

## THE GRACE OF GOD

### I. In John's writings:

1. In the unveiling of God the **Father** being life in the **Son** as the **Spirit** to the believers,
  - John **begins** his writings with the **grace that came** with Christ in His **incarnation** (**John 1:14-17**)
    - Joh 1:14** - And the **Word** became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of **grace** and reality.
    - Joh 1:15** - John testified concerning Him and cried out, saying, This was He of whom I said, He who is coming after me has become ahead of me, because He was before me.
    - Joh 1:16** - For of His fullness we have all received, and grace upon grace.
    - Joh 1:17** - For the law was given through Moses; grace and reality came through Jesus Christ.
  - and **ends** with the **grace as the consummation** not only of his writings but also of the entire Scriptures (**Rev. 22:21**).
    - Rev 22:21** - The **grace** of the Lord Jesus be with all the saints. Amen.
2. This indicates that in the accomplishment of His eternal economy,
  - God **commenced** it in His incarnation **by coming to be a man** as the **grace** to the believers.

Hence, **grace is** the **Triune God** in His incarnation to be **dispensed** to the believers

- **by** the Father as the **source**,
- **by** the Son as the **element**, and
- **by** the Spirit as the **application** (2 Cor. 13:14).

So, in this dispensing of God, the **grace** is called

- the **grace** of **God** (1 Cor. 15:10; 2 Cor. 1:12; 8:1; 9:14),
- the **grace** of **Christ** (8:9; 12:9; 13:14),
- and the **grace** of which the **Spirit** is (Heb. 10:29).

### II. In Peter's writings, the **grace** of God is presented as:

1. The **grace that multiplies** in the believers' daily life in the **full knowledge** of God and of Jesus their Lord—1 Pet. 1:2; 2 Pet. 1:2.
  - 1Pe 1:2** - **Chosen** according to the foreknowledge of God the Father in the sanctification of the Spirit unto the obedience and sprinkling of the blood of Jesus Christ:  
**Grace** to you and peace be **multiplied**.
  - 2Pe 1:2** - **Grace** to you and peace be **multiplied** in the **full knowledge** of God and of Jesus our Lord;
2. The **grace of life** that is the **inheritance** of all the believers, whether strong or weak—1 Pet. 3:7.
  - 1Pe 3:7** - Husbands, in like manner dwell together with *them* according to knowledge, as with the **weaker**, female **vessel**, assigning honor to *them* as also to **fellow heirs** of the **grace of life**, that your prayers may not be hindered.
3. The **varied grace** of God that indicates the **riches** of the grace of God in its varieties **ministered** by the saints one to another—4:10.
  - 1Pe 4:10** - Each one, as he has received a gift, **ministering** it among yourselves as good stewards of the **varied grace** of God.
4. The **all grace** by which God, who has called the believers into His **eternal glory**, **perfects**, **establishes**, **strengthens**, and grounds them through their sufferings—5:10.
  - 1Pe 5:10** - But the **God of all grace**, He who has **called** you into His **eternal glory** in Christ Jesus, after you have suffered a little while, will Himself **perfect**, **establish**, **strengthen**, and **ground** you.
5. The **true grace** of God that is the all grace of God in verse 10, into which the believers should **enter** and in which they should **stand**—v. 12.

1Pe 5:12 - Through Silvanus, the faithful brother, as I account *him*, I have written to you briefly, exhorting and testifying fully that this is the true **grace of God**; *enter* into this *grace* and *stand in it*.

III. In his writings, **Paul** unveils to us that the grace of God is: {Romans = 14 aspects}

**Grace in the Book of Romans**

1. The **grace** for the **enablement** of the apostles—Rom. 1:5.  
Rom 1:5 - Through whom **we have received grace** and **apostleship** unto the obedience of faith among all the Gentiles on behalf of His name,
2. The **grace** for the believers' **living**—v. 7 and in the beginning of all his other Epistles except Hebrews.  
Rom 1:7 - To all who are in Rome, beloved of God, the **called** saints: **Grace** to you and peace from God our Father and the Lord Jesus Christ.
3. The **grace** by which we are **justified** freely through the redemption in Christ Jesus—Rom. 3:24.  
Rom 3:24 - Being **justified freely** by His **grace** through the redemption which is in Christ Jesus;
4. The **grace** versus **wages** in God's accounting for His justification of the believers—4:4.  
Rom 4:4 - Now to the one who **works**, his **wages** are not accounted according to **grace**, but according to what is due.
5. The **grace** for the believers to **inherit** the promise of God, going along with faith—v. 16.  
Rom 4:16 - Therefore **the inheritance** is out of faith that *it might be* according to **grace**, so that the **promise** may be certain to all the seed, not to that which is of the law only, but also to that which is of the faith of Abraham, who is the father of us all
6. The **grace** into which the believers have **entered** and in which they **stand**—5:2. [1Pet.5:12]  
Rom 5:2 - Through whom also we have obtained access by **faith** into this **grace** in which we **stand** and boast because of the hope of the glory of God.
7. The **abounding grace** of God in which is the **free gift** of Christ—vv. 15, 20; 6:1.  
Rom 5:15 - But *it is not that* as the offense was, so also the gracious gift is; for if by the offense of the one the many died, much more the **grace** of God and the **free gift** in **grace** of the one man Jesus Christ have **abounded** to the many.  
Rom 5:20 - And the law entered in alongside that the offense might abound; but where sin abounded, **grace** has **superabounded**,  
Rom 6:1 - What then shall we say? Should we continue in sin that **grace** may abound?
8. The **grace** that **enables** the believers **to reign** (as a king) in life—5:17.  
Rom 5:17 - For if, by the offense of the one, death reigned through the one, much more those who receive the abundance of **grace** and of the gift of righteousness will **reign** in life through the One, Jesus Christ.
9. The **grace** that may **reign** through righteousness **unto eternal life**—v. 21.  
Rom 5:21 - In order that just as sin reigned in death, so also **grace** might reign through righteousness unto **eternal life** through Jesus Christ our Lord.
10. The **grace** that **constitutes** the dispensation of the New Testament,
  - **which** is **separated from** the dispensation of the law of the Old Testament, and
  - **under which** the believers are to **overcome** sin's lording it over them—6:14-15.  
Rom 6:14 - For sin will **not lord it over you**, for you are not under the law but under **grace**.  
Rom 6:15 - What then? Should we sin, because we are **not under the law** but under **grace**? Absolutely not!
11. The **grace** by which God **selected** His people and which is versus works—11:5-6.  
Rom 11:5 - In the same way then at the present time also there has come into being a remnant according to the **selection** of grace.  
Rom 11:6 - But if by **grace**, it is no longer out of works; otherwise **grace** is no longer grace.
12. The **grace** by which the apostles **carried out their ministry**—12:3; 15:15.  
Rom 12:3 - For I say, through the **grace** given to me, to everyone who is among you, not to think more highly of *himself* than he ought to think, but to think so as to be sober-minded, as God has **apportioned to each** a measure of faith.

Rom 15:15 - But I have written the more boldly to you on some points so as to remind you *of them* again because of the **grace** given to me by God

13. The **grace** according to which the **gifts are distributed** to the believers;
  - hence, **grace** is the **basis** of the gifts—12:6; cf. Eph. 4:7.

Rom 12:6 - And having **gifts that differ** according to the **grace** given to us, whether prophecy, let us prophesy according to the proportion of faith;  
Eph 4:7 - But to each one of us **grace** was given according to the **measure of the gift** of Christ.
14. The **grace** that is the **enjoyment** of God by the believers, under whose feet God will crush Satan—Rom. 16:20.

Rom 16:20 - Now the God of peace will **crush Satan under** your feet shortly.  
The **grace** of our Lord Jesus be with you.

### Grace in the Book of 1 Corinthians

15. The **grace** that was **given** to the Corinthian **believers** based upon which the apostle **thanked** God—1 Cor. 1:4.

1Co 1:4 - I **thank** my God always concerning you based upon the **grace of God** which was **given to you** in Christ Jesus,
16. The **grace** that God gave to Paul, which made him a **wise master builder**—3:10.

1Co 3:10 - According to the **grace** of God **given to me**, as a **wise master builder** I have laid a foundation, and another builds upon *it*. But let each man take heed how he builds upon *it*.
17. The **grace** that made Paul an apostle who **labored more abundantly** than all the other apostles;
  - such a **grace** is just **God Himself working** through the apostle—15:10.

1Co 15:10 - But by the **grace of God** I am what I am; and His **grace** unto me did not turn out to be **in vain**, but, on the contrary, I **labored more abundantly** than all of them, yet not I but the **grace of God** which is with me.
18. The **grace** that is the Lord Jesus Christ Himself and which is **always with all the believers**—16:23.

1Co 16:23 - The **grace** of the Lord Jesus **be with you**.

### Grace in the Book of 2 Corinthians

19. The **grace** by which the apostles **conducted** themselves in the world—2 Cor. 1:12.

2Co 1:12 - For our boasting is this, the testimony of our conscience, that in singleness and sincerity of God, not in fleshly wisdom but in the **grace of God**, we have **conducted ourselves** in the world, and more abundantly toward you.
20. The apostle Paul's **visitation** to the Corinthian believers was considered as **grace**, which is God Himself—v. 15.

2Co 1:15 - And in this confidence I intended to **come** to you previously that you might have **double grace**,
21. The **grace** that abounded through the greater number, causing the **thanksgiving** to abound to the glory of God—4:15.

2Co 4:15 - For all things are for your sakes that the **grace** which has **abounded** through the greater number may cause the **thanksgiving** to abound to the glory of God.
22. The **grace** that the believers should **not receive in vain**—6:1.

2Co 6:1 - And working together with *Him*, we also entreat you **not to receive** the **grace** of God **in vain**;
23. The surpassing **grace of God** given to the Macedonian churches by God, which was the cause of their **liberality in giving**—8:1-2; 9:14.

2Co 8:1 - Furthermore we make known to you, brothers, the **grace of God** which has been given in the churches of Macedonia,  
2Co 8:2 - That in much proving of affliction the **abundance of their joy** and the depth of their poverty abounded unto the riches of their **liberality**;  
2Co 9:14 - While in petition on your behalf they also long after you on account of the surpassing **grace of God** upon you.

24. The **grace** that became the **fellowship** of the Macedonian churches to minister to the need of the saints—8:4.  
2Co 8:4 - With much entreaty they besought of us the **grace** and the fellowship of the **ministry** to the saints;
25. The **grace** that is a business in which all the believers should **participate** for its accomplishment—vv. 6-7.  
2Co 8:6 - So we entreated Titus that, even as he began before, so also he would **complete** for you this **grace** as well.  
2Co 8:7 - But just as you **abound in everything**, in faith and in word and in knowledge and in all earnestness and in the love in you from us, **abound in this grace** also.
26. The **grace** that is the **Lord Jesus Christ's becoming** poor that the believers may **become** rich—v. 9.  
2Co 8:9 - For you know the **grace** of our Lord Jesus Christ, that though He was rich, for your sakes He **became poor** in order that you, because of His poverty, might **become rich**.
27. The all **grace** that God causes to abound unto the believers that, in everything always having all sufficiency, they may **abound** unto every good work—9:8.  
2Co 9:8 - And God is able to make all **grace abound unto you**, that, in everything always having all sufficiency, you may **abound** unto every good work;
28. The sufficient **grace of Christ** to the apostle Paul as the power of Christ that was perfected in weakness and that overshadowed the apostle—12:9.  
2Co 12:9 - And He has said to me, My **grace** is sufficient for you, for My **power** is **perfected in weakness**. Most gladly therefore I will rather boast in my weaknesses that the **power** of Christ might **tabernacle** over me.
29. The **grace of the Lord Jesus**, of which the love of God is the source and the fellowship of the Holy Spirit is the application—13:14.  
2Co 13:14 - The **grace** of the Lord Jesus Christ and the **love** of God and the **fellowship** of the Holy Spirit be with you all.

### Grace in the Book of Galatians

30. The **grace of Christ** by which God **called** the Galatian believers to the gospel according to God's economy—Gal. 1:6.  
Gal 1:6 - I marvel that you are so quickly removing from Him who has **called** you in the **grace of Christ** to a different gospel,
31. The **grace** through which God **called** the apostle Paul—v. 15.  
Gal 1:15 - But when it **pleased** God, who set me apart from my mother's womb and **called** me through His **grace**,
32. The **grace** that was **given** to the apostle Paul and **realized** by James, Cephas, and John—2:9.  
Gal 2:9 - And perceiving the **grace given to me**, James and Cephas and John, who were reputed to be pillars, gave to me and to Barnabas the right hand of fellowship that we *should go* to the Gentiles, and they, to the circumcision.
33. The **grace** through which Paul was **justified** and which he would not nullify—v. 21.  
Gal 2:21 - I **do not nullify** the **grace of God**; for if righteousness is through law, then Christ has died for nothing.
34. The **grace** from which the Galatian believers had fallen because they went back to the law for their justification—5:4.  
Gal 5:4 - You have been brought to nought, *separated* from Christ, you who are being **justified by law**; you have **fallen** from **grace**.
35. The **grace of the Lord Jesus Christ** that was in the spirit of the Galatian believers for their remaining in God's New Testament economy—6:18.  
Gal 6:18 - The **grace** of our Lord Jesus Christ **be with your spirit**, brothers.  
Amen.

### Grace in the Book of Ephesians

36. The rich **grace** of God with which He **graced** the believers in **choosing**, **predestinating**, and redeeming them in Christ—Eph. 1:4-7.
- Eph 1:4 - Even as He **chose** us in Him before the foundation of the world to be **holy** and without blemish before Him in love,
  - Eph 1:5 - **Predestinating** us unto sonship through Jesus Christ to Himself, according to the good pleasure of His will,
  - Eph 1:6 - To the praise of the glory of His **grace**, with which He **graced** us in the Beloved;
  - Eph 1:7 - In whom we have **redemption** through His blood, the **forgiveness of offenses**, according to the riches of His **grace**,
37. The **grace** by which the believers have been **saved** through the death and resurrection of Christ and of which the surpassing riches might be displayed in the ages to come—2:5-8.
- Eph 2:5 - Even when we were dead in offenses, made us alive together with Christ (by **grace** you have been **saved**)
  - Eph 2:6 - And raised *us* up together with *Him* and seated *us* together with *Him* in the heavenlies in Christ Jesus,
  - Eph 2:7 - That He might display in the ages to come the surpassing riches of His **grace** in kindness toward us in Christ Jesus.
  - Eph 2:8 - For by **grace** you have been **saved** through faith, and this not of yourselves; *it is* the gift of God;
38. The **grace** of which the apostle Paul was **given the stewardship** by God to carry out His New Testament economy in Christ—3:2, 7-9.
- Eph 3:2 - If indeed you have heard of the **stewardship** of the **grace of God** which was given to me for you,
  - Eph 3:7 - Of which I became a **minister** according to the gift of the **grace of God** which was given to me according to the operation of His power.
  - Eph 3:8 - To me, less than the least of all saints, was this **grace** given to announce to the Gentiles the unsearchable riches of Christ as the gospel
  - Eph 3:9 - And to enlighten all *that they may see* what the **economy** of the mystery is, which throughout the ages has been hidden in God, who created all things,
39. The **grace** that is given to the believers according to what kind of **gifts** (gifted persons) they are in the Body of Christ—4:7.
- Eph 4:7 - But to each one of us **grace** was given according to the measure of the **gift** of Christ.
40. The **grace** concerning the entire **salvation** of Christ, which is **ministered** to others out of the believers' mouth in their common talk—v. 29.
- Eph 4:29 - Let no corrupt **word** proceed out of your mouth, but only that which is good **for building up**, according to the need, that it may give **grace** to those who hear.
41. The **grace** that is with those who love the Lord in incorruptibility—6:24.
- Eph 6:24 - **Grace** be with all those who love our Lord Jesus Christ in **incorruptibility**.

### Grace in the Book of Philippians

42. The **grace** of which the Philippian believers were **partakers** with the apostle Paul both in his bonds and in his defense and confirmation of the gospel—Phil. 1:7.
- Phi 1:7 - Even as it is right for me to think this concerning you all because you have me in your heart, since both in my bonds and in the **defense** and **confirmation** of the gospel you are all **fellow partakers** with me of **grace**.
43. The **grace** that was with the spirit of the Philippian believers in their **experiences** of Christ when the church was under persecution—4:23.
- Phi 4:23 - The **grace** of the Lord Jesus Christ be with your **spirit**.

### Grace in the Book of Colossians

44. The **grace** that the Colossian believers heard and knew in truth—Col. 1:6.
- Col 1:6 - Which has come to you, even as it is also in all the world, bearing fruit and growing, as also in you, since the day you **heard** and **knew** the **grace** of God in **truth**;

45. The **grace** that the apostle Paul **exhorted** the believers in Colossae to sing with in their hearts when the **word of Christ dwell** in them richly in all wisdom by their teaching and admonishing one another with psalms and hymns and spiritual songs—3:16.  
**Col 3:16** - Let the **word of Christ dwell** in you richly in all **wisdom, teaching** and **admonishing** one another with psalms *and* hymns *and* spiritual songs, singing with **grace** in your hearts to God.
46. The **grace** with which the believers' **speech** should always be, seasoned with **salt**, that they may know how they ought to answer each one—4:6.  
**Col 4:6** - Let your speech be always with **grace**, seasoned with **salt**, that you may know how you ought to **answer** each one.

#### Grace in the Book of the Thessalonians

47. The **grace** that kept the Thessalonian saints **sanctified** wholly and **preserved** complete in their spirit, soul, and body—1 Thes. 5:23-28.  
**1Th 5:23** - And the God of peace Himself **sanctify** you wholly, and may your spirit and soul and body be **preserve complete**, without blame, at the coming of our Lord Jesus Christ.  
**1Th 5:24** - Faithful is He who calls you, who also will do *it*.  
**1Th 5:25** - Brothers, pray also for us.  
**1Th 5:26** - Greet all the brothers with a holy kiss.  
**1Th 5:27** - I adjure you by the Lord to have this letter read to all the brothers.  
**1Th 5:28** - The **grace** of our Lord Jesus Christ be with you.
48. The **grace** according to which the name of the Lord Jesus was **glorified** in the Thessalonian saints and they were glorified in Him—2 Thes. 1:12.  
**2Th 1:12** - So that the name of our Lord Jesus may be **glorified** in you, and you in Him, according to the **grace** of our God and the Lord Jesus Christ.
49. The **grace** in which the Lord Jesus Christ and God the Father loved the Thessalonian saints and gave them **eternal comfort** and **good hope** and would comfort their hearts and establish them in every good work and word—2:16-17.  
**2Th 2:16** - Now our Lord Jesus Christ Himself and God our Father, who has loved us and given us **eternal comfort** and good hope in **grace**,  
**2Th 2:17** - Comfort your hearts and **establish you** in every **good work** and **word**.

#### Grace in the Book of 1 Timothy

50. The **grace** of the Lord that **superabounded** with faith and love in Christ to the apostle Paul for his dynamic and excellent salvation that he might be one of the greatest apostles—1 Tim. 1:14.  
**1Ti 1:14** - And the **grace** of our Lord **superabounded** with **faith** and **love** in Christ Jesus.
51. The **grace** with Timothy that enabled him to **guard the deposit** and **turn away** from profane, vain babblings and oppositions from what was falsely called **knowledge**, not misaiming concerning the faith—6:20-21.  
**1Ti 6:20** - O Timothy, **guard the deposit, turning away** from profane, vain babblings and oppositions from what is falsely called **knowledge**,  
**1Ti 6:21** - *Because of* which some, professing *this*, have misaimed regarding the faith. **Grace** be with you.

#### Grace in the Book of 2 Timothy

52. The **grace** according to which God had saved the apostles and called them with a **holy calling** and which was given to them in Christ Jesus before the times of the ages—2 Tim. 1:9.  
**2Ti 1:9** - Who has saved us and called us with a **holy calling**, not according to our works but according to His own purpose and **grace**, which was given to us in Christ Jesus before the times of the ages



53. The **grace** which is in Christ Jesus and in which Timothy, one of the younger co-workers of the apostle Paul, was **empowered** in the degradation of the church—2:1.  
 2Ti 2:1 - You therefore, my child, be **empowered** in the **grace** which is in Christ Jesus;
54. The **grace** that was with Timothy through the Lord in his spirit—4:22.  
 2Ti 4:22 - The Lord be with your **spirit**. **Grace** be with you.

#### Grace in the Book of Titus

55. The **grace** of God that has **appeared** to bring salvation to all men, **training** us that, denying ungodliness and worldly lusts, we should live **soberly** and **righteously** and **godly** in the present age, awaiting the blessed hope, even the appearing of the glory of our great God and Savior, Jesus Christ—Titus 2:11-13.  
 Tit 2:11 - For the **grace of God**, bringing salvation to all men, has **appeared**,  
 Tit 2:12 - **Training** us that, denying ungodliness and worldly lusts,  
 we should live soberly and righteously and godly in the present age,  
 Tit 2:13 - Awaiting the blessed hope, even the **appearing of the glory** of our great God and Savior, Jesus Christ,
56. The **grace** of God by which we have been **justified** that we might become heirs according to the hope of eternal life—3:7.  
 Tit 3:7 - In order that having been **justified** by His **grace**, we might become heirs according to the hope of eternal life.
57. The **grace** that was with the believers who **loved** the apostles in faith—v. 15.  
 Tit 3:15 - All who are with me greet you. Greet those who **love us** in faith. **Grace** be with you all.

#### Grace in the Book of Philemon

58. The **grace** of the Lord Jesus Christ that was in Philemon's spirit **enabling** him to receive Onesimus, who was his escaped slave, as a brother—Philem. 25.  
 Phm 25 - The **grace** of the Lord Jesus Christ be with your **spirit**.

#### Grace in the Book of Hebrews

59. The **grace** of God by which Christ **tasted death** on behalf of everything (every man)—Heb. 2:9.  
 Heb 2:9 - But we see Jesus, who was made a little inferior to the angels because of the suffering of death, crowned with glory and honor, so that by the **grace of God** He might **taste death** on behalf of everything.
60. The **grace** that is found for **timely help** by the believers who come forward to the throne of grace—4:16.  
 Heb 4:16 - Let us therefore **come forward** with boldness to the throne of grace that we may receive mercy and find **grace** for **timely help**.
61. The **grace** of which the Spirit is and with which the Spirit **worked within** the staggering Hebrew believers, who were insulting the Spirit by shrinking back to Judaism from God's New Testament salvation, trampling underfoot the Son of God and considering the blood of the **covenant** by which they were sanctified a common thing—10:29.  
 Heb 10:29 - By how much do you think he will be thought worthy of worse punishment who has trampled underfoot the Son of God and has considered the **blood of the covenant** by which he was sanctified a common thing and has insulted the **Spirit of grace**?
62. The **grace** of God from which the believers **fall away** because of their not looking carefully—12:15.

Heb 12:15 - Looking carefully lest anyone fall away from the **grace of God**; lest any root of bitterness springing up trouble *you*, and through this many be defiled;

63. The **grace** that was received by those who had received an **unshakable kingdom** and through which they might serve God well-pleasingly with piety and fear—v. 28.

Heb 12:28 - Therefore receiving an **unshakable kingdom**, let us have **grace**, through which we may **serve God** well-pleasingly with piety and fear;

64. The **grace** by which the heart of those who would **not be carried away** by various strange teachings was confirmed—13:9.

Heb 13:9 - Do **not be carried away** by various strange teachings, for it is good for the heart to be confirmed by **grace**, not by the food of *sacrifices*, by which those who walk were not profited.

65. The **grace** that was with the Hebrew believers to **keep them from shrinking back** to their old religion from God's New Testament economy—v. 25.

Heb 13:25 - **Grace** be with you all. Amen.

*Crystallization-study of the Epistle to the Romans  
Messages 19 - 22*