

CHURCH IN REGINA

Local Announcements

1. Prayer Meeting—Grp 1 in person; Grp 2 online
2. Brothers' Meeting—Dec 21
3. Winter Training (Regina Video Training)—Dec 24

Conferences & Training

1. Chinese-Speaking Blending Conference—Feb.14-16, Anaheim, CA
2. International Training for Elders & Responsible Ones—Apr.4-6, Anaheim, CA
3. Memorial Day Blending Conference—May 23-26, Phoenix, AZ
4. Summer Training—June 30-July 5, Anaheim, CA
5. International Training for Elders & Responsible Ones—Klang, Malaysia
6. Thanksgiving Blending Conference—Nov.27-30, Indianapolis, IN
7. Winter Training—Dec.22-27, Anaheim, CA

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The Preparation of the Bride—Week 5

Christ Becoming Our Righteousness

What is the basis for us to come to God? What do we have that will satisfy God? God will not gloss over our sins; He has to examine us to the extent that He Himself is satisfied. **Every time we come to God, we need righteousness.** When we stand before God, we need to present to Him righteousness. Whether we have boldness before Him and whether we are strong or weak before Him depend on whether or not we have righteousness before Him. If we do not have righteousness, we are afraid of being seen by Him; we are afraid that once He examines us more carefully He will see our lack. If we do not have righteousness, all our boldness is gone, and inwardly we shrivel. But if we have righteousness, and if our righteousness is such that even God can say nothing, we will have boldness to come to Him, and we will dare to pray to Him...**The necessary condition for coming to God is boldness.** Boldness is being able to stand before God and being confident that He will not find any fault in us no matter how hard He searches. Without this, we cannot pray to Him with boldness, and we cannot even be a Christian.

Our Own Righteousness

The question now is **with what kind of righteousness can we come before God.** In other words, what kind of righteousness is acceptable to God?..This is where the problem of most people lies. Yesterday they prayed before God, and they were bold because they preached the gospel twice, read five chapters of the Bible, and were in an upbeat mood before the Lord. When they felt that they were good and doing well, they thought that they had righteousness, and they were bold. But the strange thing is that their "righteousness" is like malaria; sometimes it is feverish, and sometimes it is chilling. Yesterday it seemed hot, but today it becomes cold. Yesterday their interest in reading the Bible was high, but today their interest is gone. Yesterday there was the zeal to preach the gospel, but today there is no interest in talking to people anymore...As a result, when such a person prays today, he does not feel as invigorated as he did yesterday. When he comes to God today, he only considers the fact that he has not studied the Bible well and testified well and that his living is not proper. He feels that something is wrong within himself. He thinks that God will not answer his prayer today. Do you see this? This kind of "righteousness" is fluctuating and vacillating; it is good for two days and not good for two days. It is down for two days and up for two days.

If our righteousness is fluctuating and vacillating, our Christian life before God will also be fluctuating and vacillating. One day we will be very bold before the Lord, and the next day we will become very timid. One day we will feel that God will surely answer us when we pray, and the next day we will feel that God will not answer us. Sometimes we can stand before God with boldness, while at other times we cannot stand before Him with boldness. We fluctuate and vacillate this way because we are coming to God according to our own conduct and our own "righteousness."

Christ as Righteousness

If our righteousness before God is our conduct, we can never be secure, because our conduct can be good at times and bad at other times. Even if our conduct is good, this goodness is limited and can never come up to God's standard. But thank the Lord that **our righteousness before God is not our conduct, but Christ.** Therefore, we cannot be shaken before God. We may not be too strong today and may not be too good. Satan will come and say that we are worth nothing and that God does not want us. What should we say? We should say, "Satan, you have forgotten that my righteousness before God is not my good conduct yesterday; neither is it my not-so-good conduct today. My righteousness before God is Christ. If Christ has not changed, my righteousness has not changed either." If we are putting on our own garment, it will be torn and ragged, and we will not see God. But **we can put on Christ and have the boldness to come to God.** This is salvation, and this is liberation. This is the foundation of all Christian teachings (Excerpts from Central Messages: Christ Is Our Righteousness, CWWN, vol. 36).

PRAYER BURDENS

1. Teach us the proper understanding of righteousness – not only to be right with God and others, but to experience the new covenant ministry, taking the Spirit as our life supply inwardly and righteousness as God's expression outwardly.
2. Cause us to walk according to the Spirit of life and to experience the Spirit living and working within us. Make our inner being transparent and clear to know Your mind and make us right by doing Your will.
3. Govern, regulate, and rule us according to Your righteousness that we may bear Your image and establish Your kingdom. May the kingdom be realized in our living where all things are headed up in a proper way.
4. Thank You, Lord for placing us in the church. Here we have the foretaste of the new heaven and new earth in which righteousness dwells. Strengthen us to minister the new covenant ministry into others.
5. Lord, You are the "best robe" and the "fatted calf" – the Christ we put on, and the Christ that entered into us to be lived out by us. May we walk daily according to the Spirit of life and produce a bright linen clothing as our righteousnesses.
6. Lord, we open to the embroidery work of the Holy Spirit. Produce such a garment of righteousness in us and transform us that we would be qualified to attend the wedding feast of the Lamb.

North America/Europe/Other Burdens

1. Please pray for the translation of the New Testament Recovery Version into Czech and Slovak. Please pray for the translation team in their uninterrupted work of translating the NT text and footnotes.

Church in Regina

1. Pray for the purchase of the meeting hall.
2. Pray for the upcoming Bible distribution this coming January 9, 2026 at Luther & Campion College campus. Bind the enemy and make the students in these two campuses the good earth. Bring them to our table and give them a hunger for the truth and Your word.
3. Pray for the propagation work in Saskatchewan. Pray for the Hiebert Family (Foam Lake), Temonio Family (Sturgis), Jerome Family (Moose Jaw), Steenkamp Family (White City) and Argawanon Family (Canora).
4. Pray for positive and immediate approval of the permanent resident immigration papers:
 > Alforte Family (Radam and Rosalina)

WEEKLY SCHEDULE OF MEETINGS:

- Lord's Table & Prophesying—Lord's Day 10:00-12:00PM
- Prayer Meeting—Tuesdays 7:00-8:00PM
- Home Meeting—Fridays 7:30-8:30PM
- Chinese-Speaking Bible Reading—Mondays 7:15-8:15PM
- College Meetings—Fridays 6:30-7:30PM
- YP Meetings—Sundays 4:00-5:30 PM
- Children's Meeting—Saturdays 10:00-11:00AM
- Small Group Meetings—Wednesdays/Fridays/Saturdays 7:00-8:30PM