

Church in Regina

The Christian Life—Week 4

The Flowing of the Divine Current

Apart from the Spirit as the current, the flow, there is no way for God to be applied to us. God is rich and all His riches are for us; but there is the need of the Spirit as the current for the application of the riches of God to our experience. This flow of the Spirit is the anointing, the moving, of the ointment within us. All that God is in Christ and all that God has accomplished, obtained, and attained in Christ are in this current, this flow, this anointing. Now in our spirit we have the flowing of the divine current, the moving of the ointment. Within us there is something that is constantly in motion. This moving element includes divinity, humanity, Christ's human living, the effectiveness of His death, the power of His resurrection, the fragrance of His resurrection, His ascension, enthronement, headship, lordship, authority, and kingdom. Thus, the anointing within us is an all-inclusive ointment. Praise the Lord that this current is flowing within us!

Applying the Heavenly Electricity

...Our spirit is like a switch. By exercising our spirit, we switch on the heavenly electricity which has been installed into us. If we did not have a switch or did not know where the switch was, we would have no way of applying electricity. In the same principle, apart from the switch of our spirit, we have no way to apply the heavenly electricity. Praise the Lord that we have a switch and that we know where it is! The switch is in the inner chamber of our being, that is, in our spirit. The simplest way to switch on the current is to call on the name of the Lord Jesus.

Exercising Our Spirit

In 1:9 Paul said, "For God is my witness, whom I serve in my spirit in the gospel of His Son." The place to serve God is not the mind; it is our spirit. People rarely say "my spirit." They speak of their heart, their soul, their mind, their emotion, and their will, but not of their spirit. However, Paul was a person who served God in his spirit. We need to develop the habit of saying "my spirit" or "our spirit." As 8:16 says, "The Spirit Himself witnesses with our spirit that we are the children of God." We need to speak more about our spirit, turn to our spirit, and use our spirit in all things.

The reason certain ones do not pray or function in the meetings is that they do not exercise their spirit. Many seem to leave their spirit at home when they come to the meetings. How different they are from Paul, who could attend a church meeting in his spirit even when he was not physically present (1 Cor. 5:3). We do not function in the meetings because we do not exercise our spirit. Likewise, we have many failures in our daily living because we fail to use our spirit. For example, we lose our temper or become depressed because we do not exercise our spirit. In the same principle, we may be unable to know the will of God or to obtain life from the Word because our spirit is dull from lack of exercise. All our problems are solved and all our needs are met through the exercise of our spirit. All that God is and all that He has accomplished are in the all-inclusive Spirit who has been installed in our spirit. Therefore, by turning to our spirit and by exercising our spirit, we may obtain the full supply to meet our need.

What We Need Today

Through many years of experience and suffering, I have learned that what we need today is not the knowledge of doctrine, but the exercise of our spirit so that we may experience the application of the Triune God in the flow of the Holy Spirit.

All that Christ is, all that He has accomplished, and all that He has obtained and attained are in the all-inclusive Spirit. This Spirit contains everything we need: resurrection, power, life, guidance, light, love, humility. Furthermore, this wonderful all-inclusive Spirit has been installed in our spirit. Hallelujah, the living Christ who is the all-inclusive Spirit is in our spirit! We can apply this wonderfully rich One simply by using our spirit (Excerpts from The Life-study of Romans, ch 56).

Local Announcements:

1. Prayer Mtg—Grp 1 in person; Grp 2 by Zoom
2. Brothers' Mtg—Nov 24
3. Thanksgiving Conference—Nov 28—Dec 1
4. Annual Service Meeting—Dec 8
5. Church in Lloydminster Visitation—Dec 15

Conferences and Trainings Information:

1. Chinese-Speaking Blending Conference—Feb.10-11, Taipei, Taiwan
2. International Training for Elders & Responsible Ones—Apr.12-14, Anaheim, CA
3. Memorial Day Blending Conference—May 24-27, Bellevue, WA
4. Summer Training—July 1-6, Anaheim, CA
5. International Training for Elders & Responsible Ones—Oct.4-6, Warsaw, Poland
6. Thanksgiving Blending Conference—Nov.28-Dec.1, Atlanta, GA
7. Winter Training—Dec.23-28, Anaheim, CA

Prayer Burdens

1. Grant us a clear vision that we are branches of the vine. Lord, we need Your mercy and grace that we would always give You the ground to expand in us. Eliminate any insulation and remove all limitations.
2. Lord, teach us to abide in You as the anointed One. We allow You to move and anoint us as the anointing One, for God's element to be transfused and infused in us.
3. Lord, we testify that You are not a doctrinal Christ but a present and practical Christ whom we can experience all the time. Cause us to keep abiding in You, living not in our mind, emotion or will, but in our regenerated, mingled spirit.
4. Continue to reveal to us the matter of the Spirit in our spirit. It is by abiding in You that we can have genuine holiness, spirituality, and victory over sin, the world, Satan, and the flesh. Make us proper, normal, practical members of Your Body.
5. Lord, uplift our prayers to the standard that is in a condition of mutual flowing between You and us. We confess that we are weak and lacking in this matter. May our prayers be real prayers "prayed with prayer".
6. Cause our prayers to be prayers from our abiding in You and Your words abiding in us. We want to live in fellowship with You, remain in Your presence, and draw near to You until Your desire is our desire and we can utter prevailing prayers in the church.

North America/Europe/Other Burdens

1. Pray for the upcoming annual feast—Thanksgiving Conference on November 28 to December 1 in Atlanta, Georgia. Release Your burden for the Lord's Recovery through the speaking of the blending brothers. Grant us a spirit of wisdom and revelation to receive the pure word that You may gain more ground in each one of us.

Church in Regina

1. Pray for the propagation work in Saskatchewan. Strengthen the saints in Foam Lake, Yorkton and Stenen. Encourage them and supply them that there would be a lampstand in Yorkton for Your testimony. Remember Bro. Isaac, Bro. Charles, and Bro. William.
2. Pray for our contacts: Adam Chornenki, Iris and her daughter, and the Bible recipients: Christine, Ruby, Zahra and Jocelyne. Pray that they continually attend the small group/Bible study regularly.
3. Pray for the continuing of the Chinese-Speaking Bible Reading. Remember Bro. Nathan, Sis. Cassie and our new ones: Sis. Doris Di, Sis. Julie Cao, and Sis. Tina Huang.
4. Pray for positive and immediate approval of all the immigration papers:
 - > Alforte Family (Radam and Rosalina) - PR Application
 - > Orolfo Family (Wilson and Jenny and their three children) - PR Application
 - > Jerome Family (Pravin and Abinaya and their two children) - PR Application
 - > Miranda Family (Ann Margarette and her family) - PR Application

WEEKLY SCHEDULE OF MEETINGS:

- Lord's Table & Prophesying—Lord's Day 10:00-12:00PM
- Prayer Meeting—Tuesdays 7:00-8:00PM
- Home Meeting—Wednesdays 6:00-7:00PM
- Chinese-Speaking Bible Reading—Wednesdays 8:00-9:00PM
- College Meetings—Fridays 7:30-8:30PM
- YP Meetings—Fridays 7:00-8:00 PM
- Children's Meeting—Saturdays 10:00-11:00AM
- Small Group Meetings—Fridays/Saturdays 7:00-9:00PM

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