

## 释放—自由（叁）

### Release - Freedom (III)

#### 贰 信徒的自由（续）

#### II. The Freedom of the Believers (continued)

##### （壹）已经得着并正在享受的（续）

##### (I) Already Obtained and Currently Being Enjoyed (continued)

#### 三 对于自己—肉体—旧人

#### C. From the Self, the Flesh, and the Old Man

（一）“基督使你们脱去肉体”——“你们已经脱去旧人”。歌罗西二章十一节，三章九节。

##### 1. “In the putting off of the body of the flesh”; “You have put off the old man” (Col. 2:11; 3:9).

人的自己，人的肉体，人的旧人，都是人最厉害的捆绑和缠累，是人无法脱掉的。但是我们得救的人在基督里就得以脱去这一切。主的死而复活，叫我们脱去我们的肉体 and 旧人。主死而复活的生命，就在我们里面叫我们经历这个脱去，使我们不再受肉体的缠累和旧人的捆绑。

Man's strongest bondage and entanglements come from his flesh and the old man. From these there is no escape for those who are not saved. However, in Christ those who are saved have escaped the flesh and the old man. The Lord's death and resurrection enable them to put off the flesh and the old man. The Lord's life of death and resurrection enables them to experience this putting off and to no longer be bound by the flesh or be under the bondage of the old man.

#### 四 对于律法

#### D. From the Law

（一）“神就差遣祂的儿子，…生在律法以下，要把律法以下的人赎出来。”加拉太四章四至五节。

##### 1. “God sent forth His Son...born under law, that He might redeem those under law” (Gal. 4:4-5).

我们的罪使我们落到神的律法之下。神的律法是公义的，在我们不义有罪的人身上，有它公义的要求。它这公义的要求，在我们身上若没有得着满足，就不能叫我们脱离它的咒诅。所以主耶稣就来在十字架上替我们出了代价，满足了律法公义的要求，把我们从律法之下赎出来，叫我们脱离律法和它的咒诅，而得着自由。

Our sins place us under God's law. God's law is righteous, and it places righteous requirements upon those who are unrighteous and sinful. If we do not fulfill the righteous requirements of the law, we cannot escape the curse of the law. The Lord Jesus came and paid the price for us on the cross, fulfilling the righteous requirements of the law and redeeming us out from under the law in order to release us from the law and its curse and to give us freedom.

（二）“我们既然在捆我们的律法上死了，现今就脱离了律法。”罗马七章六节，加拉太二章十九节。

##### 2. “We have been discharged from the law, having died to that in which we were held” (Rom. 7:6; see also Gal. 2:19).

我们原是在律法之下。为律法所捆。但现在因信基督，就脱离了律法。按代替说，基督替我们受死，出了律法所要求的代价，就把我们从律法之下赎出来，叫我们脱离律法的定罪。按联合说，基督带着我们和祂同死，叫我们向捆我们的律法死了，就得以脱离律法的捆绑。律法不能管死了的人，死了的人就脱离了律法的管束。我们因着在基督里和祂同死了，就脱离了管束我们的律法，而永远不再向它负责。

In the past we were under the law and bound by the law. Through faith in Christ, we have escaped the law. Christ was put to death as our Substitute. He paid the entire price required by the law, redeeming us out from under the law and releasing us from the condemnation of the law. In terms of our union with Christ, we were included in His death, causing us to die to the law that bound us and releasing us from the bondage of the

law. The law cannot lord it over those who are dead; they are released from its control. [Because we died together with Him, we have been released from the control of the law and are no longer responsible to it.](#)

(三) “不在律法之下，乃在恩典之下。” 罗马六章十四节。

**3. “Sin will not lord it over you, for you are not under the law but under grace” (Rom. 6:14).**

我们原来一面在律法之下被定罪，一面在律法之下受管束。现在主耶稣一面替我们死，把我们从律法的定罪，或说定罪的律法之下赎出来；一面带着我们和祂同死，使我们脱离了律法的管束，或说管束的律法，而叫我们和祂同复活，得着祂的生命，活在神的恩典之下。所以我们现在不是在律法之下受管束，乃是在恩典之下享自由。

In the past we were under the condemnation of the law and under the control of the law. The Lord Jesus died in our place to redeem us from the condemnation of the law, or from the condemning law. He also brought us to die with Him, releasing us from the control of the law, or from the controlling law. Then [He made us live together with Him in resurrection, giving us His life and enabling us to live under God's grace.](#) Therefore, we are no longer controlled under law; rather, we are free under grace.

(四) “基督释放了我们，叫我们得以自由，…不要再被奴仆的轭挟制。” 加拉太五章一节。

**4. “For freedom...Christ has set us free...Do not be entangled with a yoke of slavery again” (Gal. 5:1).**

这里所说的释放和自由，乃是指着从律法得了释放，有了自由。我们原是在律法之下，被奴仆的轭挟制，基督藉着祂的救赎释放了我们，叫我们脱离了律法的奴轭，而得以自由。

The words freedom and set...free refer to being set free from the law and being given freedom. In the past we were under the law and entangled with a yoke of slavery. [Christ released us through His redemption and set us free from the yoke of the law, giving us freedom.](#)

(五) “从此以后，你不是奴仆，乃是儿子了。” 加拉太四章七节。

**5. “So then you are no longer a slave but a son” (Gal. 4:7).**

一个人在律法之下，如同奴仆，没有自由，等到他接受神的儿子主耶稣作救主，神儿子的灵就进入他里面，使他有神的生命，成为神的儿子，得着自由。

A person under the law is like a slave without freedom. [When he receives the Son of God, the Lord Jesus, as his Savior, the Spirit of sonship enters into him and gives him the life of God, making him God's son and giving him freedom.](#)

(六) “你们蒙召是要得自由。” 加拉太五章十三节。

**6. “You were called for freedom” (Gal. 5:13).**

我们原来因着犯罪，就落到律法之下，受律法的捆绑。神来召我们接受祂的救恩，就是要把我们从律法的捆绑里释放出来，叫我们得着自由。

Because we sinned, we fell under the bondage of the law. [God came and called us to receive His salvation and thus released us from the bondage of the law and gave us freedom.](#)

(七) “在基督耶稣里的自由。” 加拉太二章四节。

**7. “Our freedom which we have in Christ Jesus” (Gal. 2:4).**

一个人在律法之下，是作规条的奴仆，受字句的捆绑；等他蒙了主的救恩，就得以在基督里成为神的儿子，享受生命的自由。

A person under the law is a slave to ordinances and is bound by the letter; [after he receives the Lord's salvation, he becomes a son of God in Christ and enjoys the freedom of life.](#)

(八) “主的灵在那里，那里就得以自由。” 林后三章十七节。

**8. “Where the Spirit of the Lord is, there is freedom” (2 Cor. 3:17).**

律法的字句是叫人受捆绑，主的灵是叫人得自由。人没有得救，就没有主的灵，自然就在律法的字句之下受捆绑。我们得救了，有了主的灵，主的灵就使我们脱离律法字句的捆绑，而得着自由。

The letter of the law places people under bondage, but the Spirit of the Lord frees them. Before a person is saved, he does not have the Spirit of the Lord; consequently, he is under the bondage of the letter of the law. When we were saved, we received the Spirit of the Lord; consequently, **the Spirit of the Lord freed us from the bondage of the letter of the law, giving us freedom.**

## 五 对于撒但

### E. From Satan

(一) “被掳的得释放，…受压制的得自由。”路加四章十八节，行传十章三十八节。

#### 1. “Release to the captives, and...release those who are oppressed” (Luke 4:18; cf. Acts 10:38).

我们原来被撒但掳去，受他的压制。主用祂的十字架毁坏了撒但，就把我们从撒但手下释放出来，叫我们得着自由。

In the past we were Satan’s captives under his oppression. **The death of the Lord on the cross destroyed Satan and released us from under his hand, giving us freedom.**

(二) “祂救了我们脱离黑暗的权势，把我们迁到祂爱子的国里。”歌罗西一章十三节，行传二十六章十八节。

#### 2. “Who delivered us out of the authority of darkness and transferred us into the kingdom of the Son of His love” (Col. 1:13; see also Acts 26:18).

撒但有他的国度。他把世人都统制在他的国度里。这里所说的黑暗的权势，就是撒但的国度。我们作罪人的时候，是在他黑暗的国里，在他的权下，受统制、被苦待。在我们相信接受主救恩的时候，主就藉着祂大能的圣灵，和祂复活的生命，把我们从撒但黑暗的国里，也就是从撒但的权下救出来，迁到祂自己光明的国里，叫我们成了祂光明的子民，在光明中享受自由。

Satan has a kingdom, and he controls all the people in his kingdom. The authority of darkness in Colossians 1:13 is the kingdom of Satan. When we were sinners, we were in his kingdom of darkness and under his authority and cruel control. When we believed and received the Lord’s salvation through His Holy Spirit of power and His resurrection life, **the Lord delivered us out of the kingdom of darkness, that is, out from under Satan’s authority. He also transferred us into His own kingdom of light, making us His children of light who enjoy freedom in the light.**

(三) “主是信实的，要…保护你们脱离那恶者。”帖后三章三节，约翰十七章十五节，马太十六章十三节。

#### 3. “The Lord is faithful, who will establish you and guard you from the evil one” (2 Thes. 3:3; see also John 17:15; Matt. 6:13).

撒但是恶的，所以圣经称他作“那恶者”。我们从前在他手下被恶待，受败坏。主不只把我们从他手下救出来，并且还要保护我们脱离了他。这是主耶稣临离世之前为我们祷告的，也是我们该常常祷告的。神是信实的，必成全这事。

Satan is evil, so the Bible calls him the evil one. In the past we were ill-treated and corrupted under his hand. **The Lord delivered us out from under his hand, and He will also establish us and guard us from him.** This was the Lord’s prayer for us as He was about to leave the world, and it should be our frequent prayer. God is faithful, and He will accomplish this thing.

参读：圣经要道，十三题：释放一自由

Reference: Crucial Truths in the Holy Scriptures, Vol. 1, Ch. 13 Release - Freedom