

# CHURCH IN REGINA

## Local Announcements

1. Prayer Meeting— Grp 1 by Zoom; Grp 2 in person
2. Blending with Church in Lethbridge—June 1
3. Church in Saskatoon Camping—Registration due June 3 (local deadline)

## Conferences & Training

1. Chinese-Speaking Blending Conference—Feb.14-16, Anaheim, CA
2. International Training for Elders & Responsible Ones—Apr.4-6, Anaheim, CA
3. Memorial Day Blending Conference—May 23-26, Phoenix, AZ
4. Summer Training—June 30-July 5, Anaheim, CA
5. International Training for Elders & Responsible Ones—TBD
6. Thanksgiving Blending Conference—Nov.27-30, Indianapolis, IN
7. Winter Training—Dec.22-27, Anaheim, CA

## CONTACT US

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## Experiencing, Enjoying, and Expressing Christ (2)—Week 13

The general subject of this training is "Experiencing, Enjoying, and Expressing Christ." We need to realize that the three steps of **experiencing, enjoying, and expressing Christ are based upon our knowing the truths in the Word**. When the Lord Jesus was begotten to be God's firstborn Son, we were begotten as God's many sons. In Gal. 2:20 Paul says, "I am crucified with Christ; and it is no longer I who live, but it is Christ who lives in me; and the life which I now live in the flesh I live in faith, the faith of the Son of God, who loved me and gave Himself up for me." From God's point of view, when Christ was crucified, we all were crucified. At least once in our Christian experience, as we follow the pattern of Paul, we should have the deep sense, "I was crucified when Christ was crucified." Because Christ is the God-man, He foreknew each one of us and our situation. Paul opened the way for us to experience and realize that when Christ was crucified, we were crucified. **When Christ was resurrected, we became children of God (1 Pet. 1:3); it was His resurrection, and it was also our resurrection (Col. 2:12; 3:1).** How blessed we are to know these truths!

The Firstborn has both divinity and humanity, and we, His believers as Gods many sons, also possess both the human nature and the divine nature (2 Pet. 1:4). When Peter wrote his second Epistle, he made known to us that **we have the divine nature**. We are a unique species on the earth. Visibly, we are typical human beings; actually, we are in another category. We have been reborn of God the Father as the source (John 1:12; 3:6), and now we have the divine life and the divine nature in addition to our human life and human nature.

This first major point in the message outline provides a foundation in the truth. Now we can move on to consider the matter of our experience. **We should be clear in the way that we use the words experience and enjoy. Our experience of Christ involves our human spirit. Our experience of the Lord in our mingled spirit becomes enjoyment;** enjoyment is mainly in our soul. The source of genuine joy is not from anything human. **If our joy springs from a human source, we may be happy one day, but the next morning, we may not want to wake up and get out of bed.** Our enjoyment of Christ's divine nature, His resurrection life, involves our mind, emotion, and will. Peter points to our experience and enjoyment of the indwelling Christ as the One who shepherds our soul from within (1 Pet. 2:25). The Lord does not judge us when it comes to this matter. He wants us to have joy, but joy is based upon our experience of Christ and is mainly experienced in our soul. The Lord as the life-giving Spirit dwelling within us is the Shepherd of our soul. **At any given time, He knows whether we are experiencing and enjoying Him.** Sometimes we experience Christ, but we do not enjoy Him. For example, suppose a mother prepares dinner for her son. When the boy tastes the food, he says, "I don't like it." However, the mother may say, "You cannot get up from the table until you eat what I have prepared." In this instance, the child may eat, but there is no enjoyment in his eating.

In John 15:11 Jesus said, "These things I have spoken to you that My joy may be in you and that your joy may be made full." **The Lord wants our joy to be made full; He wants His joy to be our joy.** This is the Lord's present shepherding of our soul. We may wonder, "Lord, what is Your joy? In Your life on the earth You suffered more than any other human being. Only God the Father knows the depth of Your suffering on the cross. And yet Your testimony was, 'My joy.'" The Lord wants His word in John 15:11 to be fulfilled; He wants His joy to become our joy (Excerpt from the Ministry of the Word, p. 29, no. 02, p.7).

# PRAYER BURDENS

1. We praise You as the firstborn Son of God among many brothers. We declare that You are the seed of David in Your humanity and the Son of God in Your divinity. May we all know the gospel of God concerning the person of Christ.
2. Thank You for entering the process of incarnation and resurrection – for becoming the Son of God with both divinity and humanity and making us Your many brothers. We remain in Your death so we can experience Your resurrection power.
3. Lord, You are the only begotten Son of God who was made the firstborn Son of God in resurrection. We appreciate Your resurrection that brought divinity to humanity so we can also have humanity and divinity.
4. Lord, we want to know You in Your resurrection that designated You as the Son of God in power with Your human nature. You brought God into man and man into God. Our hope is also to be designated as You were in the glory of Your resurrection.
5. We take You as our pattern as the Son of God that has both divinity and the resurrected, gloried, and uplifted humanity. Cause us to see the power of Your resurrection in the Spirit.
6. Lord, thank You for bringing divinity into us through Your resurrection and by Your coming into us. Accomplish Your intention in us, to shape us until we are fully conformed to Your image, sharing Your life, nature, and constitution.

## North America/Europe/Other Burdens

1. Please pray that the Lord will raise up at least 3 new lampstands in 2025 and will eventually raise up lampstands in Rouen, Lille, Versailles, Mertzig (Luxembourg), Geneva (Switzerland), Marseilles, Toulouse, Caen, Nante, and Montpellier.

## Church in Regina

1. Pray for the propagation work in Saskatchewan. Strengthen the saints in Foam Lake, Yorkton and Stenen. Encourage them and supply them that there would be a lampstand in Yorkton for Your testimony. Remember Bro. Isaac, Bro. Charles, and Bro. William.
2. Pray for the purchase of the meeting hall.
3. Pray for the continuing of the Chinese-Speaking Bible Reading. Remember Bro. Nathan, Sis. Cassie and our new ones: Doris Di, Julie Cao, Wendy Wang, and Tina Huang.
4. Pray for positive and immediate approval of all the permanent resident immigration papers:
  - > Alforte Family (Radam and Rosalina)
  - > Orolfo Family (Wilson and Jenny and their three children)
  - > Jerome Family (Pravin and Abinaya and their two children)
  - > Temonio Family (William and Melanie and their two children)

## WEEKLY SCHEDULE OF MEETINGS:

- Lord's Table & Prophesying—Lord's Day 10:00-12:00PM
- Prayer Meeting—Tuesdays 7:00-8:00PM
- Home Meeting—Wednesdays 6:00-7:00PM
- Chinese-Speaking Bible Reading—Mondays 7:15-8:15PM
- College Meetings—Fridays 7:30-8:30PM
- YP Meetings—Sundays 4:00-5:30 PM
- Children's Meeting—Saturdays 10:00-11:00AM
- Small Group Meetings—Fridays/Saturdays 7:00-9:00PM

## International Memorial Day Conference (Local Schedule)

**Subject: The Preparation of the Bride**

Date	Message #	Time
May 24 Saturday	Msg 1	9:30am
	Msg 2	7:00pm
May 25 Sunday	Msg 3	3:00pm
	Msg 4	7:00pm
May 26 Monday	Msg 5	7:00pm
May 28 Wednesday	Msg 6	7:00pm

**Viewing the messages:** Both the live and archived messages of the 2025 International Memorial Day Blending Conference will be available to view at [lsmwebcast.com](http://lsmwebcast.com). The messages will be accessible via the "Memorial Day Conf." button on the webcast menu. The LSM Webcast site will not require login credentials to access the site. The archived messages will be available approximately 2-3 hours after the live meeting has concluded and will be accessible for free until June 25, 2025, 30 days after the conference.

**Conference outlines** will be accessible to download from [lsmwebcast.com](http://lsmwebcast.com) beginning Friday, May 16, 2025.