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Church in Regina

Church Pursuit & Fellowship

THE KINGDOM REVEALED IN HEBREWS (I)

HYMN: 188

According to the revelation of the New Testament, Christ has come for the kingdom. God's goal is the kingdom. Even the church is for the kingdom. And only through the church, by the church, with the church, and in the church, God can have a kingdom.

Hebrews is not merely a book on salvation but on the kingdom. The kingdom is the maturity of Christ as life to us, and it is the ultimate consummation of the enjoyment of Christ. Hebrews is a book on the enjoyment of Christ, and this enjoyment will consummate in the kingdom.

Hebrews surely shows that Christ is much better than all the items of Judaism - the angels, the leaders such as Moses and Joshua; the priests such as Aaron; and the Old Testament, the old covenant.

2514 Truesdale Dr. E, Regina, SK

May 20, 2024

Hymn 188 Dear Lord, Thou art the Son of God

1 Dear Lord, Thou art the Son of God,
His absolute expression;
In Thee God speaks to us today,
Thou art His definition.

2 The impress of God's substance true,
Effulgence of His glory,
Thou even art our God Himself,
In Thee is His full story.

5 A better name than angels have,
From God Thou didst inherit;
As Son of God to us as life,
Thou now art in the Spirit.

6 Thy kingdom is of righteousness,
Thy throne will stand forever;
God hath in love anointed Thee,
And Thou shalt wax old never.

11 Superior Thou to Moses, Lord,
As to the house the builder;
Thou, our Apostle sent from God,
Art worthy of more splendor.

12 Thou art our real Joshua,
By Thee the rest we enter;
Our full salvation is of Thee,
Our faith on Thee doth center.

21 Thou art the Finisher of faith,
As well its Author perfect;
By faith and love we follow Thee,
And e'er to Thee are subject.

22 Unequaled is Thy worth, dear Lord,
And all Thou art we treasure;
Thou art so perfect and complete,
Beyond all human measure.

Scripture Readings:

Heb. 1:8 But of the Son, “[Your throne](#), O God, is forever and ever, and the scepter of uprightness is the scepter of [Your kingdom](#).

Heb. 2:10 For it was fitting for Him, for whom are all things and through whom are all things, in [leading many sons into glory](#), to make the Author of their salvation perfect through sufferings.

Heb. 2:11 For both He who sanctifies and those who are being sanctified are [all of One](#), for which cause He is not ashamed to [call them brothers](#),

Heb. 1:3a Who, being [the effulgence of His glory](#) and the impress of His substance and upholding and bearing all things by [the word of His power](#),

Heb. 3:1 Therefore, holy brothers, partakers of a heavenly calling, consider the Apostle and High Priest of our confession, Jesus,

Heb. 3:2 Who was faithful to Him who constituted Him, as also Moses was in all His house.

Heb. 3:3 For He has been counted [worthy of more glory than Moses](#), by as much as He who built the house has more honor than the house.

Heb. 3:14 For we have become [partners of Christ](#), if indeed we hold fast the beginning of the assurance firm to the end —

Heb. 4:1 Let us fear therefore, lest, a promise being left of [entering into His rest](#), any one of you may seem to have come short of it.

Heb. 4:8 For if Joshua had brought them into rest, He would not have spoken concerning another day after these things.

Heb. 4:9 So then there remains a Sabbath rest for the people of God.

Heb. 4:11 Let us therefore [be diligent to enter into that rest](#) lest anyone fall after the same example of disobedience.

Heb. 4:12 For the word of God is living and operative and sharper than any two-edged sword, and piercing even to [the dividing of soul and spirit](#) and of joints and marrow, and able to discern the thoughts and intentions of the heart.

Heb. 5:9 And having been perfected, He became to all those who obey Him [the source of eternal salvation](#),

Heb. 5:10 Being addressed by God as a High Priest according to the order of Melchizedek;