

# Church in Regina

NEW LANGUAGE

CHRIST IS THE ONE WHO SAW IN RESURRECTION THE FRUIT  
OF HIS TRAVAIL (ISA 53:11; JOHN 20:17; HEB 2:11)

## The Divine Dispensing of the Divine Trinity for the Divine Economy—Week 2

### Loving the Lord for His Purpose—Receive and Enjoy

We have seen that to believe in the Lord is to receive Him, and that to love Him is to enjoy what we have received. So many Christians have believed in the Lord and received the Lord, but **not many enjoy the Lord by loving Him.**

In John 14:21 and 23, the Lord said that **when we love Him, He will manifest Himself to us.** This is a personal matter. Then He said that He and His Father will come to us and make an abode with us. This really means a mutual abode. He will be our abode, and we will be His abode. It is a mutual abiding involving persons. A person comes to make His abode with us; hence, we must take the Lord as a person. This abounding grace is not only in faith but also in love.

When Saul of Tarsus was persecuting the Lord, the Lord came to him as a great light, and he was smitten to the earth. Then Saul called, "O Lord, who are You?" And the Lord answered that He was Jesus, the One whom Saul was persecuting. But just by that calling, "O Lord," Jesus came into His persecutor and turned him into one who loved Him...This is really grace. **It is grace that causes us not only to believe in Jesus but also to love Him.** For this reason, Paul says that the grace of the Lord superabounds with faith and love (1 Tim. 1:14)...Then Paul says in Galatians 2:20, "...who loved me and gave Himself up for me." Paul is saying that since Christ loved him, he must love Christ. His love constrained Paul to love Jesus. In this way Paul took the Lord Jesus as his life.

There is much talk today about Christ as life, but not many Christians really know how to enjoy the Lord as life. It is not a matter of knowing but a matter of enjoying. Yes, Christ is our life, but **how can we enjoy Him as our life?** There is **no other way except by loving Him.** This life is not a doctrine; this life is a person. If we would enjoy Him as our life, we must take Him as our person. The One who is our life is a living person! Therefore, we must love this person.

### Personality Problems

To love a person is wonderful, but it also causes problems. I have been loving this particular Bible since 1964. For the past eight years, I have never had any problem with it, because it is not a person. There is no problem to love something that is lifeless. But **when you love a person, there are always problems.** All of us who are husbands do love our wives, yet loving our wives oftentimes causes problems. And the more we love them, the more problems we have. This Bible has never given me any problem because it has no personality, but the more the wives and husbands love each other, the more trouble they have.

Generally speaking, **you never hate a person whom you have never loved.** Loving a person really involves something. The more you love, the more problems you will have. You will never hate a stranger walking on the street; it is always those with whom you have close contact, such as your roommate or your marriage mate. First we love them, but then our love issues in problems. I have never met a husband who had no problems with his wife, and I have never met a wife who had no problems with her husband. It is because they love one another as a person. If we did not have love, there would be no problem; but because the one we love is a person, there are problems...

### The Strongest Person

**The stronger a person is, the more problems he will give you if you love him—and Jesus is the strongest person.** A Bible does not cause problems because it has no personality; it is not a person. Some persons are weak; with such weak persons there are hardly any problems. The husbands have problems with their dear wives because their wives are so strong. It is even worse for the wives, because their husbands are stronger than they are. We all must realize, however, that **Jesus is the strongest One.** Do you think you could subdue Him? You cannot subdue Him; instead, you will be subdued! On the one hand, He is so tender, kind, and humble, but on the other hand, He is never weak. Many wonderful words can be used to describe His personality, but weakness is not one of them. He is always strong, and He is stronger than we are (*Excerpts from Life and Building as Portrayed in the Song of Songs, CWWL, 1972 vol.1, ch.3*).

### Announcements:

- ◆ Combined Prayer Mtg—Aug 1
- ◆ Church Camping—Aug 5 to 7
- ◆ Love Feast/Sisters' Mtg—Aug 13
- ◆ SST in Langley—Aug 14 to 18
- ◆ Children's Bible Camp in Winnipeg—Aug 24 to 27

### Church Meetings:

- ◆ Lord's Table & Prophesying, Lord's Day, 10:00-12:00PM
- ◆ Prayer Meeting, Tuesdays, 7:00-8:00PM
- ◆ YP & College Meetings, Fridays, 6:45-8:30PM
- ◆ Children's Meeting, Saturdays, 10:00-11:00AM
- ◆ Small Group, Fridays & Saturdays, 7:00-9:00PM

### Contact Us:

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## Prayer Burdens:

1. Lord Jesus, unveil us to see the divine romance in the Bible. We love You, Lord Jesus, for You first loved us and You dispensed Yourself as love into us. We want to remain in the holy romance with You, loving You and allowing You to dispense Yourself into us.
2. Lord Jesus, we love You. Thank You for betrothing us to Yourself through Your word. Save us from being religious Christians. Make us romantic Christians who love You more and more. Oh Lord, increase our love for You.
3. We love You, dear Lord Jesus, and we pursue after You in love. Renew our mind and change our concept until we are single and pure toward You. We trust in You, Lord, and we desire nothing and no one on earth besides You.
4. Lord Jesus, we love You! We set our entire being absolutely on You. We let our entire being be occupied by You and lost in You. Produce us as Your overcoming Bride, Your Shulammite, to match You as Your counterpart!
5. Lord Jesus, we want to love You with the best love so that we may be incorporated into the Triune God to become Your dwelling place. We pray to be Your lovers today living in the Holy of Holies, the inner chamber of the heavenly sanctuary, within the veil experiencing Your ascension.
6. Lord, how much we need the maturity of life and to grow in life. We desire to reach maturity so that the Body of Christ may be built up! Lord may all our experiences of Christ be in the Body and for the Body.

## North America/Other Burdens

1. Young People Summer School of Truth in Langley, BC on August 14 to 18. Sanctify this whole week. We pray that our young people will give themselves fully to You and love You more deeply.
2. European YP Conference in Male Ciche, Poland (July 30 to August 5).

## Church in Regina:

1. Pray for the meeting hall purchase and our meeting with realtors. Give us the best place at the best price.
2. Pray for our upcoming activities this month—Church camping, SST for the YP, Children's Bible camp for the children. Use all these times to infuse us more with Yourself and be under the divine dispensing.
3. Pray for our new immigrants to be able to settle in Regina—Sister Dana Sorronda & Sister Viki Fang

### Promoting the Life-Studies—The Life-studies and the Recovery Version

Through the past ten years up to the present time, it has been fully proven among us that the most profitable writings and publications are the Life-study messages with the footnotes of the Recovery Version. I wrote these things not for scholarly study for people to get a degree but for life ministering, for truth releasing, and for opening up the books of the Bible. We do not need scholarly writings or any kind of books that build up people's degrees. That is not our purpose. To some extent we would not agree with this. **We are not for theology, but we are for "theos," for God. Our publications are not for any kind of "ology" but just for God,** the Triune God, the processed Triune God, and the Lord, Christ, Jesus, the Spirit, life, and the church. Our publications are for a living person, not for any "ology..." The Lord's recovery is just for the processed Triune God to be dispensed into us, and the living Christ, the Spirit, life, and the church are the crucial contents of the Lord's recovery. There is no other place to pick up other books that are so rich, so enlightening, and so nourishing concerning the recovery of Christ, the Spirit, life, and the church...

The holy Word itself says in Psalm 119:130: "The opening of Your words gives light." Millions of copies of the Bible have been distributed. They have been placed in hotels, in homes, and in many places. Nearly everywhere you go today, you find a Bible, but who has entered into the Bible? There has been nearly no entrance. Many have a copy of the Bible, but the Bible has been closed and nearly never opened. Now the Lord has given us a key, an opener. I consider our writings as the opener to open the holy Word. I believe that those of you who have read the Life-study messages can testify honestly that these messages with the footnotes of the Recovery Version have opened up a certain chapter or a certain book of the Bible to you. This is not to replace the Bible but to bring people into the Bible. (CWWL, 1984, vol. 2, "Elders' Training, Book 3," ch. 10, pp. 320-321).

### Events, Conferences & Trainings:

**Chinese-Speaking Conference**  
February 17-19, 2023, Anaheim, CA USA

**March ITERO**  
March 24-26, 2023, Anaheim, CA USA

**Memorial Day Conference**  
May 26-29, 2023, Chicago, IL USA

**July Semiannual Training**  
July 3-8 2023, Anaheim, CA USA

**October ITERO**  
October 5-7, 2023, Manila, Philippines

**Thanksgiving Conference**  
November 23-26, 2023, Dallas, TX USA

**Dec. Semiannual Training**  
December 25-30, 2023, Anaheim CA USA