# CHURCH IN REGINA

### **Local Announcements**

- Prayer Meeting— Sept
   Grp 1 in person;
   Grp 2 by Zoom
- 2. Brother's Meeting— Sept 21
- 3. Church in Lloydminster comes to Regina—Oct 12
- 4. Conference in Church in Winnipeg—Oct 18 to 19

## **Conferences & Training**

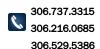
- Chinese-Speaking Blending Conference— Feb.14-16, Anaheim, CA
- International Training for Elders & Responsible Ones— Apr.4-6, Anaheim, CA
- 3. Memorial Day Blending Conference—May 23-26, Phoenix, AZ
- 4. Summer Training—June 30-July 5, Anaheim, CA
- International Training for Elders & Responsible Ones— Klang, Malaysia
- 6. Thanksgiving Blending Conference—Nov.27-30, Indianapolis, IN
- 7. Winter Training—Dec.22 -27, Anaheim, CA

### CONTACT US

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Multipurpose Room

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# One Accord and Crucial Aspects of the Book of Acts—Week 1

We need to have a clear view of these two histories—the physical human history and the mysterious divine history—and I hope that we all will have such a view. The history of man, the history of the world, is outward. The divine history, the history of God in and with humanity, is inward. This history is a matter of the divine mystery of the Triune God in humanity.

We can say that the physical human history is like a shell, but within that shell is a kernel, and the kernel of that shell is the divine history. On the one hand, there is the outward, physical, human history; on the other hand, there is the inward, divine history, the history of God with man and in man. In another portion Brother Lee correlates these two portions of the divine history to the Old and New Testament: God's history is of two portions—the history of God with man, found in the Old Testament, and the history of God in man, found in the New Testament. In the Old Testament God's history was a history with man. In the New Testament God's history is a history in man, for this history involves God's being one with man. Therefore, the history of God in the New Testament is a divine history in humanity.

We can say that the divine history, which is the history of God in man, was from Christ's incarnation through His ascension to become the life-giving Spirit. This divine history continues with His indwelling us through God's organic salvation. The divine history is continuing in our being through all the steps of His organic salvation—which are regeneration, sanctification, renewing, transformation, conformation, and glorification—to make us the glorious bride of Christ. We thank the Lord that the divine history is going on among us...

At the time of the Lord's coming back, there will be a meeting of two figures. The first figure is Antichrist, a figure in the outward, human history. The second Figure is Christ with His overcomers, the figure in the intrinsic, divine history. Concerning this, Brother Lee says, "The Figure in the divine history will defeat the figure in the human history and then cast him into the lake of fire (Rev. 19:20)". When Christ comes back, He will descend with His overcomers as His army to defeat Antichrist and his army. After the Figure in the divine history defeats the figure in the human history, the thousand-year kingdom will come, and this kingdom will consummate in the New Jerusalem, the ultimate and consummate step of the divine history. Praise the Lord for the divine history!

Brother Lee says, "We all were born in the human history, but we have been reborn, regenerated, in the divine history. Now we need to ask ourselves this question: Are we living in the divine history, or are we living merely in the human history? If our living is in the world, we are living in the human history. But if we are living in the church, we are living in the divine history. In the church life God's history is our history. Now two parties—God and we—have one history, the divine history. This is the church life." (Excerpts from The Ministry of the Word, vol. 29, No. 05, p. 11-12).

# PRAYER BURDENS

- Lord, we present ourselves to You proclaiming and teaching the things concerning Your kingdom with all boldness, unhindered. Make us one with You in Your continuous, day by day advancing work.
- 2. Bring us to the awareness of the Body and to live the Body life. Cause Your word to grow and multiply, producing many sons of God to be members of the Body and carry out Your will.
- 3. Lord extend Your days through our living today for Your going forth is until the manifestation of Your kingdom. May You be satisfied with the "fruit of the travail" produced in and through Your resurrection.
- 4. Lord now is the time that You fulfill Your prophecy. Do this in each and everyone of us until we all arrive at the oneness of the faith, at a full-grown man, and at the measure of the stature of Your fullness.
- 5. Lord, grant us the Spirit of Jesus to strengthen us and give us the capacity to suffer. May we be like Paul, who not only lived and magnified You, but also lived in ascendency, dignity, and full of wisdom.
- 6. Thank You, Lord for giving us a pattern in Paul in nothing will we be put to shame, but live a life far above the realm of anxiety to be living witnesses of the incarnated, crucified, resurrected, and God-exalted Christ.

## North America/Europe/Other Burdens

- 1. Please pray for migration to nine European cities—Paris, Geneva, Brussels, Belfast, Dublin, Vienna, Prague, Rome, and Athens. Please pray for saints to migrate under the Head and in the Body to strengthen the Lord's testimony in these cities.
- 2. Pray for the upcoming ITERO in Klang, Malaysia on September 25 to 27. Please pray for the perfecting of the brothers through the Lord's timely and up-to-date speaking.

## Church in Regina

- 1. Pray for the purchase of the meeting hall.
- 2. Pray for the Bro. Isaac's sister, Nancy and her husband, Jeff Heide. Pray for household salvation and that they would be open to having regular meetings and even be able to attend the Lord's Table Meeting in Regina.
- Pray for the upcoming semester and the campus work. Capture new ones and may there be remaining fruits from the University of Regina.
- 4. Pray for positive and immediate approval of all the permanent resident immigration papers:
  - > Alforte Family (Radam and Rosalina)
  - > Jerome Family (Pravin and Abinaya and their two children)

### WEEKLY SCHEDULE OF MEETINGS:

- Lord's Table & Prophesying-Lord's Day 10:00-12:00PM
- Prayer Meeting—Tuesdays 7:00-8:00PM
- Home Meeting-Fridays 7:30-8:30PM
- Chinese-Speaking Bible Reading-Mondays 7:15-8:15PM
- College Meetings—Fridays 7:30-8:30PM
- YP Meetings—Sundays 4:00-5:30 PM
- Children's Meeting—Saturdays 10:00-11:00AM
- Small Group Meetings—Wednesdays/Fridays/Saturdays 7:30-8:30PM