

# CHURCH IN REGINA

## Local Announcements

1. Prayer Meeting— Aug 5 Grp 1 by Zoom; Grp 2 in person
2. Love Feast—Aug 10
3. Sisters' Meeting—Aug 10
4. Filipino-Speaking Conference in Lloydminster—Aug 17
5. Home Meeting at Sister Karen's home—Aug 23
6. Brothers' Meeting—Aug 31
7. Next HWMR: Chapters 5 through 8 of Romans - the Kernel of the Bible - 2025 ICSC

## Conferences & Training

1. Chinese-Speaking Blending Conference—Feb.14-16, Anaheim, CA
2. International Training for Elders & Responsible Ones—Apr.4-6, Anaheim, CA
3. Memorial Day Blending Conference—May 23-26, Phoenix, AZ
4. Summer Training—June 30-July 5, Anaheim, CA
5. International Training for Elders & Responsible Ones—Klang, Malaysia
6. Thanksgiving Blending Conference—Nov.27-30, Indianapolis, IN
7. Winter Training—Dec.22-27, Anaheim, CA

## CONTACT US

Arcola Community Centre  
Multipurpose Room  
3860 Buckingham Regina SK



306.737.3315  
306.216.0685  
306.529.5386

churchofthesaintsinregina@gmail.com

<https://thechurchinregina.org/>

## Experiencing, Enjoying, and Expressing Christ (2)—Week 23

Living by the tree of life and not by the tree of the knowledge of good and evil is **one of the most important aspects of our Christian living** that the Lord has recovered, mainly through the ministry of Brother Nee and Brother Lee... [M]any of us were deeply touched whenever we had contact and fellowship with Brother Lee, that he was always living by the principle of the tree of life, not by right and wrong. When one fellowshipped with him concerning a matter, the tree of life was the source of his response. Then when another one fellowshipped about a similar matter, he would still outflow from the tree of life, but his response may have been different. This is because he was not living by right and wrong but by the tree of life.

Now we need to **consider the effect** of living by the tree of life instead of by the tree of the knowledge of good and evil. **It is only by having our daily Christian life in the realm of the tree of life that we will grow to maturity in this age.** We can just ask by prayer for the Lord to do it. In His answer, the Lord will in essence say, "The only way to grow to maturity, to be rapture ready, and to become part of My bride is to **stop living by the tree of the knowledge of good and evil in every and all situations and in all your relationships.** It is not a matter of right and wrong." All arguments are about right and wrong. When we have a serious argument with someone or with our spouse, we can be so strong because we think that we are right and that the other person is wrong. If we had the feeling of the Lord that we are far off and mistaken, we would have no basis to debate or argue.

...[T]o live by the tree of life involves a deep aspect of our personal relationship with the Lord. It is not merely a matter of learning the point about the realm of life or of right and wrong. We need to begin by praying, "Lord, from this point on I want to live in the realm of the tree of life." **We must realize that for this the Lord must have access to the depths of our being—the strongest aspects of our soul and our self—to break through and to apply the cross so that the source of our living would no longer be right and wrong.** This is not something superficial, such as a mere promise to do so.

Our responses to situations in our daily living are often instant. Recently, we were driving to the meeting and following the speed limit, but as we approached an intersection, the car that was behind us passed us quickly and then cut in front of us. It is obvious that this was wrong, but the Lord was concerned with the response of the driver to whom this was done. If we would have been in the same situation, the Lord may have said, "What is your response? Have you not done some rather unusual things such as speeding up to prevent the other driver from going in front of you?" The one sitting next to us may say, "Just slow down a little to give them some space." It is a very different thing when we are living by the tree of life. **When we are living by the tree of life, we do not try to make an issue or create a controversy; instead, we are simply willing to let go of the matter.**

This is why when we are living in the light, being light, and manifesting light, we are outside the realm of right and wrong. What would happen all over the earth in the Lord's recovery if forty thousand saints just brought this matter to the Lord, saying, "Lord, I realize that You are light and love, and I am becoming the same as You are to be light and love. I want to live in light and in love because when I do, I am outside the realm of right and wrong?" When we are not living in light and are not becoming light, we learn only after passing through circumstances many, many times. For example, we may have to repeatedly be the one who is not able to make the left turn at the red light due to some who are too slow. Eventually, we will learn that in the two minutes that we must wait for the light, we can live in the light and not by right and wrong. **When we are in the light, we are outside the realm of right and wrong.** Can we at least have a beginning in living this way? **We should not casually promise the Lord** to live in the light from now on. **Instead, let us allow the Lord to grow in us and to build Himself into us, and may we learn to live in the light day by day.** When we live in the light, we have God in Christ shining into our being. Then gradually, we will realize that we are not in the realm of right and wrong but in the realm of the tree of life. We need to have a **simple but genuine and direct prayer:** "Lord, from this point on, **please train me and perfect me to live in the realm of the tree of life,** not in the realm of the tree of the knowledge of good and evil." (Excerpts from The Ministry of the Word, vol. 29, No. 02, pp.249-267).

# PRAYER BURDENS

1. Thank You, Father for giving us Your life that we can be called children of God. Cause us to be imitators of Christ – sharing Your divine life and nature and be perfect as You are perfect.
2. Lord, keep us enjoying grace and truth so we can be brought back to our God the Father as love and light. We open to Your rebuking that we may truly walk in the light. Make us those who walk as children of light in love.
3. Save us from walking foolishly, blindly or ignorantly; instead, we take You as our pattern, the One who is a sweet-smelling savor to God. May our walk be constituted with both the loving substance and the shining element of God.
4. Thank You for Your rich mercy, reaching us even in our pitiful condition. Remind us that we are children of God – that our daily walk should always take care of the Father's feelings and live intimately in His tender love.
5. Lord, bring us into the reality of the church life in love and in light. Root us and ground us in the divine love that gives us the capacity to love You and others. May we be holy and without blemish before You in love.
6. Lord, strengthen us to walk in the light as children of light. Cause us to bear fruit that we would walk in goodness, righteousness, and truth. May You may be expressed as the reality of our daily walk.

## North America/Europe/Other Burdens

1. The 2026 Winter Olympic Games will be held in Milan and Cortina d'Ampezzo, Italy. Please pray:
  - > That the Lord will be wisdom to His Body on how to take advantage of this opportunity to sow Christ as the seed of the kingdom into many who attend this event;
  - > That the Lord will use the upcoming months to prepare the hearts of many seeking people to receive Christ in His word and be added to the Lord's testimony in Italy and other parts of Europe.
  - > That the Lord will grace the serving saints to prepare the most effective ministry publications for distribution to the seeking ones;
  - > That the Lord will blend the saints together for the spreading of the lampstands in Italy and will advance His move in His recovery.

## Church in Regina

1. Pray for the purchase of the meeting hall.
2. Pray for the continuing of the Chinese-Speaking Bible Reading. Remember Bro. Nathan and Jack Wong, Sisters Cassie, Ann Margarette, Doris Di, Julie Cao, Wendy Wang, and Tina Huang.
3. Pray for positive and immediate approval of all the permanent resident immigration papers:
  - > Alforte Family (Radam and Rosalina)
  - > Jerome Family (Pravin and Abinaya and their two children)
  - > Temonio Family (William and Melanie and their two children)

## WEEKLY SCHEDULE OF MEETINGS:

- Lord's Table & Prophesying—Lord's Day 10:00-12:00PM
- Prayer Meeting—Tuesdays 7:00-8:00PM
- Home Meeting—Fridays 7:30-8:30PM
- Chinese-Speaking Bible Reading—Mondays 7:15-8:15PM
- College Meetings—Fridays 7:30-8:30PM
- YP Meetings—Sundays 4:00-5:30 PM
- Children's Meeting—Saturdays 10:00-11:00AM
- Small Group Meetings—Wednesdays/Fridays/Saturdays 7:30-8:30PM