

释放—自由（贰）

Release - Freedom (II)

贰 信徒的自由

II. The Freedom of the Believers

信徒蒙了主的救恩，就从各种的捆绑里被主释放出来，而得着自由。这是分两个时期的。一个是在现在，一个是在将来。在现在的，是信徒已经得着，并正在享受的。在将来的，是信徒将要得着而享受的。

The believers have been **saved by the Lord** and **released** by Him **from all kinds of bondage to obtain freedom**. Obtaining freedom is related to two time periods—one is **in the present**, and one is **in the future**. In the present believers obtain and enjoy freedom. In the future believers also will obtain and enjoy freedom.

（壹）已经得着并正在享受的

(I) Already Obtained and Currently Being Enjoyed

一 对于审判、定罪、忿怒和死亡

A. Freedom from Judgment, Condemnation, Wrath, and Death

（一）“祂爱我们，用自己的血使我们脱离罪恶。” 启示录一章五节，提多书二章十四节。

1. “Who loves us and has released us from our sins by His blood” (Rev. 1:5; see also Titus 2:14).

主为我们赎罪而流的血，将我们洗净，使我们脱离罪恶，不再受罪恶的难为。所有因着我们的罪恶，而临到我们身上的难处，主的血都给我们解决了，都使我们脱离了。主的血既使我们脱离了我们的罪恶，就因着我们的罪恶而有的审判、定罪、忿怒、和死亡，也就一连串的都从我们身上脱去了。

The Lord shed His blood to redeem us from our sins, cleansing us and releasing us from our sins so that we no longer have the problem of sins. All the troubles that come to us from our sins were resolved by the Lord's blood, which has released us from them. [Since the Lord's blood has released us from our sins, it also has released us from judgment, condemnation, wrath, and death, which are related to sins.](#)

（二）“信的人不被定罪，” “是已经出死入生了。” 约翰三章十八节，五章二十四节。

2. “He who believes into Him is not condemned”; “Has passed out of death into life” (John 3:18; 5:24).

我们原来在神面前因有罪而被定罪。现在我们因信得蒙赦罪，所以就不被定罪了。并且我们原来因有罪而落到死里，成了必死—或说已死—的人。现在我们既得蒙赦罪，也就得以出死入生了。定罪的威吓，和死的权势，都已经从我们身上脱去了。

In the past we were condemned before God because of our sins. Now we are released from our sins by faith, and we are no longer condemned. In the past we fell into death because of sin, and we were dying—even dead—people. [Since our sins have been forgiven, we have passed out of death into life. We have been released from the threat of condemnation and the power of death.](#)

（三）“基督既为我们受了咒诅，就赎出我们脱离律法的咒诅。” 加拉太三章十三节。

3. “Christ has redeemed us out of the curse of the law, having become a curse on our behalf” (Gal. 3:13).

原来我们的罪使我们落到神公义律法的咒诅之下，成为该死、该灭亡的人。现在主照着神的公义，替我们受了律法的咒诅，就赎出我们脱离我们自己所不能脱离的律法的咒诅，使我们得着释放，得着自由。

Our sins brought us under the curse of God's righteous law, making us those who should perish and die. However, according to God's righteousness, [the Lord was cursed by the law in our place. He redeemed us out of the curse of the law, which we could not get out of by ourselves. This releases us and gives us freedom.](#)

（四）“那位救我们脱离将来忿怒的耶稣。” 帖前一章十节。

4. “Jesus, who delivers us from the wrath which is coming” (1 Thes. 1:10).

原来神公义的忿怒，因着我们的罪，在我们身上等候爆发。现在主耶稣既照神公义的要求，替我们受了神忿怒的刑罚，赎净了我们的罪，就使我们免去神将来的忿怒。这忿怒，将来是世人无法避免的，却是信徒不能遇到的。

In the past God's righteous wrath was waiting to explode upon us because of our sins. Since the Lord Jesus suffered the punishment of God's wrath in our place, according to God's righteousness, He thoroughly redeemed us from our sins and released us from God's coming wrath. Believers will not have to face the wrath that unbelievers will be unable to escape.

（五）“败坏那掌死权的，就是魔鬼；…释放那些一生因怕死而为奴仆的人。”希伯来二章十四至十五节。

5. “Destroy him who has the might of death, that is, the devil, and might release those who because of the fear of death through all their life were held in slavery” (Heb. 2:14-15).

主在十字架上藉着死，败坏了那掌死权的魔鬼，把我们原来在死的威吓之下，受捆绑、为奴仆的人释放出来，叫我们脱离死的辖制，而得着自由。

Through His death on the cross, the Lord destroyed him who has the might of death, that is, the devil, and released us, who were being held in slavery because of the fear of death. This released us from the control of death and gave us freedom.

二 对于罪的权势

B. From the Power of Sin

（一）“祂要将自己的百姓从罪恶里救出来。”马太一章二十一节。

1. “He...will save His people from their sins” (Matt. 1:21).

我们原是沉溺在罪恶里，欲拔不能的人；主来把我们从其中救出来，使我们得以超脱逍遥。

We were drowning in sin and could not rescue ourselves; the Lord came to save us from our sins, making us free and happy.

（二）“天父的儿子若叫你们自由，你们就真自由了。”约翰八章三十六节。

2. “If therefore the Son sets you free, you shall be free indeed” (John 8:36).

今天的人虽然极力提倡自由，虽然都愿享受自由，但都是受罪的捆绑，心灵、良心没有自由。一个人在罪中享乐，任意放纵，好像是随心所愿，其实是违反心愿，违背良心，作罪的奴仆，作罪的俘虏，没有真正的自由。直等到他接受主耶稣，作他的救主，他才在心灵、良心里得着真正的自由。主耶稣是神的儿子，神的生命在祂里面。人一接受祂作救主，在祂里面的神的生命就进到人里面，作了人生命的能力，叫人脱离罪的权势，而得着自由。

Despite the fact that people today strongly promote freedom and want to enjoy freedom, everyone is under the bondage of sin; their spirit and conscience do not have freedom. When a person enjoys sin and casts off restraint, it seems as if he is following the desires of his heart, but actually he is going against them and contradicting his conscience to be a slave and captive of sin. He does not have true freedom. He is a slave until he receives the Lord Jesus as his Savior. Then he obtains true freedom in his heart, spirit, and conscience. The Lord Jesus is the Son of God, and the life of God is in Him. When a person receives the Lord Jesus as his Savior, the life of God within the Lord enters into him to be the power for his human life, freeing him from the power of sin and giving him freedom.

（三）“真理必叫你们得以自由。”约翰八章三十二节。

3. “The truth shall set you free” (John 8:32).

这里所说的真理，就是主的话，主的道（见前节），也就是主自己。（约十四6。）主自己和祂的话都记载在圣经里，所以圣经能叫我们得以自由。我们若常读圣经，就必晓得并得着其中的真理。这真理一就是主自己和祂的话一必将我们从罪中（和一切捆绑里）释放出来，叫我们得以自由。

“The truth” in this verse is the Lord's word (v. 31), which is the Lord Himself (14:6). The Lord and His word are found in the Bible, so the Bible can set us free. If we read the Bible frequently, we will know and obtain the

truth in it. [This truth, which is the Lord Himself and His word, will free us from sin and its bondage, making us free indeed.](#)

(四) “我们的旧人和祂同钉十字架，…叫我们不再作罪的奴仆。” 罗马六章六至七节。

4. “Our old man has been crucified with Him in order...that we should no longer serve sin as slaves” (Rom. 6:6-7).

神在祂的话——圣经——里告诉我们，我们犯罪的旧人已经和主耶稣同钉十字架，已经和主耶稣同死了。死了的人，自然就脱离了罪。我们既是和主同死了，我们自然就脱离了罪，不用作罪的奴仆。主十字架的代死，叫我们脱离罪的刑罚；主十字架的同死，叫我们脱离罪的辖制。所以主的十字架已经把我们从罪的这两面拯救出来，叫我们得着释放。

God tells us in His Word, the Bible, that our sinful old man with its sins has been crucified with Christ and has died with Christ. A dead person is spontaneously free from sin. Since we died with the Lord, we were freed from sin and are no longer slaves to sin. [By the Lord's death on the cross on our behalf, we escape the punishment of sin; by our death with the Lord on the cross, we are delivered from the enslavement of sin. The Lord's cross saved us from these two aspects of sin and made us free.](#)

(五) “罪必不能作你们的主”——“从罪里得了释放”。罗马六章十四节，十八节，二十二节。

5. “Sin will not lord it over you”; “Having been freed from sin” (Rom. 6:14, 22, see also v. 18).

我们已经和主耶稣同钉死，同复活，不在律法之下，乃在恩典之下，所以罪就不能再作我们的主，辖制我们。一个人没有得救的时候，越靠自己遵行神的律法，就越觉得罪是如何辖制他，叫他不能脱离它的权势。等他蒙了主的救恩，有了主的生命，看见他的旧人已经和主同钉十字架，他就不再靠自己遵行神的律法，而靠着主的生命享受神的恩典。这样，他就不再活在律法之下，乃活在恩典之下。因此，罪也就不能再作他的主，他就从罪里得了释放。主的恩典叫我们有了祂的生命，与祂联合，和祂同钉十字架，不再靠自己遵行神的律法，而靠着祂的生命享受神的恩典，所以就叫我们脱离罪的辖制，从罪里得了释放。

[We were crucified and resurrected together with the Lord Jesus, so we are no longer under the law but under grace; therefore, sin can no longer lord it over us.](#) The more an unbeliever relies on himself to keep God's law, the more he feels sin lording it over him, and the more he is unable to escape the power of sin. When he receives the Lord's salvation and life, he will see that his old man was crucified with the Lord. Then he will stop trying to keep God's law by himself, and instead, he will enjoy the grace of God by the Lord's life. In this way he lives under grace, not the law. Having been freed from sin, sin cannot lord it over him. [The Lord's grace causes us to have His life, to be joined to Him, and to be crucified with Him, so we do not have to keep the law of God in ourselves.](#) We can enjoy God's grace by His life and escape the power of sin, having been freed from sin.

(六) “生命圣灵的律，在基督耶稣里释放了我，使我脱离罪和死的律了。” 罗马第八章二节。

6. “The law of the Spirit of life has freed me in Christ Jesus from the law of sin and of death” (Rom. 8:2).

我们一得救，就得着了生命的灵。这生命的灵里面有一个律，就是一个属灵自然的能力，叫我们脱离罪和死的律，就是脱离罪和死的自然能力，而得着释放。原来罪和死的律在我们里面是一个自然的能力，叫我们无法脱离罪和死。现在神把生命的灵放在我们里面，作另一个律，作另一个自然的能力，抵住了罪和死的律，抵住了罪和死的自然能力，把我们从其下释放出来，叫我们脱离罪和死，而得着自由。

When we are saved, we receive the Spirit of life. In the Spirit of life there is a law, which is a spontaneous spiritual power that frees us from the law of sin and of death, meaning that it frees us from the spontaneous power of sin and of death. In the past the law of sin and of death was a spontaneous power within us, preventing us from escaping sin and death. [Now God has placed the Spirit of life in us as another law, a spontaneous power, that nullifies the law of sin and of death and nullifies the spontaneous power of sin and of death.](#) This frees us from the law of sin and of death, causing us to escape sin and death and giving us real freedom.

(七) “如今那些在基督耶稣里的，就不定罪了。” 罗马第八章一节。

7. “There is now then no condemnation to those who are in Christ Jesus. For the law of the Spirit of life has freed me” (Rom. 8:1-2).

这里所说的不定罪，不是得赦罪的不定罪，乃是得脱罪的不定罪，（见下面第二节，）就是我们在自己里面的不定罪。（参看前面第七章二十三至二十四节。）原来我们因着自己不能胜过罪的律例，被它掳去犯罪作恶，而在自己里面定罪自己。现在我们因着生命之灵的律释放我们脱离罪的律，而不再为罪所胜，我们里面就不再定罪了。这是我们在自己里面的一个释放，使我们里面得以坦然自由。

No condemnation does not refer to having our sins forgiven but to being freed from sin; that is, **there is no condemnation within ourselves** (cf. 7:23-24). In the past we condemned ourselves because we could not overcome the law of sin; instead, we were continually captured by sin to do evil. Since the law of the Spirit of life has freed us from the law of sin, we are no longer overcome by sin and no longer condemn ourselves. This release within our being makes us bold and free.

参读：圣经要道，十三题：释放—自由

Reference: Crucial Truths in the Holy Scriptures, Vol. 1, Ch. 13 Release - Freedom