## Crystallization-study of the Epistle to the Romans

Reference: CWWL, 1994–1997, vol. 1

- **Introduction** (*Crystallization*, in our usage, is based upon the essence):
  - The book of Romans is on the gospel of God to men in its completeness–1:1; 10:15.
    - from chapter 1 on the person of Jesus Christ the God-man and on the righteousness of God
    - to chapter 16 on the local churches as the expression of the **Body of Christ**.
    - This gospel is **concerning** Jesus Christ the **God-man**;
      - o Jesus Christ the God-man is the center of the good news and the glad tidings of God to men.
  - Rom 1:1 Paul, a slave of **Christ Jesus**, a called apostle, separated unto the gospel of God,
  - Rom 1:2 Which He promised beforehand through His prophets in the holy Scriptures,
  - Rom 10:15 And how shall they proclaim *Him* unless they are sent? As it is written,
    - "How beautiful are the feet of those who announce the news of good things!"

## 1. The Center of the Gospel of God—Jesus Christ the God-man

- (1) The Essence of the Person of Jesus Christ the God-man
- (2) The Essence of the Work of Jesus Christ the God-man
- Rom 1:3 Concerning His Son, who came out of the seed of David according to the flesh,
- Rom 1:4 Who was **designated** the **Son of God** in power according to the Spirit of holiness out of the resurrection of the dead, Jesus Christ our Lord;

Scripture Readings:

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The PERSON of Christ:
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The **Seed of David** – Matt. 1:1; 22:42-45

In His humanity — Col:15b; John 1:14; Col. 1:22; Heb. 2:14; John 3:14

Fulfillment of prophecy – 2 Sam. 7:12-14 The Son of God – John 1:18

#### The **WORK** of Christ:

In His earthly ministry

(all-inclusive death) - Col 1:22; John 1:29; Isa 53:4-6; 1Cor 15:3; 1Pet. 2:24; Heb 9:12; Gal. 2:20; 5:24;

John 3:14; Matt. 16:23; John 6:70-71

[crucified on the cross-the old creation, the old man, the flesh, Satan, sin, and the world]

(life-imparting & new-creation-germinating resurrection) – John 12:24; 1Cor. 15:45; Acts 13:33; Heb. 1:5-6; 1Pet.1:3; Heb.2:10-12; 2Cor.5:17; Gal.6:15

In His heavenly ministry

# 2. The Content of the Gospel of God—the Dynamic Salvation of God in Its Fullness the Essence of the Particular Items of God's Dynamic Salvation

Rom 1:16 - For I am not ashamed of the gospel, for it is the power of God unto **salvation** to everyone who believes, both to Jew first and to Greek.

#### **Judicially**

Rom 3:24 - Being justified freely by His grace through the redemption which is in Christ Jesus;

Rom 3:25 - Whom God set forth as a propitiation place through faith in His blood, for the demonstrating of His righteousness, in that in His forbearance God passed over the sins that had previously occurred,

#### **Organically**

Rom 5:10 - For if we, being enemies, were reconciled to God through the death of His Son, much more we will be saved in His life, having been reconciled,

Scripture Readings:

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To redeem judicially - 1Pet. 2:24; Rev. 1:5; John 3:18; Eph 1:7; 1Cor 6:11; Heb 10:10
To save organically - Titus 3:5; 1Pet.1:3; John 3:3, 5; 1:12-13; Heb 2:10; 1Thes. 5:23; Titus 3:5
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## 3. The Structure of the Gospel of God—the Righteousness of God, the Life of Christ, and the Faith of the Believers

- (1) The Essence of the Righteousness of God
- (2) The Essence of the Life of Christ
- (3) The Essence of the Faith of the Believers

## The Righteousness of God

- Rom 1:17 For the righteousness of God is revealed in it out of faith to faith, as it is written, "But the **righteous** shall have life and live by faith."
- Rom 3:20 Because out of the works of the law no flesh shall be justified before Him; for through the law is the clear knowledge of sin.
- Rom 10:4 For Christ is the end of the law unto righteousness to everyone who believes.

## **Objectively** - Believers' Righteousness justified before God

- Rom 3:24 Being justified freely by His grace through the redemption which is in Christ Jesus;
- Rom 3:25 Whom God set forth as a propitiation place through faith in His blood, for the demonstrating of His righteousness, in that in His forbearance God passed over the sins that had previously occurred,
- Rom 3:26 With a view to the demonstrating of His righteousness in the present time, so that He might be righteous and the One who justifies him who is of the faith of Jesus.

## **Subjectively** - Believers' Righteousness lived out

Rom 4:25 - Who was delivered for our offenses and was raised for our justification.

## The Life of Christ

- Rom 1:17 For the righteousness of God is revealed in it out of faith to faith, as it is written, "But the righteous shall have **life** and live by faith."
- Rom 5:10 For if we, being enemies, were reconciled to God through the death of His Son, much more we will be saved in His life, having been reconciled,

#### **Producing & Multiplying**

Rom 8:29 - Because those whom He foreknew, He also predestinated *to be* conformed to the image of His **Son**, that He might be the **Firstborn** among **many brothers**;

#### **Imparting**

Rom 8:11 - And if the Spirit of the One who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal bodies through His Spirit who indwells you.

## Moving – enjoying life and peace

- Rom 8:5 For those who are according to the flesh mind the things of the flesh; but those who are according to the spirit, the things of the Spirit.
- Rom 8:6 For the mind set on the flesh is death, but the mind set on the spirit is life and peace.

#### Sanctifying

- Rom 6:19 I speak in human *terms* because of the weakness of your flesh. For just as you presented your members as slaves to uncleanness and lawlessness unto lawlessness, so now present your members as slaves to righteousness unto sanctification.
- Rom 6:20 For when you were slaves of sin, you were free with regard to righteousness.

#### Renewing

Rom 12:2 - And do not be fashioned according to this age, but be transformed by the **renewing** of the mind that you may prove what the will of God is, that which is good and well pleasing and perfect.

## **Transforming**

Rom 12:2a - And do not be fashioned according to this age, but be **transformed**...

## **Conforming**

Rom 8:29 - Because those whom He foreknew, He also predestinated *to be* **conformed** to the image of His **Son**, that He might be the Firstborn among many brothers;

#### Glorifying

- Rom 8:21 In hope that the creation itself will also be freed from the slavery of corruption into the freedom of the glory of the children of God.
- Rom 8:23 And not only *so*, but we ourselves also, who have the firstfruits of the Spirit, even we ourselves groan in ourselves, eagerly awaiting sonship, the redemption of our body.
- Rom 8:30 And those whom He predestinated, these He also called; and those whom He called, these He also justified; and those whom He justified, these He also **glorified**.

## The Faith of the Believers

- Rom 3:22 Even the righteousness of God through the **faith** of Jesus Christ to all those who believe, for there is no distinction;
- Rom 5:1 Therefore having been justified out of **faith**, we have peace toward God through our Lord Jesus Christ,
- Rom 5:2 Through whom also we have obtained access by **faith** into this grace in which we stand and boast because of the hope of the glory of God.
- Rom 10:9 That if you confess with your mouth **Jesus** as Lord and believe in your heart that God has raised Him from the dead, you will be saved;
- Rom 10:10 For with the heart there is believing unto righteousness, and with the mouth there is confession unto salvation.
- Rom 10:17 So **faith** comes out of hearing, and hearing through the word of Christ.
- Rom 12:3 For I say, through the grace given to me, to everyone who is among you, not to think more highly *of himself* than he ought to think, but to think so as to be sober-minded, as God has apportioned to each a measure of **faith**.
- Rom 1:12 That is, that I with *you* may be encouraged among you through the **faith** which is in one another, both yours and mine.
- Rom 1:8 First, I thank my God through Jesus Christ for you all because your **faith** is proclaimed throughout the whole world.
- Rom 1:5 Through whom we have received grace and apostleship unto the obedience of **faith** among all the Gentiles on behalf of His name.

Scripture Readings:

Objective faith of the believers — Eph. 4:13; 1Tim.1:19; 2Tim.4:7
Subjective faith of the believers — Gal.2:20; Heb 11:6

Definition of faith — Heb. 11:1

Source of faith – John 10:35; John 1:1; Eph. 6:17; 6:63; Gal.2:20; 2Cor. 5:7; Heb.12:2; Eph. 3:17; 2Pet.1:1; Eph.2:8; 1Tim 1:14

## 4. The Divine Transfer of the Believers from Adam to Christ

## In Adam

- Rom 3:23 For all have sinned and fall short of the glory of God,
- Rom 7:17 Now then it is no longer I that work it out but sin that dwells in me.
- Rom 5:10 For if we, being enemies, were reconciled to God through the death of His Son, much more we will be saved in His life, having been reconciled,
- Rom 8:7 Because the mind set on the flesh is enmity against God; for it is not subject to the law of God, for neither can it be.
- Rom 8:8 And those who are in the flesh cannot please God.

Scripture Readings:

In **Adam** – Eph. 2:1,5; Col 2:13; Eph 2:2; Matt:12:26; Col 1:13; Acts 26:18; IJohn 2:15-16; 5:19; John 12:31; 3:18, 36; Heb. 9:27; John 3:16; Rev 21:8; Gal 2:16; Eph. 2:2-3.

We are regenerated in Christ in resurrection (1 Pet. 1:3); in this rebirth the divine transfer takes place and transfers us out of Adam into Christ.

#### In Christ

- Rom 3:24 Being justified freely by His grace through the redemption which is in Christ Jesus;
- Rom 8:14 For as many as are led by the **Spirit of God**, these are sons of God.

#### Sanctified

Rom 15:16 - That I might be a minister of Christ Jesus to the Gentiles, a laboring priest of the gospel of God, in order that the offering of the Gentiles might be acceptable, having been sanctified in the Holy Spirit.

#### Renewed

Rom 12:2 - And do not be fashioned according to this age, but be transformed by the **renewing** of the mind that you may prove what the will of God is, that which is good and well pleasing and perfect.

#### Transformed

Rom 12:2 - And do not be fashioned according to this age, but be **transformed** by the renewing of the mind that you may prove what the will of God is, that which is good and well pleasing and perfect.

#### Conformed

Rom 8:29 - Because those whom He foreknew, He also predestinated *to be* **conformed** to the image of His Son, that He might be the Firstborn among many brothers;

#### Glorified

Rom 8:30 - And those whom He predestinated, these He also called; and those whom He called, these He also justified; and those whom He justified, these He also glorified.

Scripture Readings:

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Chosen & predestinated – Eph. 1:4-5
In Christ judicially – Eph. 1:7
In Christ organically – 1Pet. 1:3; Eph. 1:22-23; 2Cor. 3:18
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#### We are delivered out of the evil kingdom of Satan

- Rom 6:7 For he who has died is justified from sin.
- Rom 7:11 For sin, seizing the opportunity through the commandment, deceived me and through it killed *me*.
- Rom 7:17 Now then it is no longer I that work it out but sin that dwells in me.
- Rom 7:18 For I know that in me, that is, in my **flesh**, nothing good dwells; for to will is present with me, but to work out the good is not.
- Rom 7:19 For I do not do the good which I will; but the evil which I do not will, this I practice.
- Rom 7:20 But if what I do not will, this I do, it is no longer I that work it out but sin that dwells in me.
- Rom 7:21 I find then the law with me who wills to do the good, that is, the evil is present with me.
- Rom 7:22 For I delight in the law of God according to the inner man,
- Rom 7:23 But I see a different law in my members, warring against the law of my mind and making me a captive to the law of sin which is in my members.
- Rom 8:20 For the creation was made subject to vanity, not of its own will, but because of Him who subjected *it*,
- Rom 8:21 In hope that the creation itself will also be freed from the slavery of corruption into the freedom of the glory of the children of God.

Scripture Readings:

Delivered out from the kingdom of Satan – Col 1:13' Gal. 5:1

## We are more than conquerors and the kings to reign in the eternal life forever

- Rom 8:35 Who shall separate us from the love of Christ? Shall tribulation or anguish or persecution or famine or nakedness or peril or sword?
- Rom 8:36 As it is written, "For Your sake we are being put to death all day long; we have been accounted as sheep for slaughter."

- Rom 8:37 But in all these things we more than **conquer** through Him who loved us.
- Rom 8:38 For I am persuaded that neither death **nor** life nor angels nor principalities **nor** things present **nor** things to come nor powers
- Rom 8:39 Nor height nor depth nor any other creature will be able to separate us from the love of God, which is in Christ Jesus our Lord.
- Rom 5:17 For if, by the offense of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will **reign in life** through the One, Jesus Christ.
- Rom 5:21 In order that just as sin reigned in death, so also grace might reign through righteousness unto eternal life through Jesus Christ our Lord.

Scripture Readings:

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Royal priesthood – 1Pet. 2:5,9
To overcome (Satan, world) – Rev. 12:11; 1John 5:5
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## 5. The Spirit of Life

Rom 8:2 - For the law of the Spirit of life has freed me in Christ Jesus from the law of sin and of death.

Scripture Readings:

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The Spirit of God — Gen, 1:2; Judg. 3:10; 6:34; 11:29; Luke 1:15, 35; Matt. 1:18

The Spirit was not yet — John 7:39; Luke 24:26;

The Spirit through and in resurrection — Phil. 1:19-21

The type of the holy anointing ointment — Exodus 30:23-28; 2Cor 1:21-22; 1John 2:20, 27

The seven-fold Spirit — Rev. 1:4; 4:5; 5:6

The Spirit and the bride — Rev. 22:17
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## 6. The **Human Spirit** of the **Believers**

- Rom 1:9 For God is my witness, whom I serve in my spirit in the gospel of His Son, how unceasingly I make mention of you always in my prayers,
- Rom 7:6 But now we have been discharged from the law, having died to that in which we were held, so that we serve in newness of **spirit** and not in oldness of letter.
- Rom 8:4 That the righteous requirement of the law might be fulfilled in us, who do not walk according to the flesh but according to the **spirit**.
- Rom 8:5 For those who are according to the flesh mind the things of the flesh; but those who are according to the **spirit**, the things of the Spirit.
- Rom 8:6 For the mind set on the flesh is death, but the mind set on the spirit is life and peace.
- Rom 8:9 But you are not in the flesh, but in the **spirit**, if indeed the Spirit of God dwells in you. Yet if anyone does not have the Spirit of Christ, he is not of Him.
- Rom 8:10 But if Christ is in you, though the body is dead because of sin, the **spirit** is life because of righteousness.
- Rom 8:11 And if the **Spirit** of the One who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal bodies through His **Spirit** who indwells you.
- Rom 8:15 For you have not received a spirit of slavery *bringing you* into fear again, but you have received a spirit of sonship in which we cry, Abba, Father!
- Rom 8:16 The Spirit Himself witnesses with our spirit that we are children of God.
- Rom 12:11 Do not be slothful in zeal, *but* be burning in **spirit**, serving the Lord.

Scripture Readings:

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The three parts of man — Gen. 1:26; 2:7; Prov. 20:27; 1 Thes. 5:23; Heb. 4:12
The function of the three parts of man — Zech. 12:1; John 4:24; Prov. 20:27
The spirit of the OT saints — Job 32:8, 18; Psa. 51:12
The spirit in relation to God's economy — John 3:3, 6; 2Tim. 4:22; Eph. 1:17; 2:22; 3:16; 4:23; 5:18; 6:18; 2Tim 1:6-7; Paul in spirit — Acts 17:16; 19:21; 20:22;
Apollos in his spirit — Acts 18:25
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Apostle John in spirit – Rev 1:10-3:22; 4:2-16:21; 17:3-20:15; 21:1-22:5

Discernment of the spirit — Luke 1:46-47; Heb 4:12
Denying the soul — Matt. 16:24-25; Luke 9:23-24

## 7. The Most Marvelous, Excellent, Mysterious, and All-inclusive Transformations of the Eternal and Triune God in His Becoming a Man

- Rom 8:3 For that which the law could not do, in that it was weak through the flesh, God, sending His own **Son** in the likeness of the flesh of sin and concerning sin, condemned sin in the flesh,
- Rom 6:6 Knowing this, that our old man has been crucified with *Him* in order that the body of sin might be annulled, that we should no longer serve sin as slaves;
- Rom 8:29 Because those whom He foreknew, He also predestinated *to be* conformed to the image of His **Son**, that He might be the **Firstborn** among many brothers;
- Rom 8:34 Who is he who condemns? It is **Christ Jesus** who died and, rather, who was raised, who is also at the right hand of God, who also intercedes for us.
- Rom 8:26 Moreover, in like manner the **Spirit** also joins in to help *us* in our weakness, for we do not know for what we should pray as is fitting, but the Spirit Himself intercedes for *us* with groanings which cannot be uttered.

Scripture Readings:

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In His becoming flesh
In His human living
In His all-problem-solving death
In His all-conquering resurrection
In His all-transcending ascension

- John 1:14
- ...
- 2Cor. 5:21; John 1:29; John 3:14; Num 21:4-9; Heb 2:14; John 12:31;
Eph. 2:14-16; John 12:24
- Acts 13:33; 1Pet.1:3; 1Cor.15:45; Exo. 30:23-25
- Eph. 1:22-23; Col. 1:18; Acts 2:36; 5:31; Heb. 4:14; 7:26; 9:11, 15; 7:22;
1 John 2:1; John 14:16, 26; 15:26; 16:7; Heb 8:2
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## 8. The **Designation** of Christ's **Humanity**

- Rom 1:3 Concerning His Son, who came out of the seed of David according to the flesh,
- Rom 1:4 Who was designated the **Son of God** in power according to the **Spirit of holiness** out of the resurrection of the dead, Jesus Christ our Lord;
- Rom 8:3 For that which the law could not do, in that it was weak through the flesh, God, sending His own Son in the likeness of the flesh of sin and concerning sin, condemned sin in the flesh,
- Rom 8:29 Because those whom He foreknew, He also predestinated *to be* conformed to the image of His Son, that He might be the Firstborn among many brothers;
- Rom 8:19 For the anxious watching of the creation eagerly awaits the revelation of the sons of God. *Scripture Readings:*

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      Christ's human nature
      - John 3:14, Num. 21:4-9; 2Cor.5:21; Heb.2:14; John 12:31

      Christ's divine nature
      - John 11:25

      Christ' death
      - 1Pet. 3:18

      The designation
      - John 12:23; Luke 24:25-26; Acts 13:33; 1Pet. 1:3; Eph 2:6a

      Two statuses (only begotten Son of God)
      - Rom. 9:5; John 1:18; Psa. 90:2; Matt. 28:19

      (firstborn Son of God)
      - Rom. 8:29; Acts 13:33; Matt 26:64; Acts 7:55-56; Rev. 1:13; Heb 1:6
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#### 9. The Grace of God

[see fellowship on the church website - The Grace of God]

## 10. The **Announcing** of the **Gospel**

Rom 1:1 - Paul, a slave of Christ Jesus, a called apostle, separated unto the gospel of God,

- Rom 1:13 And I do not want you to be ignorant, brothers, that often I purposed to come to you (yet was hindered until the present), that I might have some fruit among you also, even as among the rest of the Gentiles.
- Rom 1:15 So, for my part, I am ready to announce the gospel to you also who are in Rome.
- Rom 10:14 How then shall they call upon *Him* into whom they have not believed? And how shall they believe *into Him* of whom they have not heard? And how shall they hear without one who proclaims *Him*?
- Rom 10:15 And how shall they proclaim *Him* unless they are sent? As it is written, "How beautiful are the feet of those who **announce** the news of good things!"
- Rom 15:16 That I might be a **minister** of Christ Jesus to the Gentiles, a laboring priest of the **gospel** of God, in order that the offering of the Gentiles might be acceptable, having been sanctified in the Holy Spirit.
- Rom 15:19 In the power of signs and wonders, in the power of the Spirit of God; so that from Jerusalem and round about to Illyricum, I have fully **preached** the gospel of Christ,

Scripture Readings:

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Paul's High Standard in Announcing the Gospel:
   A chosen vessel
                                          - Acts 9:15;
   Appointed minister & a witness
                                          - Acts 26:16;
   A steward of the grace of God
                                          - Eph. 3:2;
   Separated unto the Gospel
                                          - Gal. 1:15-16;
                                          - 1Tim. 2:7; 2Tim. 1:11;
   Commissioned as a herald
   As ambassador
                                          - Eph. 6:19-20;
   To announce Christ
                                          - 1Tim 1:15; Gal. 1:15-16; Eph. 3:8, 4; 6:19;
                                          - 1Cor. 4:15
   To beget believers
   For the building up of the Body of Christ – Eph 4:11-12
   Burdened
                                           - 1Cor. 9:16-23; 2Tim. 4:2,6; Phil. 1:5, 27; 2Cor. 10:15-16
The Commission of the Lord as the Christ of God:
   All authority had been given to Him
                                         - Matt. 28:18-20;
   He charged His disciples
                                          - Mark 16:14-15; Luke 24:46-48; John 15:16
   To be His witnesses
                                          - Acts 1:2-9; 2:32-36; 5:30-32; 8:12
   Tell out the virtues of God
                                          - 1Pet. 2:9: 1Pet 4:17
   Calling of the Spirit and the bride
                                          - Rev. 22:17
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