CHURCH IN REGINA

Local Announcements

- 1. Prayer Meeting—Grp 1 by Zoom and Grp 2 in person
- 2. Brothers' Meeting-Nov
- 3. Thanksgiving Conference—Nov 27 (Schedule Attached)
- 4. Love Feast—Nov 30
- 5. Annual Service Meeting-Dec 14

Conferences & Training

- 1. Chinese-Speaking Blending Conference— Feb. 14-16, Anaheim,
- 2. International Training for Elders & Responsible Ones— Apr. 4-6, Anaheim, CA
- 3. Memorial Day Blending Conference—May 23-26, Phoenix, AZ
- 4. Summer Training—June 30-July 5, Anaheim, CA
- 5. International Training for Elders & Responsible Ones— Klang, Malaysia
- 6. Thanksgiving Blending Conference—Nov.27-30, Indianapolis, IN
- 7. Winter Training—Dec.22 -27, Anaheim, CA

CONTACT US

Arcola Community Centre Multipurpose Room 3860 Buckingham Regina SK



306.216.0685 306.529.5386

churchofthesaintsinregina@gmail.com

https://thechurchinregina.org/

The Preparation of the Bride—Week 2

Eve—Typifying the Producing of the Church and the Nature of the Church

Every woman in the Old Testament who typifies the church has her own particular characteristics. Eve typifies the church with an emphasis on the producing of the church and the nature of the church, illustrating how the church is produced, what the origin of the church is, and how the church comes into being. Without Eve as a type of the church, it would be difficult to see clearly how the church is produced. The picture of Eve enables us to have an accurate understanding of the producing of the church.

The Background—It Not Being Good for Adam to Be Alone—Implying that It Was Not Good for God to Be Alone in the Universe

Before God created Eve for Adam, He said, "It is not good for the man to be alone" (Gen. 2:18), meaning that it was not good for Adam to be alone. In its spiritual significance, this word reflects the feeling of God toward Himself. The man, Adam, symbolizes the God of the universe. For God to say that it was not good for Adam to be alone indicates that God felt that it was not good for Himself to be alone; thus, He needed to create a counterpart for Himself.

Before God created a counterpart for Adam, He brought all kinds of living animals before Adam. Adam named them one by one, but he was not able to find a counterpart to match him (vv. 19-20). Adam could not find his counterpart out of all the living animals. This signifies that God could not find anything to match Him out of all the created things. The word match means that the two parties must be similar. Among so many living animals, Adam was unable to find one who matched him. This implies that among all the created things, God was not able to find anyone who could match Him and be His counterpart.

The Producing of the Church—Incarnation

The producing of the church began with incarnation. Without God becoming man, the church could not have been produced. God became a man in order to produce the church. Adam had to be created first, and then Eve could be produced.

Passing through Death

God caused a deep sleep to fall upon Adam (Gen. 2:21), which typifies Christ's passing through death on the cross. When Christ was dying on the cross, His side was opened, and out came blood and water (John 19:34).

Passing through Resurrection

If we take a rib out of the human body, the rib will surely die. Thus, when God took a rib from Adam's side, the rib must have passed through resurrection in order to become a living woman. After resurrection the dead bone became a living woman. Eve was produced in resurrection. First Peter 1:3 says, "Blessed be the God and Father of our Lord Jesus Christ, who according to His great mercy has regenerated us unto a living hope through the resurrection of Jesus Christ from the dead." On the day Christ was resurrected, we also were resurrected. On the day of His resurrection, He caused the grain of wheat to become many grains and the only begotten Son of God to become the Firstborn among God's many sons... The producing of Eve was through the rib that God took from Adam's side, typifying that the church is produced through the three steps that Christ passed through—incarnation, death, and resurrection.

The Nature of the Church—Christ

Just as the nature of Eve is Adam, so also the nature of the church is Christ. Eve was built from a part taken out of Adam's body. As a result, her nature was not only the same as that of Adam; she was Adam. Eve was not only the same as Adam; she was Adam...In the New Testament, the Lord Jesus is called Christ, and the believers are called Christians. The two, Christ and the Christians, are not only similar; they are one and are out of the same source. Eve was Adam, and the church is Christ. Christ is the nature of the church, and the church is Christ Himself. Anything short of Christ is not the church. Whatever is not Christ is not the church.

PRAYER BURDENS

- 1. Lord, we exercise our spirit to continually contact and receive You. Keep transforming us, enabling us to be built up with others that You may have Your full satisfaction, expression, and representative eventually becoming Your bride.
- 2. Lord, we give ourselves for Your purpose to be the New Jerusalem that expresses You and exercises Your authority. Bring us all into the enjoyment and experience of this flowing, transforming, and building life.
- 3. Thank You for giving Yourself to be the propitiation for our sins that we may have Your life and live through You. Have mercy on us that we would build not with knowledge, but with love.
- 4. Lord, make us those who match You, Your counterpart that fulfills Your purpose. May we all be part of the victorious church that can overthrow the work of the devil. Gain Your desire to have a group of people that will "have dominion".
- 5. We praise You as the grain of wheat that fell into the ground that we may have Your life. May we all take You as our life and live by You to be the real Eve in resurrection today and be Your counterpart.
- 6. Build the church with Your resurrection life. Give us the vision of the church produced in resurrection and taken up in ascension. May nothing come out of us but from You to make the church Christly, resurrectionly, and heavenly.

North America/Europe/Other Burdens

1. Please pray for the International Thanksgiving Blending Conference in Indianapolis, Indiana on November 27 to 30. Pray for the release of the Lord's up-to-date speaking to His Body during this conference and for the saints to be fully open to receive and respond to the Lord's burden.

Church in Regina

- 1. Pray for the purchase of the meeting hall.
- 2. Pray for the strengthening of the campus work at the University of Regina for the remainder of the Fall semester. Pray for all contacts to be remaining fruits and be able to see the reality of the church as we read through Ephesians
- 3. Pray for the baptism of new ones and the continuing shepherding of the Lord's flock.
- 4. Pray for the propagation work in Saskatchewan. Pray for the Hiebert Family (Foam Lake), Temonio Family (Sturgis), Jerome Family (Moose Jaw), Steenkamp Family (White City) and Argawanon Family (Canora).
- 5. Pray for positive and immediate approval of the permanent resident immigration papers:
 - > Alforte Family (Radam and Rosalina)

WEEKLY SCHEDULE OF MEETINGS:

- Lord's Table & Prophesying-Lord's Day 10:00-12:00PM
- Prayer Meeting—Tuesdays 7:00-8:00PM
- Home Meeting-Fridays 7:30-8:30PM
- Chinese-Speaking Bible Reading-Mondays 7:15-8:15PM
- College Meetings—Fridays 6:30-7:30PM
- YP Meetings—Sundays 4:00-5:30 PM
- Children's Meeting—Saturdays 10:00-11:00AM
- Small Group Meetings—Wednesdays/Fridays/Saturdays 7:00-8:30PM

THANKSGIVING CONFERENCE SCHEDULE

Date	Message	Time	Arrangement
November 27, Thursday	1	6:30pm	Online (Zoom)
November 28, Friday	2	7:00pm	By Small Group College in Campus
November 29, Saturday	3	10:00am	Online (Zoom)
November 29, Saturday	4	7:00pm	By Small Group
November 30, Lord's Day	5	1:00pm	Combined (AECC) After love feast
December 1, Monday	6	7:00pm	Online (Zoom)

Church in Regina Zoom Link: https://zoom.us/j/505984805

Viewing the messages:

Both the live and archived messages of the 2025 International Thanksgiving Blending Conference will be available to view at lsmwebcast.com and accessible via the "Thanksgiving Conf." button on the webcast menu. The LSM Webcast site, lsmwebcast.com, will not require login credentials to access the site.

The archived messages will be available approximately 2-3 hours after the live meeting has concluded and will be accessible for free until December 30, 2025, 30 days after the conference. After the 30-day period, all conference messages will be available with a subscription or payment at Ismwebcast.com.

Conference outlines will be accessible to download from Ismwebcast.com, beginning Thursday, November 20, 2025.