

Church in Regina

NEW LANGUAGE

CHRIST IS THE TREE OF LIFE (GEN.2:9; JOHN 1:4; 15:5)

An Overview of the Central Burden and Present Truth of the Lord's Recovery Before His Appearing —Week 1

When man fell, his **whole person became the world**. He was fully soaked with the element of the world. Therefore, God's sanctification comes in to deal with the world. **Sanctification** means **separation from the world**. Since God wants to sanctify us dispositionally, He must deal with the worldly element in our nature. There is **no one who does not love the world**. Even children are no exception. After man fell, his inward nature was soaked with the element of the world. Now **as soon as he sees** anything of the world, **he desires it**. Hence, after we are saved, we need to have a subjective and dispositional sanctification that will separate us from our nature that is soaked with the element of the world. For man to give up his love for the world is **not an outward act**. It is **a sanctification in man's inward nature**. When his nature is inwardly sanctified, he spontaneously will not love the world.

Positional Sanctification

When we are first saved, we experience **positional sanctification** (Rom. 1:7a). Matthew 23:17 uses the gold of the temple as an illustration. The gold was originally common in its position. Some was sold at the shops, and some was stored at home. Some gold was beaten into rings and worn on the fingers. But when it was put into the offering box, the gold's position was transferred from a common place to a sanctified place. At that time the gold was positionally sanctified.

Dispositional Sanctification

Since we, the sinners, have been soaked by the element of the world in our inward nature, we not only need an outward change in position, but we also need inward **dispositional sanctification**. First, this sanctification delivers us from the nature that is soaked by the element of the world. Second, it puts us in the Holy Spirit (Rom. 15:16b). When we are in the Holy Spirit, we will not argue with others easily. On the contrary, we will be fully at peace with others.

We cooperate by presenting ourselves as slaves to righteousness (6:18, 22b) and by presenting our members, one by one, as slaves to righteousness (v. 19b). For example, we may have used our mouth to argue with others in the past. But when we present our mouth to righteousness, we present it for speaking thanksgiving and praise. Thus, it is no longer used to argue with others. The use of our ears is another example. Our ears may have loved to listen to gossip about the shortcomings of others. But now when we are about to listen to these things, we can declare to Satan, "Get behind me. My ears have been presented as slaves to righteousness. I will no longer listen to these words. My ears are for listening to the word of God." This is dispositional sanctification.

The Fruit of Subjective and Dispositional Sanctification

When we cooperate with the Lord to present our members as slaves to righteousness, the fruit of this sanctification causes us to be separated dispositionally and to **be occupied by God**. Our lips are occupied by God, and our ears are occupied by God. The more we are occupied by God, the more God's life increases in us, and the more we enjoy God Himself. Hence, the end of our being sanctified dispositionally unto God is eternal life (v. 22b) (Excerpts from Salvation in Life in the Book of Romans, CWWL, 1990, vol.2).

Announcements:

- ◆ Love Feast & Service Meeting—December 10
- ◆ Brothers' Meeting—December 17

Church Meetings:

- ◆ Lord's Table & Prophesying, Lord's Day, 10:00-12:00PM
- ◆ Prayer Meeting, Tuesdays, 7:00-8:00PM
- ◆ Chinese-Speaking Bible Reading MWF 8:30-9:00PM
- ◆ YP & College Meetings, Fridays, 7:30-8:30PM
- ◆ Children's Meeting, Saturdays, 10:00-11:00AM
- ◆ Small Group Meeting, Saturdays, 7:00-9:00PM

Contact Us:

- ◆ Email: churchofthesaintsinregina@gmail.com
- ◆ Mobile Phone Numbers:
306.737.3315
306.216.0685
306.529.5386

Prayer Burdens:

1. Lord, open our eyes to see the "diamond" in the box. We are not satisfied merely knowing about Your economy. We want to realize that we are according to Your kind and participate in Your life to become "God-ized".
2. Thank You for reaching us with the cords of a man, and with bands of love. Your incarnation was to bring God into us to move in and through us, so we can also move in and with You to become the many God-men.
3. Lord only by Your life can we be holy. Teach us to live by the Spirit, to act according to the Spirit, to have our being altogether by the Spirit, with the Spirit, and according to the Spirit. We acknowledge that our divine sanctification is unto the divine sonship.
4. Lord, continue to sanctify us. Renew us day by day so we can be reconstituted with Your elements. Cause us to fully grow unto maturity until we are all transfigured and glorified in full.
5. Lord, we need to be washed by the laver, which is the washing of the water in the word. Thank You for redeeming us with Your precious blood. Now we need Your word to cleanse us from any defilement that we would be sanctified.
6. Constantly speak to us through Your written and constant word. Only by Your word can we change inwardly and be transformed metabolically. Lord, as the life-giving Spirit, we long for Your speaking.

North America/Other Burdens

1. 2023 Brussels Conference in Belgium on December 15 to 17.
2. Meeting halls in Malaga and Barcelona, Spain; Paris, France; and Stuttgart, Germany. Please pray that the Lord will continue to provide for the remodeling of these properties.

Church in Regina:

1. Pray for our campus work and the new students who are attending regularly: Chiara, Hope, Lysa, Matthew, Daine. Preserve these new ones and pray for their baptism.
2. Pray for Brother Radam and his wife's permanent residence application to Canada.
3. Pray for Brother Wilson and Jenny Orolfo's family. Strengthen them in their tripartite being as they adjust and settle here in Regina. Remind them to always turn to You every day.

God's Move is in Man

God's move is in man and through man.
This is to deify us as God-men.
Making man God in life, in nature, function and expression
But not, of course, in the Godhead.

CHORUS:

As God-men, we shouldn't take action,
Face any situation,
Or meet any need apart from THE Spirit;
The way that we must take today
Is the way of moving in the move of the Spirit
And of having Him moving in our move.

The Triune God was preparing
Out of eternity into time
To come forth and be born in Bethlehem as a finite man
To bring divinity to humanity.

In spite of many shortcomings,
His divine love is always victorious.
Love survives everything and it will hold its place forever
God's love will last for eternity.

(Lyrics from *An Overview of the Central Burden and Present Truth of the Lord's Recovery Before His Appearing*, HWMR, Outline Week 1, Day 2)

Events, Conferences & Trainings:

Chinese-Speaking Conference

February 17-19, 2023, Anaheim, CA USA

March ITERO

March 24-26, 2023, Anaheim, CA USA

Memorial Day Conference

May 26-29, 2023, Chicago, IL USA

July Semiannual Training

July 3-8 2023, Anaheim, CA USA

October ITERO

October 5-7, 2023, Manila, Philippines

Thanksgiving Conference

November 23-26, 2023, Dallas, TX USA

Dec. Semiannual Training

December 25-30, 2023, Anaheim CA USA