

SCHEDULE AND ARRANGEMENTS

Date	Morning	Afternoon	Evening	Accommodation	Saints	Vehicle
8/17 Sat	Arrival 9:30 AM	Church Lunch and Fellowship (Zhang's Home)	Dinner (c/o respective host) Small Group Meeting by home)	Nathan' place	Sister Grace	Loonie sedan - Sonny
				Dindo's place	Melvin and family	Kia van - Nelson
				Dario's place	Nelson and family	Sienna van - Melvin
				Hendrick's place	Matthew	
				Seria's place	De los Santos family	
8/18 Sun	LTM/ Love Feast	Wascana Lake	Church Dinner (J. Miranda's Home)	same	same	
8/19 Mon	Breakfast (c/o Regina host) Travel to Saskatoon	Lunch in a restaurant (Meeting place - Bro. Joaquin's Home)	Tour Saskatoon	c/o Saskatoon	De los Santos family flight back to Toronto Monday at 7PM)	Use Regina vehicles
8/20 Tues	Saskatoon - Waskesiu Lake	Waskesiu Lake		Waskesiu Lake		
8/21 Wed	Waskesiu Lake			Waskesiu Lake		
8/22 Thurs	Leave Waskesiu Lake	Lunch in Saskatoon Travel back to Regina	Dinner (c/o respective host)	Same except for sister Grace who will move to Seria's home		
8/23 Fri	Tour Regina	Church Lunch (Seria's Home) Travel to Uhl's Bay (cabin)	Rowan's Ravine Provincial Park (Afternoon) Dinner at the Cabin	Cabin	Rm 1 - Seria Family Rm 2 - brothers Rm 3 - sisters Living Rm - YPchildren	Lonnie - Sonny Kia - Nelson Rav 4 - Melvin
8/24 Sat	Breakfast at the cabin. Then back to Regina for early lunch.	Airport Check-in at 1pm Flight back to Toronto at 3pm				

Church activity - Regina	Saskatoon
Church tour - Regina	Waskesiu

Church in Regina and Church in Toronto

Fellowship and Blending

1Co 12:14-18 For the body is not one member but many. If the foot should say, Because I am not a hand, I am not of the body, it is not that because of this it is not of the body. And if the ear should say, Because I am not an eye, I am not of the body, it is not that because of this it is not of the body. If the whole body were an eye, where would the hearing be? If the whole were the hearing, where would the smelling be? But now God has placed the members, each one of them, in the body, even as He willed."

Regina, SK
August 17 - 24, 2024

PRINCIPLES FOR OUR SERVICE

There are two crucial principles concerning our service for building up the church.

Serving under the Authority of the Head

The matter of authority must be settled if we are to coordinate and serve with the saints in the church. Otherwise, our service will lack the element of building and will eventually cause problems in the church. Authority in the church does not refer to the establishment of popes, as is practiced among Catholics. **Authority concerns order in the Body...** For example, I have shoulders, and my arms are attached to my shoulders, and my hands, including my fingers, are attached to my arms. Every member of my body has a certain position, and this position is its order. Similarly, there is order in our service in the church because it is the service of the Body. If we are subject to the authority of the Head, we will know our **position** and our **order** in the church.

Some may think that it is difficult to know one's order in the church. They may ask, "What is my order, and whose authority should I be under? What should I do if I am in the wrong order or under the wrong authority?" Such questions are **theoretical**; they are **not practical**. We should question only **whether we have seen the authority of the Head** and **whether we are subject to the arrangement** of the Head. If we know the authority of the Head and are subject to His arrangement, we will spontaneously know our position and order in the church. Those who have touched the authority of the Head and rest in their position in the Body will have spontaneous and harmonious coordination with others. Such ones will not despise their portion or shrink back, nor will they highly regard themselves or put themselves before others. Rather, they will fulfill their function in the church as becoming, beautiful members.

Serving in Love

In order to participate in the service that builds up the church, we must first touch the authority of the Head, **and then we must touch love**. This love has also been poured out in the church through the Holy Spirit. In the Body of Christ there is the element of love...We may not be able to feel the various parts of our body loving one another, **but they do**. If my finger is cut by a knife, I would feel the pain immediately. If I bruise my foot, my whole body will suffer.

First Corinthians 12:26 says that in the church, the Body of Christ, when one member suffers, all the members suffer with it; and **when one member is glorified, all the members rejoice with it**. This shows a relationship of love. We can have such intimate relationships in the church because we all have the divine love. **The divine love motivates and empowers us for our service**. We need such love in order to preach the gospel with power. We need to love the souls of sinners so that we would weep within when we see one who is not saved. Then our gospel preaching will be powerful. Similarly, we help the saints because we love them; we should feel sad when we do not pray for them and be bothered when we do not care for them. The care and service that issue from this love will be **powerful, effective, and long lasting**. The service of some of the believers in the church is not long lasting, because they lack the love of God.

We should pray for the Lord to have mercy on us so that we would not only have the authority of the Head but also love the Body. Then we will hold to truth in love and grow up into Christ the Head in all things. This will cause the growth of the Lord's Body unto the building up of itself in love (*Excerpts from Service for the Building Up of the Church, Chapter 1*).

HYMN 11

1 I love, I love my Master,
I will not go out free,
For He is my Redeemer;
He paid the price for me.
I would not leave His service,
It is so sweet and blest;
And in the weariest moments
He gives the truest rest.

2 My Master shed His life-blood
My vassal life to win,
And save me from the bondage
Of tyrant self and sin.
He chose me for His service,
And gave me power to choose
That blessed, perfect freedom,
Which I shall never lose.

3 I would not halve my service,
His only it must be!
His only, who so loved me,
And gave Himself for me.
Rejoicing and adoring,
Henceforth my song shall be,
I love, I love my Master,
I will not go out free.

HYMN 12

1 Life's too short to waste a single day
The kingdom's life is closer everyday.
In the midst of time, the kingdom's mine
Just by calling on His name each day.

2 The sweetest taste of life is deep within.
Its flowing out is primed by calling Him.
In the midst of time, the kingdom's mine
Just by calling on His name each day.

3 Time is quickly running out each day.
The Lord will come and swiftly end this age.
At the end of time, the goal we'll see
The millennium is our entry.
At the end of time, the goal we'll see
The New Jerusalem we'll be.

HYMN 13

1 There is a great mystery,
A wonderful story;
For ages 'twas hidden,
Now shown in His wisdom;
'Tis a divine romance
Of God and man in time;
Beyond understanding,
Yet seen in God's speaking.

God fell in love with man;
For only God's love can
Make man just the same as He
In life and in nature.
We are His expression,
His bride, His enlargement;
Forever, together,
As living, inseparable as one couple
Eternally.

2 Though He was rejected
By men who were blinded;
His love is constraining,
His heart still unchanging;
Thus in incarnation
Came He as salvation;
His name is called Jesus,
And He came to seek us.

3 Though born as a sinner,
His blood has redeemed me.
He suffered on Calv'ry,
Then raised up in glory,
To regenerate me.
Now joined in one spirit
I love to enjoy Him,
For I've been forgiven!

4 His love is so tender,
To Him I'll surrender;
His name is so precious,
I gladly call, "Jesus!"
His Person's so charming,
My heart ever winning;
I'll hold back no longer,
I'll love Him forever.

HYMN 9

1 Recall how David swore,
“I’ll not come into my house,
Nor go up to my bed,
Give slumber to mine eyelids,
Until I find a place for Thee,
A place, O Lord, for Thee.”
Our mighty God desires a home
Where all His own may come.

2 How blinded we have been,
Shut in with what concerns us;
While God’s house lieth waste—
Lord, break through, overturn us;
We’ll go up to the mountain,
Bring wood and build the house;
We’ll never say, “Another day!”
It’s time! We’ll come and build!

3 O Lord, against these days,
Inspire some for Your building,
Just as in David’s day—
A remnant who are willing
To come and work in Your house,
Oh, what a blessed charge!
Your heart’s desire, is our desire—
We come, O Lord, to build.

4 Within those whom You’d call
Put such a restless caring
For building to give all—
These times are for preparing;
The gates of hell cannot prevail
Against the builded Church!
The hours are few, the builders too—
Lord, build, O build in us!

HYMN 10

Lamb of God—
Our dear Redeeming One is Christ!
For our sins He paid the highest price
To redeem and to recover us
Who were lost and fallen far from God.
As the Lamb, He had no blemish;
He was meek, even submissive.

How can we like Him obedient be
Unto death, that even of the cross?

I want to follow Him,
Rest from all my wandering,
End all my endeavoring;
Even though I know not where or
How—I know He cares!
I know He’ll never err;
I know He’ll lead me well.
I know His voice; this now my choice—
Follow where the Lamb would lead.

2 When He came,
Though many followed in the way,
Few remained who knew Him and His
ways.
Lamb of God—He took the narrow gate;
The constricted way to life He traced;
Sacrificed, though men denied Him;
Gave His life, though men forsook Him.
How can we t’ward Him still hardened be
When to us He gave all selflessly?

3 Lord we pray,
Preserve us faithful in the way
All our days, never to fall away.
By Your grace, keep us pursuing You,
Taking up the cross to follow You.
Consecrate we unreservedly,
Absolute for You entirely.
In our hearts, Lord, let the highways be
Unto Zion single-heartedly.

Now we will follow Him!
To His call we’re answering,
All we are we’re offering.
New Jerusalem we see
Come down from heav’n to earth!
God and man mingled now,
Our oneness we avow
Eternally, O gloriously!
This is where the Lamb would lead!

HYMN 1

1 God has called us for His purpose,
His economy so glorious,
For which He was fully processed;
Consummated now is He!
As the Spirit, He indwells us;
As our God allotted portion,
Working out His full salvation,
Making us the same as He is.

Oh, may a clear, controlling vision of
The Lord’s economy direct my heart,
And burn in me
Until my spirit’s wholly set afire!
With spirit strong and active we’ll press
on
To consummate God’s goal—
New Jerusalem, Hallelujah!

2 Jesus lived the God-man pattern,
Set the way for us to follow,
He denied His natural man and
Was obedient unto death,
Once He was the only God-man;
Now we are His duplication.
As the many grains we’re blended
As His corporate reproduction.

3 Living out His resurrection,
Dying to the flesh and soul-life.
Living by the mingled spirit,
Natural man we will deny.
Now we’re living in the Body,
Every day we’re overcoming,
Striving for the peak of Zion,
Watching for our Lord’s appearing.

4 God and man will have one living,
Always in the mingled spirit;
We two are incorporated
One organic entity!
This the vision of the ages
Will control our daily living
That the Lord may have His Body
Shining as the holy city.

HYMN 2

1 No mortal tongue can e’er describe
The freedom of the soul,
When passed beyond all earthly bribe
To God’s complete control.
All things are his, yes, life, and death,
Things present or to come;
In Christ he draws in peace each breath,
In Christ he finds his home.

2 When such as we the King can choose,
To share with Him His throne,
’Tis passing strange that we refuse
To be our Lord’s alone.
O never speak of sacrifice!
A privilege untold
Is to be His at any price,
In Calv’ry’s hosts enrolled.

3 Arise! the holy bargain strike—
The fragment for the whole—
All men and all events alike
Must serve the ransomed soul.
All things are yours when you are His,
And He and you are one;
A boundless life in Him there is,
Whence doubt and fear are gone.

HYMN 3

From all corners of earth we’re called,
Blent in Christ in one accord;
Tearing down the dividing wall,
He has firmly joined us all.
With one soul, bear enduringly,
In one spirit, stand steadfastly;
Trust and care given mutually,
In Christ we all are just one fam’ly.

Let icy hearts have warm reprieve,
Let weary souls find sweet relief,
Let blessings be always new as we live;
Let brothers take action, be strong
Let sisters sing with joyful song,
Let God’s fam’ly be ours all life long.

HYMN 4

1 I'm so happy here,
With my Father dear,
Once lost, but now I'm near again!
(It was) First His smiling face,
Then His warm embrace,
I'm surprised by grace again!

I was lost, now I'm found again!
I was dead, but now I live!
Come rejoice with us, and be merry then.
Back in my Father's house again!

2 Robe, ring, sandals on
And my hunger's gone!
Back where I belong, again!
(Because He) Clothed me thoroughly,
(And then He) Reinstated me!
(Now I'm) Back in the family again!

HYMN 5

1 Pursue Him and know Him;
Be found in Him.
Count all things loss for Him.
Just gain Him, obtain Him;
Lay hold of Him.
It's Christ the central vision.

Forgetting the things which are behind,
Press on, pursue with this mind.
By any means each hour now redeem;
Stretch forth, lay hold of Him.

2 Pursue Him and seize Him,
Christ the supreme.
Just love this precious Person.
Forgetting and leaving all other things,
Love Him with your whole being.

3 Christ now is my center and reality,
My life for eternity.
All things are just dung compared to Him,
So love and just gain Him!

HYMN 6

1 What made You, Lord, to die for me?
Why would You die for me, Your enemy?
You took my place to hang on a tree,
To be a curse, a curse for me.

What made You die for me?
I was Your enemy.
Lord, You became a curse for me.
Oh, what a mystery!
My God, You died for me!
You died for me, Your enemy.

2 I never thought that You would be
So full of love and tender mercy.
How could You love a person like me?
You loved me, dear Jesus, Your enemy.

3 You loved me, Lord, so very long;
And with a love enduring and strong.
Although I mocked and cursed You so long,
You waited and prayed for me all along.

4 I was a man who was just sin,
Which issued in a life full of sins.
My heart toward You was in rebellion,
But, Lord, You touched me with Your compassion.

Your love has conquered me,
Even Your enemy.
In love, dear Lord, You came to me.
Nothing could change me
But love and mercy.
Your love, dear Lord, has conquered me.

5 One little turn and You were there,
Waiting for me with Your loving care.
How could I still remain Your enemy?
Your love, dear Jesus, disarmed me.

HYMN 7

1 Serve and work within the Body,
This the Lord doth signify;
For His purpose is the Body,
And with it we must comply.

Serve and work within the Body,
Never independently;
As the members of the Body,
Functioning relatedly.

2 As the members
we've been quickened
Not as individuals free;
We must always serve together,
All related mutually.

3 Living stones, we're built together
And a house for God must be,
As the holy priesthood serving,
In a blessed harmony.

4 Thus we must be built together,
In position minister;
For the basis of our service
Is the body character.

5 In our ministry and service,
From the Body, our supply;
If detached and isolated,
Out of function we will die.

6 'Tis by serving in the Body
Riches of the Head we share;
'Tis by functioning as members
Christ's full measure we will bear.

7 To the Head fast holding ever,
That we may together grow,
From the Head supplies incoming
Thru us to the Body flow.

8 Lord, anew we give our bodies;
May we be transformed to prove
All Thy will, to know Thy Body,
And therein to serve and move.

HYMN 8

1 We have a most glorious King;
The heavens, He says, are His throne;
All worlds are His mighty domain,
All kingdoms His scepter shall own.
He dwells with His people below,
He loves in their trials to share;
We dwell with the King for His work,
His burden we willingly bear.

2 I'm dwelling with Jesus my King;
I've found where He dwells with His own;
I've opened the door of my heart;
He's made it His temple and throne.
Like Mary I sit at His feet,
Like John I recline on His breast;
His presence is fulness of joy,
His bosom is infinite rest.

3 I dwell with the King for His work,
I've part in His glorious plan
To bring in His kingdom to earth
And tell His salvation to man.
The world has its work and rewards,
I count them but folly and loss;
My business is only His work,
My message is only His cross.

4 I dwell with the King for His work,
The work, it is His and not mine;
He plans and prepares it for me
And fills me with power divine.
So duty is changed to delight,
And prayer into praise as I sing;
I dwell with my King for His work
And work in the strength of my King.

5 We'll dwell with the King for His work
And work thru each day of the year.
Perhaps ere it passes, the King
In glory Himself shall appear.
Oh, then in some closer embrace,
Oh, then in some nobler employ
We'll dwell with the King for His work
In endless, ineffable joy!