SCRIPTURAL VERSES:

Ex 12:6-11 And you shall keep it until the fourteenth day of this month; then the whole congregation of the assembly of Israel shall kill it at twilight. And they shall take some of the blood and put it on the two doorposts and on the lintel of the houses in which they eat it. And they shall eat the flesh in that night, roasted with fire, and they shall eat it with unleavened bread with bitter herbs. Do not eat any of it raw or boiled at all with water, but roasted with fire — its head with its legs and with its inward parts. And you shall not let any of it remain until the morning, but any of it that remains until the morning you shall burn with fire. And this is how you shall eat it: with your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it in haste. It is Jehovah's passover.

Ex 12:37-42 - And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand men on foot, besides children. And a mixed multitude went up also with them, as well as flocks and herds, a very large number of livestock. And they baked the dough which they brought out of Egypt into unleavened cakes, for it had not been leavened because they were driven out of Egypt and could not delay; nor had they prepared for themselves any provisions. Now the time of the sojourning of the children of Israel, who dwelt in Egypt, was four hundred thirty years. And at the end of four hundred thirty years, on that very day, all the armies of Jehovah went out from the land of Egypt. It was for Jehovah a night of watching, to bring them out from the land of Egypt. That same night is a night of watching to Jehovah for all the children of Israel throughout their generations.

Church in Regina

Church Home Meeting and Fellowship

SEPARATION FROM THE WORLD

After a person is saved, he must go out of Egypt. Moreover, he has to bring all the people and all his treasures with him. Otherwise, he will eventually go back to Egypt, and there will be no separation from Egypt. God's commandment is that those who serve Him must separate themselves from the world... The Lord has called us to bear the cross. This is the way we are taking, and we can only follow the Lord according to this way. The Lord's relationship with the world should be our relationship with the world; we cannot take a different way.

Ex 10:8-11 - So Moses and Aaron were brought back to Pharaoh, and he said to them, Go, serve Jehovah your God. But who exactly are going? And Moses said, We will go with our young and with our old; we will go with our sons and with our daughters, with our flocks and with our herds, for we must hold Jehovah's feast. And he said to them, Let Jehovah indeed be with you if I ever let you go with your little ones as well. See here, you are up to some evil. No! Go now, but the men only, and serve Jehovah, since that is what you are requesting. And they were driven out from Pharaoh's presence.

Ex 10:21-26 - Then Jehovah said to Moses, Stretch out your hand toward heaven that there may be darkness over the land of Egypt, even a darkness that can be felt. So Moses stretched out his hand toward heaven, and there was thick darkness throughout all the land of Egypt for three days. They could not see one another, nor did anyone rise up from his place for three days, but all the children of Israel had light in their dwellings. And Pharaoh called Moses and said, Go, serve Jehovah; only let your flocks and your herds be detained. Your little ones may also go with you. And Moses said, You must also let us have sacrifices and burnt offerings so that we may sacrifice to Jehovah our God. So our cattle also must go with us; not a hoof must be left behind, for we must take some of them to serve Jehovah our God, and we do not know with what we must serve Jehovah until we go there.

2Co 6:17 - Therefore "come out from their midst and be separated, says the Lord, and do not touch what is unclean; and I will welcome you";

Lord Keep me from this evil and perverted age

Lord, keep me from this evil Don't let me go; and perverted age; Wholly sanctify my eyes—on know. You to gaze. Satisfy my deepest part. O Lord, preserve my heart.

I'm here for You and this You Day by day, Your life within me has to grow. Though this world is so corrupt, I can and do love You.

dark world—it's just display. Shine in me, and show me, Lord, You are the way. Nothing matches me but You. Only Your life will do.

5 Rescue me, Lord, from this O Lord, become a river flowing out of me. That the world may take a drink of You and see That You are the only way, The One reality.1 I've believed the true report,

Lord, cause my love for You to grow in me each day. Through this love, show me the world's passing away. Separate me unto You. O Lord, my heart renew.