

# CHURCH IN REGINA

## Local Announcements

1. Combined Prayer Meeting— July 22 at Sunrise Branch
2. Children's Fun Day—July 26
3. Brothers' Meeting—July 27

## Conferences & Training

1. Chinese-Speaking Blending Conference—Feb.14-16, Anaheim, CA
2. International Training for Elders & Responsible Ones—Apr.4-6, Anaheim, CA
3. Memorial Day Blending Conference—May 23-26, Phoenix, AZ
4. Summer Training—June 30-July 5, Anaheim, CA
5. International Training for Elders & Responsible Ones—TBD
6. Thanksgiving Blending Conference—Nov.27-30, Indianapolis, IN
7. Winter Training—Dec.22-27, Anaheim, CA

## CONTACT US

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## Experiencing, Enjoying, and Expressing Christ (2)—Week 21

If we would **see the revelation** of the hidden mystery, we need to be **strengthened into our inner man**, our regenerated spirit, and **allow Christ to make His home in our heart** (vv. 14-17a). I am speaking from the point of view of experience and enjoyment, not from something doctrinal or objective. We should **pray personally**, "Lord, please make my spirit the strongest part of my being." When speaking in a meeting, it takes a much stronger human spirit to speak calmly than to shout excitedly. I learned when I was working in a secular job that speaking to my colleagues in a normal, human way required the exercise of my spirit even more than when speaking in a church meeting. Our inner man, our regenerated spirit, needs to be strengthened for this. We may simply ask, "Lord,... make my spirit the strongest part of my being. Train me how to exercise my spirit and lead me to exercise my spirit **in every aspect** of my **daily living**, in **every relationship**, and in **every part of the church life**."

We need to allow Christ to make His home in our heart. I appreciate that the word allow was emphasized in Message 19. In the epistles to the seventh church in Revelation 2 and 3, the Lord said, "Behold, I stand at the door and knock; if anyone hears My voice and opens the door, then I will come in to him and dine with him and he with Me" (3:20). **He will not come in unless someone opens the door to Him**. Even if the door of our being is open, the Lord will not walk in through the door **until we invite Him in**. The enemy, in contrast, will come in uninvited. If we do not know or realize this, he will come in more and more. However, the good news is that if we exercise our spirit to say to him, "Get out of here!" he must leave. We should pray, "Lord, come in. Lord, saturate me."

We need to allow Christ to make His home in our heart. After another year has passed, we should be able to say that Christ has gone further in making His home in our heart. We can pray, "Lord, I am **opening my being** to You **not merely in a simple way**; I am opening the depths of my being to You, that is, **every part of my mind, emotion, and will**. I do not want any part of my being to not be filled and saturated with You." Every day we can be a vessel that is open to Christ and that allows Him to dispense more of Himself into us to the extent that He desires. We need to be an exercised, open vessel so that He can make His home in our heart.

The saints who are thirty years old and younger may be likened to the generation of Israelites born after the first generation came out of Egypt. Of the first generation, only two people entered into the good land. Those who were born during their time in the wilderness became an army, and all that the prior generation had experienced was passed on to them. Those of us who are older and have been in the Lord's recovery for decades should pour out into the next generation all that we have gained and experienced of Christ with His coming again in view. This is a Body matter. The younger ones do not have to pass through as many things as the prior generation did. **We all have to personally grow in life gradually unto maturity; however, fully entering into Christ as the good land is a Body matter**. Thus, the more experienced members can supply the younger ones, who may become the final army fighting to the end. Nevertheless, I believe that some of the older saints today are going to fight and enter along with the younger generation. I believe that the end of this age is very close. We want the Lord to come back, and we want to be part of the bride who has made herself ready. We should simply tell the Lord, "**Do all that You need to do** to make all of us mature to the extent that we can say, 'Come, Lord. Your bride has made herself ready.'"

**The mystery of Christ and the mystery of the church should be our daily life**. The Holy Word for Morning Revival is a precious church tool, and as members of the Body, it is part of our beginning day by day... There is nothing wrong with this, but **there is a desperate need throughout the earth for the saints to have a personal relationship with the Lord day by day**. The ministry of the age taught me that I needed this. I had no idea how to do it, and so I asked the Lord. What I have been practicing personally is to pray-read a book in the New Testament, not for preparation to share with others but for my own experience and enjoyment of Christ. I suggest that each of us ask the Lord what book we should be in personally. If we do not have any leading from the Lord or a clear feeling of our own, we can seek fellowship with an older, mature saint, and he or she may suggest that we pray-read through a certain book in the New Testament. Because our time to have a personal time like this is limited, we may begin with three or four minutes a day.

**Much can happen in only three or four minutes a day** (Excerpts from the Ministry of the Word, vol. 29, no. 02).

# PRAYER BURDENS

1. Lord, cause our human spirit to be mingled more with Your divine Spirit that Your mystery may be revealed in us. We are here not merely exercising our eyes to read or understand the Word. May we all apprehend it with our spirit.
2. Strengthen us into our inner man that we may receive the revelation personally and subjectively. Make us fellow heirs of the household of God, fellow members of the Body of Christ, and fellow partakers of the promise of God.
3. Lord, come quickly and take full possession of the earth. You are the One commissioned by God with great authority and glory. We long to see You tread upon the sea and land, finishing the mystery of God and manifesting the economy of God in full.
4. Thank You, Lord for being the mystery of God. You are not only God, but You are God embodied, defined, explained, and expressed. May You be found in the church, as Your expression, as God is found in You.
5. Lord, make this mystery known to us – the mystery of Christ and the church – which was hidden but now has been manifested. Gain Your enlargement through us today that You may obtain Your ultimate and full expression, the New Jerusalem.
6. Lord, cause us to have a deeper understanding and realization of the mystery of Christ, that in our daily living, our lives will be the expression of this mystery. We do not want to be empty human beings. May you cause our Christian life to be a life of living out of Christ.

## North America/Europe/Other Burdens

1. The Appeal court hearing in Moscow regarding the NT Recovery Version took place on July 15. Another hearing is scheduled on July 30. Please pray that a new, unbiased review of the case would be ordered; that the Lord would move through intensified prayers of His entire Body; that the Lord would carry out His best will concerning His recovery in the Russian-speaking world, protecting and preserving His testimony there; and that the evil spiritual forces in the heavenlies would be bound and Christ's victory would be displayed for the carrying out of His economy.

## Church in Regina

1. Pray for the purchase of the meeting hall—[1269 & 1277 Winnipeg St.](#)
2. Pray for the continuing of the Chinese-Speaking Bible Reading. Remember Bro. Nathan, Sisters Cassie, Ann Margarette, Doris Di, Julie Cao, Wendy Wang, and Tina Huang.
3. Pray for positive and immediate approval of all the permanent resident immigration papers:
  - > Alforte Family (Radam and Rosalina)
  - > Orolfo Family (Wilson and Jenny and their three children)
  - > Jerome Family (Pravin and Abinaya and their two children)
  - > Temonio Family (William and Melanie and their two children)

## WEEKLY SCHEDULE OF MEETINGS:

- Lord's Table & Prophesying—Lord's Day 10:00-12:00PM
- Prayer Meeting—Tuesdays 7:00-8:00PM
- Home Meeting—Fridays 7:30-8:30PM
- Chinese-Speaking Bible Reading—Mondays 7:15-8:15PM
- College Meetings—Fridays 7:30-8:30PM
- YP Meetings—Sundays 4:00-5:30 PM
- Children's Meeting—Saturdays 10:00-11:00AM
- Small Group Meetings—Wednesdays/Fridays/Saturdays 7:30-8:30PM