

# CHURCH IN REGINA

## Local Announcements

1. Prayer Meeting—Feb.18  
Grp 1 by Zoom, Grp 2 in person
2. Brothers' Mtg—Feb.23
3. Children's Fun Day—  
Mar.1
4. Bible Distribution—Mar.  
7 at University of Regina
5. Love Feast and Sisters' Meeting—Mar.9

## Conferences & Training

1. **Chinese-Speaking Blending Conference—Feb.14-16, Anaheim, CA**
2. International Training for Elders & Responsible Ones—Apr.4-6, Anaheim, CA
3. Memorial Day Blending Conference—May 23-26, Phoenix, AZ
4. Summer Training—June 30-July 5, Anaheim, CA
5. International Training for Elders & Responsible Ones—TBD
6. Thanksgiving Blending Conference—Nov.27-30, Indianapolis, IN
7. Winter Training—Dec.22-27, Anaheim, CA

## CONTACT US

Arcola Community Centre  
Multipurpose Room  
3860 Buckingham Regina SK



306.737.3315  
306.216.0685  
306.529.5386

churchofthesaintsinregina@gmail.com

<https://thechurchinregina.org/>

## Experiencing, Enjoying, and Expressing Christ (1) - Week 6

The Bible is the autobiography of the Triune God. The Bible was written **by** the Triune God **about** the Triune God. If we were to provide a definition of the Bible, it would be "The Autobiography of the Triune God - the Two sections of Eternity and the Bridge of time". **God's autobiography actually becomes our biography.** He chose us to be holy before the foundation of the world in eternity past. Then in eternity future, we become, by being united, mingled and incorporated with Him, the holy city, the New Jerusalem. In short, **we were chosen to be holy in eternity past, and we will become the holy city in eternity future.** To be holy is to be fully **separated** unto and **saturated** with God.

God is the journeying Triune God. The **destination** of the journeying Triune God is **man's spirit**. Praise the lord that He stepped out of eternity into time with His divinity into humanity. In the *Old Testament* **He moved indirectly among men**, but in the *New Testament* **He moves within man**. Today God is moving in man. God came into humanity. He was united, mingled, and incorporated with humanity. He passed through incarnation, human living, crucifixion, resurrection, and ascension to become the all-inclusive, life-giving, outpoured Spirit. As such a Spirit He could enter into our spirit. Today He is still journeying in us. **His journeying has not stopped.** Through regeneration He journeyed into us, and He is journeying in us to bring us through sanctification, renewing, transformation, conformation, glorification, and building up. Eventually, He is united, mingled, and incorporated with us at the end of the bridge of time as the New Jerusalem for the thousand-year kingdom. Then all of God's children will be incorporated together into the New Jerusalem, and following that He will step off the bridge of time with us. **We become Him, and He becomes us.** When we look at Him, we see ourselves, and when we look at ourselves, we see Him. Praise the Lord that we will become Him in life and in nature but not in the Godhead (Excerpts from The Ministry of the Word, vol. 21, p. 09, p. 58-59).

"The Lord's coming back needs **a solid building of His seekers**. This building will be a steppingstone, a beachhead, for Him to take the earth, and it will be a mutual abode for both God and man. It will be the mingling of divinity with humanity and of humanity with divinity forever...This building will be the ultimate fulfillment not only of Jacob's dream but also of God's eternal plan. It will terminate the bridge of time and usher in the blessed eternity in the future. **We must be for that building, and we must be that building!**" (Excerpts from the Life-study of John, p. 65).—E. M.

# PRAYER BURDENS

1. Lord, You are in the beginning as the Word. Through time, You became the Creator in creation, the man in incarnation, the Lamb in redemption, the Spirit in transformation, and the ladder joining earth to heaven to define, explain, and express the invisible God.
2. We praise You as our Creator for all things came into being through You. Although we cannot see God, we testify that there is God through creation.
3. Lord, You came full of grace and reality, bringing God to humanity and becoming a tabernacle to God. We want to enjoy You as grace to us, supplying us with what we need to meet God's demands and freeing us from the law.
4. Thank You, Lord for being the Lamb of God that speaks to us how God accomplished redemption. You are the reality and the fulfillment of all the offerings. Through You we may now enter into God and participate in the divine life and nature.
5. Lord, we want to live, walk in, through, and by the anointing – the moving, working, and saturating of the Triune God within us. Save us from practicing the principle of "antichrist" that denies Your person and replaces You.
6. Lord, we are for Your building and we are Your building. Continue to do Your transforming work in us – progressing little by little through our regeneration, transformation, and building up.

## North America/Europe/Other Burdens

1. Please pray for the translation work of the New Testament Recovery Version into Czech and Slovak. Pray for the translation team in their learning of Greek and in their uninterrupted work of translating the NT text and footnotes.

## Church in Regina

1. Pray for the propagation work in Saskatchewan. Strengthen the saints in Foam Lake, Yorkton and Stenen. Encourage them and supply them that there would be a lampstand in Yorkton for Your testimony. Remember Bro. Isaac, Bro. Charles, and Bro. William.
2. Pray for the college students who are joining the College Conference in Edmonton. May You gain these young ones for Your testimony in Regina. Open each one that they may see Christ and the church through blending with other saints.
3. Pray for the continuing of the Chinese-Speaking Bible Reading. Remember Bro. Nathan, Sis. Cassie and our new ones: Doris Di, Julie Cao, Wendy Wang, and Tina Huang.
4. Pray for positive and immediate approval of all the permanent resident immigration papers:
  - > Alforte Family (Radam and Rosalina)
  - > Orolfo Family (Wilson and Jenny and their three children)
  - > Jerome Family (Pravin and Abinaya and their two children)
  - > Temonio Family (William and Melanie and their two children)

## WEEKLY SCHEDULE OF MEETINGS:

- Lord's Table & Prophesying—Lord's Day 10:00-12:00PM
- Prayer Meeting—Tuesdays 7:00-8:00PM
- Home Meeting—Wednesdays 6:00-7:00PM
- Chinese-Speaking Bible Reading—Wednesdays 8:00-9:00PM
- College Meetings—Fridays 7:30-8:30PM
- YP Meetings—Sundays 3:00-4:30 PM
- Children's Meeting—Saturdays 10:00-11:00AM
- Small Group Meetings—Fridays/Saturdays 7:00-9:00PM