

**The practice in practicality of the one accord:**

- **Through the “one” Work** – by the leading of the ministry [*of the age*], the leading co-workers

*Eph. 2:21 - In whom all the building [universal], being fitted together, is growing into a holy temple in the Lord;*

*Eph. 4:12 - For the perfecting of the saints unto the work of the ministry, unto the building up of the Body of Christ,*

- the **teaching** of the Apostles
  - ministry **publications** - books
- the **fellowship** of the Apostles
  - through the **Seven Annual Feast**

✚ The ten great critical points in His revelation concerning our belief in Him for **His recovery**.

- The **factors**: are the one **Bible**, one **God**, one **Christ**, one **Spirit**, and one **life**
- Then the **issues**: the one **salvation**, one **living**, one **testimony**, one **Body**, and one **city**, which is the one consummation

*(The Ten Great Critical 'Ones' for the Building Up of the Body of Christ, Chapter 1)*

✚ [**lsm.org**]: Ministry materials – RVB, Life-study, and other ministry publications] – the official website

- **Through the regional work** – by the regional co-workers

*2Cor. 10:13 - But we will not boast beyond our measure but according to the measure of the rule which the God of measure has apportioned to us, to reach even as far as you.*

*2Cor. 10:14 - For we are not extending ourselves beyond our bounds, as if we did not reach you, for we were the first to come even as far as unto you in the gospel of Christ.*

- Western Canada fellowship
- Young People's Meeting
- Other Meetings

✚ There are **regions to the work**, and each region includes certain localities. Under **normal** circumstances, though the regions are different, **there is still a oneness between the regions**. When the relationship is **normal**, all the works in the different regions **maintain the one fellowship**. Jerusalem is one with Antioch. Although they belong to different regions, they still have fellowship before the Lord.

*(Collected Works of Watchman Nee, The (Set 3) Vol. 57: The Resumption of Watchman Nee's Ministry, Chapter 33)*

➤ **Through the practice of clustering the local churches** – by the local co-workers

*Act 9:31 - So then **the church** throughout the whole of Judea and Galilee and Samaria had peace, being built up; and going on in the fear of the Lord and in the comfort of the Holy Spirit, it was multiplied.*

- **blending** conferences
- **mutual** care, love, intercession, shepherding through mutual fellowship

✚ Here (Acts 9:31) the word **church**, not *churches*, was used, denoting the church in the universal aspect. Judea, Galilee, and Samaria were not cities; they were provinces. Within each province there were many cities. There must have been churches in the local sense in a number of the cities in these three provinces (Gal. 1:22). All the local churches throughout the whole of Judea, Galilee, and Samaria were **considered here as one church**. In Acts 9:31 we may consider that all these churches were **clustered**. These clustered churches were being built up and were also being multiplied.

*(1993 Blending Conference Messages concerning the Lord's Recovery and Our Present Need, Chapter 2)*

➤ **Through our own locality** – by the elders/brothers

*Act 20:28 - Take heed to yourselves and to all the flock, among whom the Holy Spirit has placed you as **overseers** to shepherd the church of God, which He obtained through His own blood.*

*Eph. 2:22 - In whom you also are **being built together** [local aspect] into a dwelling place of God in spirit.*

*Rom. 16:20 - Now the God of peace will **crush Satan under your feet** shortly. The grace of our Lord Jesus be with you.*

- elders meeting - administration
- brother's / coordinator's meeting (deacons) - service
- service meeting – for prayer and fellowship how to carry out the matters in the church
- church **activities** – for implementation

**[no thorough prayers, no fellowship; no proper fellowship, no implementation]**

Acts 1 tells us that the one hundred twenty disciples **prayed like one person in one accord** (v. 14). They stayed together, ate together, **prayed together**, and did everything together for at least ten days. Surely they had an **intimate fellowship**. After ten days of prayer, the Spirit was poured out upon them on the day of Pentecost (2:1-4). The day of Pentecost was a day produced by ten days of this kind of fellowship and prayer. Among us there is a shortage of such an intimate fellowship.

We need to have an **intimate** and **thorough fellowship** in Christ as the element and sphere by exercising our spirit with much and **thorough prayer**, concerning our status, spiritual condition, and present situation in and with the Lord. Such fellowship is the flowing, the current, of the oneness. **We need to have this kind of fellowship for the sake of being blended together into one accord**. The way to be blended is by much and **thorough prayer**, as fine flour of the wheat, with all the members of our group, with the Spirit as the oil, through the death of Christ as the salt, and in the resurrection of Christ as the frankincense, into a dough for the Lord (1 Cor. 5:6-7a; Lev. 2:1-13). If by the Lord's mercy we are able to experience such a blending, we will be absolutely different from what we are today.

*(1993 Blending Conference Messages concerning the Lord's Recovery and Our Present Need, Chapter 7)*