

CHURCH IN REGINA

Local Announcements

1. Prayer Meeting— Grp1 in person; Grp 2 online by Zoom
2. Visitation (Canora/ Argawanon Family) - Oct 11
3. Church in Lloydminster comes to Regina—Oct 12
4. Church Pursuit—Oct 13 at Lamadrid Family Home
5. Conference in Church in Winnipeg—Oct 18 to 19

Conferences & Training

1. Chinese-Speaking Blending Conference—Feb.14-16, Anaheim, CA
2. International Training for Elders & Responsible Ones—Apr.4-6, Anaheim, CA
3. Memorial Day Blending Conference—May 23-26, Phoenix, AZ
4. Summer Training—June 30-July 5, Anaheim, CA
5. International Training for Elders & Responsible Ones—Klang, Malaysia
6. Thanksgiving Blending Conference—Nov.27-30, Indianapolis, IN
7. Winter Training—Dec.22-27, Anaheim, CA

CONTACT US

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One Accord and Crucial Aspects of the Book of Acts—Week 3

In order to have the **genuine oneness**, we need to be separated from **worldliness, ambition, self-exaltation, and opinions and concepts**. In the past not many of us realized that we need to be sanctified to have the genuine oneness. **Sanctification has a great deal to do with oneness.**

When we are with the Lord in the Father and in the glory, we are one. But when we are in ourselves, we cannot be one with others. In ourselves we are one only with ourselves, not with anyone else. If we desire to be one with others, we need to move out of the self and into God the Father. **No one can make this move for us; we are responsible to do it ourselves.** When we move out of ourselves and into the Father and into the Father's glory, we are one and are even perfected into one.

The way to make this move is by being sanctified. To be sanctified is to make the move out of ourselves and into the Father. If we remain in ourselves, we are not sanctified, and thus we cannot be one with others. In ourselves we have worldliness, ambition, self-exaltation, and opinion. It is impossible for us to eradicate these things from our being. **Do you realize that the world is actually yourself?** The same is true of ambition, self-exaltation, and opinions and concepts. This is the reason we cannot escape from these four things if we stay in the self. Paul told the Corinthians that among them there was jealousy and strife (1 Cor. 3:3). These are some of the characteristics of those who are in the self. **The church life, however, is a building, and the real building is the genuine oneness.** In this genuine oneness there is no room for worldliness, ambition, self-exaltation, or opinion.

How can we remove these four things from us? **In ourselves, it is impossible. There is no way for us to eliminate them.** As fallen people, we are constituted with worldliness, ambition, self-exaltation, and opinion. Even little children know how to exalt themselves; at an early age they also become ambitious. Furthermore, children do not need to be taught worldliness, for they are worldly by nature. As long as we are alive, we are subject to worldliness, ambition, self-exaltation, and opinion. Although some of us are gentle and meek because of our natural disposition, this does not mean that we are not ambitious or opinionated. With some, ambition is expressed in an outward way and is quite obvious, whereas with others, ambition is a hidden matter concealed in the heart. But **everyone is ambitious; ambition is a constituent of our being.**

The Lord Jesus knows our problem. In John 15:5 He said, "Apart from Me you can do nothing." He is the vine, and we are the branches. **We must remain in Him, that is, abide in Him.** To remain in Christ as the vine means that we move out of ourselves and into Him. Since the Lord is in the Father, we also may be in the Father by being in Him. In John 17:21 the Lord prayed, "That they all may be one; even as You, Father, are in Me and I in You, that they also may be in Us." This is the oneness in the Triune God. In order to be in the Triune God, we must move out of ourselves. John 17:22-23a says, "The glory which You have given Me I have given to them, that they may be one, even as We are one; I in them, and You in Me, that they may be perfected into one." **When we move out of ourselves and remain in the Triune God, Christ lives in us.** In this way we are perfected into one.

Only by our being sanctified can we abide in Christ and can Christ live in us. Again I say, to be sanctified is to move out of ourselves and into the Triune God and to allow Christ to live in us. According to chapters 14 through 17 of John, this is the proper concept of sanctification. The more we are sanctified, the more we are out of ourselves and in the Triune God. (CWWL 1978 vol. 3, Truth Messages, chapter 6)

PRAYER BURDENS

1. Lord, we take no other way than prayer, the Spirit, and the Word. Cause us to toil in the Word, labor in prayer, and be diligent in dealing with the Holy Spirit. Save us from being occupied by other things.
2. Keep us in the oneness of the Triune God. Saturate and infuse us with the Word and sanctify us in the truth. Remove our love for the world and kill our hidden ambitions by imparting Yourself into us.
3. Lord, help us overcome self-exaltation and opinions. You are the preeminent One and we simply pursue Your goal of recovering Christ as life and building up the church. Deal with our divisive nature with the sanctifying word of the truth.
4. Lord, we move out of ourselves and into the Triune God. We allow You to live in us that we can be one with the saints. May we all touch the word and allow the Spirit to touch us day by day.
5. Fill us with the economical Spirit to have boldness to speak Your word. We do not believe in the environment we're in but in our prayers. May our prayers bring in the outpouring of the Spirit, receiving Your commission and Your sending.
6. Lord, we stand against the sin of prayerlessness. Cause us to persevere in prayer, watching in it with thanksgiving. Blend our prayers into one strong, powerful prayer that fights for Your interest.

North America/Europe/Other Burdens

1. Please pray for the Lord's move in Iceland. Please pray for the Lord to raise up and gain the seeking ones who can become His testimony in Iceland.

Church in Regina

1. Pray for the purchase of the meeting hall.
2. Pray for the 10 new gospel contacts joining the campus meeting this semester. Pray that they will continually attend the Bible studies every Friday, be enlightened and become remaining fruits.
 - > Local Residents: Matthias, Avital, Catherine, Emilie
 - > Temporary Residents: Theresa, Oge, Alex, Nicole and Ivy
3. Pray for positive and immediate approval of the permanent resident immigration papers:
 - > Alforte Family (Radam and Rosalina)

WEEKLY SCHEDULE OF MEETINGS:

- Lord's Table & Prophesying—Lord's Day 10:00-12:00PM
- Prayer Meeting—Tuesdays 7:00-8:00PM
- Home Meeting—Fridays 7:30-8:30PM
- Chinese-Speaking Bible Reading—Mondays 7:15-8:15PM
- College Meetings—Fridays 7:30-8:30PM
- YP Meetings—Sundays 4:00-5:30 PM
- Children's Meeting—Saturdays 10:00-11:00AM
- Small Group Meetings—Wednesdays/Fridays/Saturdays 7:30-8:30PM