Church in Regina

The Christian Life—Week 3

The Function of the Compound Spirit

Having seen the elements of the compound Spirit, we may now say a word regarding the function of this Spirit. The function of the compound Spirit is to anoint the dwelling place of God with its furniture and utensils (Exo. 30:26-29) and to anoint the priesthood of God (30:30). This indicates that the compound Spirit is for God's building and for His priesthood. If we are not for God's building and priesthood, we cannot have any share in the compound Spirit, although we may have some enjoyment of and participation in the Spirit of God, the Spirit of the Lord, and the Holy Spirit. Only those who are for the building of God and the priesthood of God can have the enjoyment of the compound, all-inclusive, processed Spirit. All the ingredients, all the rich elements, of the compound Spirit are for God's house and God's priesthood (Excerpts from The Life-study of Exodus, ch 161).

The Anointing of the Compound Spirit

To Anoint the Believers with the Father and the Son

The function of the compound Spirit is to anoint us. According to typology, the tabernacle with its furniture and the priests were anointed with the compound ointment. This indicates that we are anointed with all the ingredients of the compound Spirit. We are anointed with God, the Trinity, the humanity of Jesus, Christ's death, the effectiveness of His death, His resurrection, the power of His resurrection, the power for responsibility, and the building element.

First, the compound Spirit anoints the believers with the Father and the Son, conveyed in the anointing Spirit. This is to be anointed with the Triune God, for it is to be anointed with the Father and the Son, conveyed in the Spirit. We may use as an illustration painting a wall with oil-based paint, a paint that includes oil as the base along with other ingredients. The Spirit of God is the base, with the Father and the Son as elements. Now we are being anointed with the Triune God by the compound Spirit. According to 1 John 2:23 and 24, the Spirit is anointing the believers with the Father and the Son.

To Anoint the Believers with the Eternal Life

The compound Spirit also anoints the believers with the eternal life conveyed in the anointing Spirit. This is referred to in 1 John 2:25: "And this is the promise which He promised us, the eternal life." Eternal life here is mentioned in relation to the anointing.

To Inoculate the Believers against the Heretical Teachings concerning the Person of Christ

The anointing of the compound Spirit inoculates the believers against the heretical teachings concerning the Person of Christ. Before John speaks of the anointing in 1 John 2:20, he speaks of the antichrists in verse 18 and refers to them again in verse 19. Furthermore, in verse 26 he writes to the believers "concerning those who are leading you astray." In 1 John 4:3 John speaks of the "spirit of the antichrist." According to the full context of this Epistle, the anointing functions to inoculate the believers against heretical teachings.

The Anointing Teaching the Believers to Abide in the Lord

Eventually, we have the abiding in the Lord according to the teaching of the anointing that abides in us. First John 2:27 says, "The anointing which you received from Him abides in you, and you have no need that anyone should teach you; but as His anointing teaches you concerning all things, and is true, and is not a lie, and even as it has taught you, abide in Him" (Excerpts from The Life-study of Exodus, ch 164).

Local Announcements:

- Prayer Mtg—Grp 1 by Zoom; Grp 2 in person
- 2. Brothers' Mtg-Nov 24
- 3. Thanksgiving Conference— Nov. 28—Dec. 1

Conferences and Trainings Information:

- 1. Chinese-Speaking Blending Conference—Feb.10-11, Taipei, Taiwan
- 2. International Training for Elders & Responsible Ones—Apr.12-14, Anaheim, CA
- 3. Memorial Day Blending Conference—May 24-27, Bellevue, WA
- 4. Summer Training—July 1-6, Anaheim, CA
- 5. International Training for Elders & Responsible Ones-Oct.4-6, Warsaw, Poland
- 6. Thanksgiving Blending Conference—Nov.28-Dec.1, Atlanta, GA
- 7. Winter Training—Dec.23-28, Anaheim, CA

Prayer Burdens

- 1. Lord, we give ourselves to experience the anointing compound ointment. Cause us to know the preciousness of Your death, the effectiveness of Your death, Your sweet resurrection, and the power of Your resurrection.
- 2. Lord, we want to experience Your all-inclusive death. Not only did You suffer on the cross, but daily living a life of crucifixion, a life of myrrh. Teach us to apply the myrrh in our experience and living.
- 3. We open ourselves to receive the anointing. We are not here merely to live an imitated life of Christ but to allow the Spirit, with all Your elements, to be lived out from us. Only by Your life can we bear full responsibility.
- 4. Lord, cause us to walk, act, work, and have our being according to the anointing. By Your anointing can Your resurrection be applied to us. We return and remain in our spirit so we can live the Christian life.
- 5. Make us one with the church, Your tabernacle and part of Your service, the priesthood. By the petitions of the Body and by Your bountiful supply, may our circumstances turn out for our salvation, and You be magnified.
- 6. Continue to anoint us with the compound ointment. Grant us the real oneness the oneness of the Triune God with the believers in the church life.

North America/Europe/Other Burdens

1. Pray for the upcoming annual feast—Thanksgiving Conference on November 28 to December 1 in Atlanta, Georgia. Release Your burden for the Lord's Recovery through the speaking of the blending brothers. Grant us a spirit of wisdom and revelation to receive the pure word that You may gain more ground in each one of us.

Church in Regina

- 1. Pray for the propagation work in Saskatchewan. Strengthen the saints in Foam Lake, Yorkton and Stenen. Encourage them and supply them that there would be a lampstand in Yorkton for Your testimony. Remember Bro. Isaac, Bro. Charles, and Bro. William.
- 2. Pray for our contacts: Adam Chornenki, Iris and her daughter, and the Bible recipients: Christine, Ruby, Zahra and Jocelyne. Pray that they continually attend the small group/Bible study regularly.
- 3. Pray for the continuing of the Chinese-Speaking Bible Reading. Remember Bro. Nathan, Sis. Cassie and our new ones: Sis. Doris Di, Sis. Julie Cao, and Sis. Tina Huang.
- 4. Pray for positive and immediate approval of all the immigration papers:
 - > Alforte Family (Radam and Rosalina) PR Application
 - > Orolfo Family (Wilson and Jenny and their three children) PR Application
 - > Jerome Family (Pravin and Abinaya and their two children) PR Application
 - > Miranda Family (Ann Margarette and her family) PR Application

WEEKLY SCHEDULE OF MEETINGS:

- Lord's Table & Prophesying-Lord's Day 10:00-12:00PM
- Prayer Meeting—Tuesdays 7:00-8:00PM
- Home Meeting—Wednesdays 6:00-7:00PM
- Chinese-Speaking Bible Reading-Wednesdays 8:00-9:00PM
- College Meetings—Fridays 7:30-8:30PM
- YP Meetings—Fridays 7:00-8:00 PM
- Children's Meeting—Saturdays 10:00-11:00AM
- Small Group Meetings—Fridays/Saturdays 7:00-9:00PM

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