

CHURCH IN REGINA

Local Announcements

1. Prayer Meeting— Aug 19
Grp 1 by Zoom; Grp 2 in person
2. Children's Bible Camp in Winnipeg—Aug 22 to 24
3. Home Meeting at Sister Karen's home—Aug 23
4. Canada Brothers' Conference on Nov 7 to 9. Registration Deadline—Aug 31
5. Brothers' Meeting—Aug 31

Conferences & Training

1. Chinese-Speaking Blending Conference—Feb.14-16, Anaheim, CA
2. International Training for Elders & Responsible Ones—Apr.4-6, Anaheim, CA
3. Memorial Day Blending Conference—May 23-26, Phoenix, AZ
4. Summer Training—June 30-July 5, Anaheim, CA
5. International Training for Elders & Responsible Ones—Klang, Malaysia
6. Thanksgiving Blending Conference—Nov.27-30, Indianapolis, IN
7. Winter Training—Dec.22-27, Anaheim, CA

CONTACT US

Arcola Community Centre
Multipurpose Room
3860 Buckingham Regina SK



306.737.3315
306.216.0685
306.529.5386

churchofthesaintsinregina@gmail.com

<https://thechurchinregina.org/>

Chapters 5 Through 8 of Romans—The Kernel of the Bible—Week 1

What is man's condition after he is saved? Is a man more complicated before he is saved or after he is saved? A saved person has **three different lives: man's life, the devil's life, and God's life**; hence, he can have **three different kinds of living**. When he expresses his goodness, he is like a man. When he lives out the sinful nature, he is like the devil. When he manifests the divine holiness and goodness, he is like God. We can say that the situation in the garden of Eden is present within a saved person. In the garden of Eden there was a triangular situation—man, Satan, and God. In a saved person there is also man, Satan, and God. Within us we have man's life, Satan's life, and God's life; this is a triangular situation. There is a conflict between God and Satan in us. **Whenever we cooperate with God, we are victorious, but whenever we cooperate with Satan, we fail.**

The triangular situation in the garden of Eden has been completely transferred into man. Once the garden of Eden was outside of man, but now it is present in the believers. **The story of the garden of Eden occurs in us daily.** Within us is the tree of life as well as the tree of the knowledge of good and evil. God desires that we eat of the tree of life, but Satan entices us to eat of the tree of the knowledge of good and evil. If we follow Satan and eat of the tree of the knowledge of good and evil, we will fail, but if we live in the fellowship of life and eat Christ as the tree of life, we will overcome. This story is enacted in us daily.

This should not be regarded merely as a doctrine; rather, we need to understand it thoroughly and apply it in our spirit. Then we will realize that we have man's life, Satan's life, and also God's life in us. These three lives are in us. When we learn to live before God, we need to discern whether we are committing a sin by following Satan, doing a good deed in ourselves, or cooperating with God through fellowshiping with Him.

We have seen clearly that there are **three different lives in us—the created life, the fallen life, and the divine life**. We also have three different kinds of living because of these three different lives—a good and upright living, a sinful living, and a divine living. The concept of a natural man is that Christians should have a good rather than a sinful living. Actually, **Christians should not have merely a good living; even more, they should have a divine living.** Even unbelievers can have a good living in themselves. The only difference is that they neither know God nor have the life of Christ. Christians should have a living that is not only good but also divine; that is, they should live out not merely goodness, but even more, God Himself.

The Ultimate Goal of God's Salvation in Man Being to Live Out God Himself

The ultimate purpose of God's salvation in us is for us to have God Himself as the goal, not goodness. His desire is not for us to stay away from evil and be good; instead, His desire is that we would stay away from both good and evil and live out God Himself. He does not desire for us to merely reject a heart of hatred and live out a heart of love; rather, He desires for us to reject both a hating heart and a loving heart and live out God Himself. When God is lived out, spontaneously there will be a heart of love. Not every heart of love is God Himself, but when God is lived out, love is definitely lived out, because God is love. Gold is yellow, but not everything yellow is gold. Likewise, God is love, but not every kind of love is God. People in the world express love, but their love is not God. The love that Christians live out from their spirit is God. If God desired for us merely to be delivered from evil and be good, we would not need to reject ourselves, nor would we need to die to ourselves. However, **God's desire is that we would be delivered not only from Satan's evil but also from our own goodness.** We must therefore reject ourselves. We must reject not only the evil life of Satan but also our good life in order to live in the divine life of God (Excerpts from Further Talks on the Knowledge of Life, CWWL, 1955, vol. 4)

PRAYER BURDENS

1. Lord, open our eyes to see the universal battle between God and Satan, life and death. We choose to take the path of the tree of life and set our mind on the spirit. May we put to death the deeds of our old man and develop a habit of staying in the spirit.
2. Lord, we give You the preeminence in every way. Recover our first love in everything so we can enjoy You as the tree life. Cause this life to shine out from us in our daily life and corporately stand as the lampstand.
3. Lord, expose our flesh to see that it is an ugly thing. We give ourselves to turn to our spirit instead of trying to improve our flesh. Remove any kind of hopeless expectations we have on the flesh for our real hope is on the redemption of our bodies.
4. Keep us in the realm of the spirit. We praise You for Your wisdom of using our flesh to force us to turn to the spirit, to trust in You and to no longer have confidence in our flesh. May we gain You in every situation.
5. Thank You, Lord for the law of the spirit of life freeing us from the law of sin and of death. We declare that our position is no longer in Adam but in Christ. May we gain more Christ practically and experientially so we can live, exist, work, and speak together as one spirit.
6. Lord, we need Your mercy and we demand Your grace. Govern us by the controlling vision of taking the way of enjoying God. Cause our Christian life to be a living that is according to the mingled spirit so the consummated Spirit as grace can be who we cannot be.

North America/Europe/Other Burdens

1. The 2026 Winter Olympic Games will be held in Milan and Cortina d'Ampezzo, Italy. Please pray:
 - > That the Lord will be wisdom to His Body on how to take advantage of this opportunity to sow Christ as the seed of the kingdom into many who attend this event;
 - > That the Lord will use the upcoming months to prepare the hearts of many seeking people to receive Christ in His word and be added to the Lord's testimony in Italy and other parts of Europe.
 - > That the Lord will grace the serving saints to prepare the most effective ministry publications for distribution to the seeking ones;
 - > That the Lord will blend the saints together for the spreading of the lampstands in Italy and will advance His move in His recovery.

Church in Regina

1. Pray for the purchase of the meeting hall.
2. Pray for the Bro. Isaac's cousin, John and his wife Nancy. Pray for household salvation and that they would be open to having regular meetings.
3. Pray for the upcoming semester and the campus work. Capture new ones and may there be remaining fruits from the University of Regina
4. Pray for positive and immediate approval of all the permanent resident immigration papers:
 - > Alforte Family (Radam and Rosalina)
 - > Jerome Family (Pravin and Abinaya and their two children)

WEEKLY SCHEDULE OF MEETINGS:

- Lord's Table & Prophesying—Lord's Day 10:00-12:00PM
- Prayer Meeting—Tuesdays 7:00-8:00PM
- Home Meeting—Fridays 7:30-8:30PM
- Chinese-Speaking Bible Reading—Mondays 7:15-8:15PM
- College Meetings—Fridays 7:30-8:30PM
- YP Meetings—Sundays 4:00-5:30 PM
- Children's Meeting—Saturdays 10:00-11:00AM
- Small Group Meetings—Wednesdays/Fridays/Saturdays 7:30-8:30PM