscow
  - ◆ The raising up of new lampstands in Wroclaw, Lodz, and Poznan

### Church in Regina:

1. Lord, we pray for our new gospel contacts: Mike, Shanshan, Su, Tianyung, Mark, Ola, and Lysa. Strengthen their faith and recover them fully. Attract them with Yourself and open them to see the unique ground of oneness to leave degraded Christianity.
2. Pray for the upcoming National College Training in Champaign, Illinois. We pray for our college students to be fully opened to the Lord that He may have a free way to speak and work in them.

#### *Being Constituted with the Truth*

##### **The Lord's Recovery Being the Recovery of the Truth**

Today **the whole earth needs the truth** of the Lord that is in His Word. Regrettably, however, the Bible, the divine Word, has not been fully opened to the world. Thus, it has not been possible for people to fully know the truth of the Lord. At the most, Christians are able to boast that the holy Word of God has been published into many languages and propagated over the whole earth. Yet they are not able to say that after reading the Bible, regardless of which language, they have been able to truly understand the deep mysteries within it. They have been able to understand the superficial meanings of the things revealed in the Bible according to their own culture, philosophy, tradition, customs, ethics, living, and morality but have had no way of comprehending the mysteries of the truths in it. The mysteries of the truths in the Bible are very deep and profound. We need the enlightening of the Spirit of God to understand them, and we also need to spend time to dig them out (cf. 1 Cor. 2:10-14).

The truths in the holy Word of the Lord were completed approximately two thousand years ago, but over a period of a little more than one thousand years, they seemed to slowly vanish. Only in the last few centuries have the truths again been released little by little through the zealous and careful study of many lovers of the Lord. This is what we refer to as the Lord's recovery. **The Lord's recovery is the recovery of all the truths in the Bible that were lost.** Thus, the recovery of the truth is **one of the great pillars in the Lord's recovery.** The Lord's recovery depends upon the recovery of the knowledge of the truth. (Posted on [www.500lifestudies.org](http://www.500lifestudies.org); Source: CWWL, 1984, vol. 5, "Truth, Life, the Church, and the Gospel—the Four Great Pillars in the Lord's Recovery," ch. 4, p. 393)

#### **Events, Conferences & Trainings:**

**Chinese-Speaking Conference**  
February 17-19, 2023, Anaheim, CA USA

**March ITERO**  
March 24-26, 2023, Anaheim, CA USA

**Memorial Day Conference**  
[May 26-29, 2023, Chicago, IL USA](#)

**July Semiannual Training**  
July 3-8 2023, Anaheim, CA USA

**October ITERO**  
October 5-7, 2023, Manila, Philippines

**Thanksgiving Conference**  
November 23-26, 2023, Dallas, TX USA

**Dec. Semiannual Training**  
December 25-30, 2023, Anaheim CA USA