

# Church in Regina

Laboring on the All-Inclusive Christ Typified by the Good Land for the Building Up of the Church as the Body of Christ, for the Reality and the Manifestation of the Kingdom, and for the Bridge to Make Herself Ready for the Lord's Coming—Week 3

## Wheat and Barley

**Wheat** represents the incarnated, crucified, and buried Christ. **Barley** represents the resurrected Christ. These two kinds of grains represent two aspects of Christ, His coming and His going. They represent the Christ coming down to be the wheat and the Christ going up to be the barley. You must pay full attention to these two matters. Have you experienced Christ as wheat? And have you ever experienced Christ as barley? What kind of experience of Christ is wheat? And what kind of experience of Christ is barley?

## The Experience of Wheat

Brothers and sisters, whenever you are put into a situation by the Lord's sovereignty in which you are **limited**, in which you are **pressed**, you may experience the Lord as wheat. **When in the midst of that limiting and pressing situation you contact the Lord, He is just as a grain of wheat to you.** Immediately upon contacting Him, you can be completely satisfied with your situation and your limitation. That life which is Christ Himself within you is a grain of wheat (Excerpts from The All-inclusive Christ, ch. 5).

## The Way to Know the Power of Christ's Resurrection

When the Lord put Himself under death, this **death gave the best opportunity for the divine life** within Him to come forth. Although He lived in the human life, He did not live out the human life. Instead, He lived out the divine life. The human life in Him was put to death, and His divine life was lived out. The result was the expression not of Jesus of Nazareth but of the very God, the divine person within Him. This is the way to know the power of Christ's resurrection.

By the Lord's mercy and grace, we have come to know that the desire of God's heart is to express Himself through us. This expression, however, cannot be by our human life but must be by the divine life within us. For this expression we must **be willing to put aside our human life**. The Lord may give us certain helpers to assist us in this—a wife or husband, children, and the brothers and sisters in the church. Our environment helps us to be crucified. Nevertheless, we must be willing to be put under the death of the cross and to live a crucified life. This death will afford the opportunity for the divine life within us to be lived out. In this way we will know the power of resurrection. **If we still preserve our natural life and pray that God will help us in certain matters, we are wrong.** God will not answer the prayers to preserve our natural life, nor will He render any help to our natural life. Rather, He will say, "Don't pray for Me to help you. Go to the cross and remain there. If you are willing, I will help you to be put on the cross." This is what it means to live the crucified life.

In our **family life** and in the **church life**, **we all need to go to the cross and remain there**. The best way to know the power of Christ's resurrection in our married life is to go to the cross. **The unique way is not to pray; it is to be crucified.** This is true not only in our family life but even the more in the church life. To be a good brother or sister among the saints in the church life requires that we go to the cross to be crucified. Do not pray for God to change others. God will never answer such a prayer. Instead, go to the cross and remain there. **This is the way that is according to His economy.** If we are willing to go to the cross and stay there, we will know the power of Christ's resurrection (Excerpts from The Experience of Christ, CWWL 1978, v1, ch.15).

### Local Announcements:

1. Prayer Mtg—Combined at AECC on July 2
2. Summer Training Schedule
3. Love Feast on July 14

### Conferences and Trainings Information:

1. Chinese-Speaking Blending Conference—Feb.10-11, Taipei, Taiwan
2. International Training for Elders & Responsible Ones—Apr.12-14, Anaheim, CA
3. Memorial Day Blending Conference—May 24-27, Bellevue, WA
4. Summer Training—July 1-6, Anaheim, CA
5. International Training for Elders & Responsible Ones—Oct.4-6, Warsaw, Poland
6. Thanksgiving Blending Conference—Nov.28-Dec.1, Atlanta, GA
7. Winter Training—Dec.23-28, Anaheim, CA

# Prayer Burdens

1. Lord, You are the infinite God that became a finite man. In our situation, remind us to take You as the wheat – limited and restricted within the human life. In Your life is the power to overcome any limitation and be completely satisfied.
2. Thank You, Lord for going through incarnation, human living, death and crucifixion. You concealed Your glory in the flesh in order that Your divine life might be released. We thank You for the “cage” we are in to experience You as the wheat.
3. Lord, only Your life would make us willing to be limited and be nothing. Cause every limiting situation to be an opportunity to eat You and grow in You as wheat.
4. Lord, You are in us not just as wheat but also as barley. You were limited in incarnation but unlimited in Your resurrection. We rejoice in You, the resurrected One that can meet and exceed any kind of situation.
5. Remind us that our “one loaf” is of barley – we can do all things in You who empower us. May we apply the power of the resurrected Christ to follow the limited Jesus. Even though the demand is great, You are greater.
6. Lord, You are the loaf of barley – unlimited and rich. We are weak in ourselves, but we are rich in You. Teach us to apply Christ, to use the Christ we have and supply others, and bring a rich surplus to the meetings.

## North America/Europe/Other Burdens

1. Please pray for the ongoing Bible distribution. Distribution during the Torch Relay began on May 6 and will continue until July 17; after this, distribution will take place in French-speaking Europe during the Olympic and Paralympic Games until September 9.

## Church in Regina

1. Pray for the college students who will be joining the College Training.
2. Pray for our contacts: Abe Friesen, Shane McClellan, David Hyman, Lianne and Jeff Racette, Anthony and Celeste Sernat and family, Orlando Sernat and family, Jun and Divine Linantud, Charles and Janet Argawanon (Yorkton SK), and William Mejares Temonio and family (Stenen SK).
3. Special petition and prayer for Sister Diana Ballao and her pregnancy. May she have a normal delivery of the twins with no complications.
4. Pray for positive and immediate approval of all the immigration papers:
  - > Alforte Family (Radam and Rosalina) – PR Application
  - > Orolfo Family (Wilson and Jenny and their three children) – PR Application
  - > Jerome Family (Pravin and Abinaya and their two children) – PR Application
  - > Miranda Family (Ann Margarette and her family) – PR Application
  - > Pagunsan Family (Alfonso and Renita) – Supervisa Application

## WEEKLY SCHEDULE OF MEETINGS:

- Lord's Table & Prophesying—Lord's Day 10:00-12:00PM
- Prayer Meeting—Tuesdays 7:00-8:00PM
- Home Meeting—Wednesdays 6:00-7:00PM
- Chinese-Speaking Bible Reading—MW 8:30-9:00PM
- College Meetings—Fridays 7:30-8:30PM
- YP Meetings—Fridays 7:00-8:00 PM
- Children's Meeting—Saturdays 10:00-11:00AM
- Small Group Meetings—Fridays/Saturdays 7:00-9:00PM

## CONTACT US:

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