

THE BLOOD AND THE CROSS OF CHRIST		
<i>"It is no longer I who lives but it is Christ who lives in me,"</i>		
Dual Problem	Romans 1:1 to 5:11, mention about SINS (plural)	Romans 5:12 to 8:39 mention about SIN (singular)
	we fall short of the glory of God (Rom. 3:23)	enters as disobedience (Rom. 5:19)
	we have guilty conscience	create a separation from God (Isa. 59:2)
	an accusation from the enemy	a barrier to our fellowship with God
	touches our conscience	touches our life
	what we have committed	as a principle working in us
	what we have done (our doing - outside)	is what we are (our being - inside)
	we sin because we are sinners	we are sinners by constitution (Rom. 5:19)
One Answer	God has only one answer to every human need - His Son Jesus Christ .	
Two Substitution	the Son of God died for our forgiveness	the Son of God lives for our deliverance
	<i>[A Substitute on the Cross who secures our forgiveness and a Substitute within who secures our victory]</i>	
Dual Remedy	the Blood (Rom. 3:25; 5:9) :	the Cross:
	represented by "the Blood "	represented by "the Cross "
	the Blood deals with the SINS	the Cross deals with the SIN (Rom. 5:8)
	shed His Blood	crucified on the Cross
	<i>procures our pardon for what we have done</i>	<i>procures our deliverance from what we are</i>
The Value - God's Valuation	of the Blood (Rom. 3:25; 5:9) :	of the Cross:
	for God to see (Exo. 12:13; Lev. 16; Heb. 9:22; 11:28)	death is the secret of emancipation (Rom. 6:2)
	primarily for God's satisfaction (Col. 1:20)	the Lord Jesus as our Substitute upon the Cross
	removes the barrier between God and man (Isa 59:2)	we were crucified with Christ (Gal. 2:20)
	eternal redemption (Heb. 9:11-12)	<i>reconciled to God</i> (Eph. 2:16)
Its Function	justification (Rom. 3:24-26; 5:8-9)	union with Christ in His death and resurrection
	the Blood is the price of our redemption (Eph. 1:7)	borne our sins on the Cross (1Pet 2:24)
	to bring us back [Jubilee] to God (Lev. 25:8-17; Luke 4:19)	crucified the Oldman (Rom. 6:6)
	the Blood is our access to God (Eph. 2:13; 3:12)	God has put us into Christ (1Cor. 1:30)
	for the forgiveness for our sins (Eph. 1:7)	deliverance from the power of sin
	forgiveness for what we have done	deliverance from what we are
	cleanses from every sin (1John 1:7)	we have been identified with Christ
	no more consciousness of sins (Heb. 10:2)	on the Cross all of us died (2Cor. 5:14)
	cleansing of our conscience (Heb. 9:14; 10:22)	atone for our sin
	made near in the Blood of Christ (Eph. 2:13)	included us in His death
	boldness for enter into the Holy of Holies (Heb. 10:19, 22)	Christ was crucified as the last Adam
	to overcome the accuser (Rom. 8:31; Rev. 12:10-11)	<i>slain the enemy</i> (Eph 2:16)
Our attitude	trusting in the Blood of the Lamb	we stand with Him as the second man in resurrection
	put no confidence in the flesh	we become united in Him in the likeness of His death
	never try to answer Satan with our good conduct	we shall be also by the likeness of His resurrection
	faith in the precious Blood	walk in the newness of life

2 Sections in Roman 1 to 8	Romans 1:1 - 5:11	Romans 5:12 - 8:39
Distinction of Resurrection	Resurrection in relation to our Justification (Rom. 4:24-25)	Resurrection as imparting to us a new life (Rom. 6:4)
	speaking of justification our standing before God (Rom. 3:24-26; 4:5, 25)	speaking of sanctification , walk in the newness of life (Rom. 6:19, 22)
Distinction of Peace	being justified by faith we have peace (Rom. 5:1)	the mind set on the spirit is life and peace (Rom. 8:6)
Distinction of Christ	as the first man, Adam and the " last Adam ", Jesus (1Cor. 15:45) sum total of humanity in the old creation (death)	as the " second man " (1Cor. 15:47) the Head of the new creation (resurrection)