

# Church in Regina

Laboring on the All-Inclusive Christ Typified by the Good Land for the Building Up of the Church as the Body of Christ, for the Reality and the Manifestation of the Kingdom, and for the Bride to Make Herself Ready for the Lord's Coming—Week 11

We thank the Lord that now **we all are learning** to eat the Lord. However, according to the revelation in Deuteronomy, there are many particular points in the matter of eating, drinking, and enjoying the Lord. **On the one hand**, the Lord is the bread of life, and **we simply need to eat Him**. **On the other hand**, according to Deuteronomy 12, 14, and 15, **the Lord Jesus, whom we eat, comes out of our laboring**; He is produced from our sowing of the field and from our raising of the herd and the flock. Therefore, according to Deuteronomy, our enjoyment of the riches of the Lord is the result of our laboring on Him.

...For example, if you open your Bible, call on the name of the Lord, and pray-read His Word, you can enjoy the Lord even now. However, this is only the initial enjoyment; it is not the enjoyment of a rich harvest, because it is devoid of your own toil and labor. You enjoy the Lord simply by opening up yourself, by using your spirit to call on His name, and by pray-reading His Word. This is the *enjoyment in sowing* but not the *enjoyment in harvesting*...The initial sowing is easy, but the final harvesting is not so easy. After the seeds are sown, whether or not there will be a harvest is still a question. Up until now, your eating of the Lord for enjoyment has been in the initial stage, the sowing stage.

...[Y]ou should not stop at the enjoyment of sowing but should go on to the enjoyment of harvesting. When you sow, you simply bury the seed into the ground. After sowing, you still need to **take care of the sprout that it may grow and bear fruit**. Only then can you have the enjoyment of the harvest. In our enjoyment of sowing, we receive something of the Lord into us. Whenever we call on the name of the Lord and pray-read His Word, we receive a portion of the Lord as a seed into us. Whether this will result in a harvest **depends upon our willingness** to let the seed grow. If we let it grow, it will surely yield a harvest. Otherwise, nothing will happen (Excerpts from Eating the Lord, ch.4).

The Lord wants to **touch** us, **motivate** us, **perfect** us, and **enlighten** us so that we do not continue week after week empty-handed. He wants us to have the surplus from our laboring on Christ day by day, even if it is a very small portion. **It is not the size of the portion that matters; it is the nature of it**. We come to the Lord's table to praise the Lord, and when there is the time to worship the Father, we will not quickly sing one hymn. There is something emerging from us to the Father, even though we may have been under a very difficult, perhaps even painful, situation for a period of time under the sovereign God of heaven and earth. Because the Lord ministers to us directly and intercedes for us in the midst of our situations, we labor on Christ by exercising our spirit. What is being accumulated in us are portions of the all-inclusive Christ for God the Father.

We **do not come to the meeting to display anything** related to our **self** or our **natural constitution**. **We are here to exhibit Christ**. God the Father is waiting for such an exhibition. The enemy hates this. He opposes this and fights against it. Let us put him to shame and defeat him to the uttermost. We will come together corporately and exhibit Christ to the whole universe. We are all bringing the highest portion of the Christ who is presently making His home in our heart. When we do this corporately, there is an exhibition of Christ.

We come together in the church meetings to have an exhibition of Christ. John 15:7 says, "If you abide in Me and My words abide in you, ask whatever you will, and it shall be done for you." If in the prayer meeting we have genuine prayers that originate with the Lord Himself, then we have taken in what is on the Lord's heart, and that becomes our prayer not in eloquent words but in words taught by the Spirit. Let us review the five words that express the key matters in this message:

- > **Laboring** – let us labor on our portion of Christ.
- > **Surplus** – let us bring the best to offer to God the Father in worship.
- > **Exhibit** – let us come together corporately to exhibit the Christ we have been experiencing.
- > **Worship** – the enemy wants people to worship him; he tried to get the Lord to bow down and worship him, but He refused.
- > **Truthfulness** – there is a battle concerning worship, but we will worship God in spirit and in truthfulness.

We are open vessels for the Lord to do this wonderful work in us. All glory be to God.

(Excerpts from the Ministry of the Word. Vol. 28. No. 2. pp. 269-289)

## Local Announcements:

1. Prayer Mtg—Aug 27 Grp 1 in person; Grp 2 by Zoom
2. Brothers' Meeting—Sept 1
3. Church Pursuit—Sept 2
4. Bible Distribution—Sept 6
5. Canada Brothers' Conference—Nov 1-3.  
Deadline of registration Sept 30

## Conferences and Trainings Information:

1. Chinese-Speaking Blending Conference—Feb.10-11, Taipei, Taiwan
2. International Training for Elders & Responsible Ones—Apr.12-14, Anaheim, CA
3. Memorial Day Blending Conference—May 24-27, Bellevue, WA
4. Summer Training—July 1-6, Anaheim, CA
5. International Training for Elders & Responsible Ones—Oct.4-6, Warsaw, Poland
6. Thanksgiving Blending Conference—Nov.28-Dec.1, Atlanta, GA
7. Winter Training—Dec.23-28, Anaheim, CA

# Prayer Burdens

1. Lord, cause us to labour more on the good land. Save us from coming to worship You empty-handed. May the surplus of the produce of the good land be a testament of our corporate enjoyment of You.
2. Lord, we testify and exhibit all our experiences of You. Make us full of and radiant with Christ. Day by day encourage us to faithfully labour on the all-inclusive Christ.
3. Lord, we want to express You not only in the meetings but also in our church life. Give us the burden to bear a testimony that we are daily labouring on Christ to produce a surplus for Your exhibition and exaltation.
4. Make us diligent to labour on You – to till the ground, to sow the seed, water, nourish, and let the sun shine on it – so our experiences would be enriched, uplifting our worship to the Father so that He will be pleased and satisfied.
5. Lord, we include You in every aspect of our living. We want to experience You and gain You as reality in our being so we can render worship in spirit and truthfulness. You are the only One worthy of presenting to God.
6. Grant us more experiences of You in our daily living so we can enjoy more of the Triune God as our reality. May this divine reality become our personal reality to offer sincere worship to the Father in truthfulness.

## North America/Europe/Other Burdens

1. Pray for the migration to six European cities and strengthening of lampstands. Pave the way for the migration of burdened saints to six cities—Barcelona, Brussels, Dublin, Lisbon, Rome, and Zurich—for Your testimony.

## Church in Regina

1. Pray for our contacts: Abe Friesen, Shane McClellan, David Hyman, Lianne and Jeff Racette, Patricia Schurman and Daniel Clark, Anthony and Celeste Sernat and family, Orlando Sernat and family, Jun and Divine Linantud, Charles and Janet Argawanon (Yorkton SK), and William Mejares Temonio and family (Stenen SK).
2. Special petition and prayer for Sister Diana Ballao and her pregnancy. May she have a normal delivery of the twin boys with no complications.
3. Pray for positive and immediate approval of all the immigration papers:
  - > Alforte Family (Radam and Rosalina) - PR Application
  - > Orolfo Family (Wilson and Jenny and their three children) - PR Application
  - > Jerome Family (Pravin and Abinaya and their two children) - PR Application
  - > Miranda Family (Ann Margarete and her family) - PR Application

## WEEKLY SCHEDULE OF MEETINGS:

- Lord's Table & Prophesying—Lord's Day 10:00-12:00PM
- Prayer Meeting—Tuesdays 7:00-8:00PM
- Home Meeting—Wednesdays 6:00-7:00PM
- Chinese-Speaking Bible Reading—MW 8:30-9:00PM
- College Meetings—Fridays 7:30-8:30PM
- YP Meetings—Fridays 7:00-8:00 PM
- Children's Meeting—Saturdays 10:00-11:00AM
- Small Group Meetings—Fridays/Saturdays 7:00-9:00PM

## CONTACT US:

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