

释放—自由（肆）

Release - Freedom (IV)

贰 信徒的自由（续）

II. The Freedom of the Believers (continued)

（壹）已经得着并正在享受的（续）

(I) Already Obtained and Currently Being Enjoyed (continued)

六 对于世界

F. From the World

（一）“基督…为我们的罪舍己，要救我们脱离这罪恶的世代。”加拉太一章四节。

1. “Who gave Himself for our sins that He might rescue us out of the present evil age” (Gal. 1:4).

“这罪恶的世代，”就是显在我们跟前的世界，是撒但所用以迷惑人、骗去人、并统制人的。我们从前就是受了这罪恶的世代一显在我们跟前的世界一的迷惑，被撒但骗去，由他统制，不能由己的随从这罪恶世代的风俗和潮流。主为我们舍己所成功的救恩，不只救我们脱离罪、脱离撒但，也救我们脱离这罪恶的世代，就是脱离撒但手下的世界，把我们—从这罪恶世代的风俗和潮流里救拔出来，叫我们得着自由。

The present evil age is the part of the world that is before our eyes; it is used by Satan to seduce, cheat, and control people. In the past we were under the seduction of the present evil age, we were tricked by Satan to come under his control, and we were unable to keep ourselves from following the customs and fashions of this evil age. The Lord offered Himself up and accomplished redemption not only to deliver us from sin and Satan but also to deliver us from the present evil age, which is the world under Satan's hand. He delivers us out of the customs and fashions of this evil age so that we may have freedom.

（二）“与基督同死，脱离了世上的小学。”歌罗西二章二十节。

2. “You died with Christ from the elements of the world” (Col. 2:20).

这里所说的世上的小学，是指着世界的宗教规条、和哲理等学。（见前面第八节和后面二十一至二十三节。）世上一切宗教、规条、哲理等学，实在说来，都是撒但藉着人的智慧聪明所发明，叫人受捆绑的。我们得救的人，既和主联合，与主同死，脱离了世界，也就脱离了这些属他的宗教规条、和哲理等学的捆绑，而得享祂救恩的自由。

The elements of the world are the religious ordinances and philosophies of the world (cf. vv. 8, 21-22). Satan, through human wisdom and cleverness, invented the religions, ordinances, and philosophies in the world to keep men in bondage. Since we are joined to the Lord and died together with Him to escape the world, we were also delivered from the bondage of worldly religions, ordinances, and philosophies. Now we enjoy the freedom of His salvation.

（三）“叫我们…脱离世上从情欲来的败坏。”彼后一章四节。

3. “Having escaped the corruption which is in the world by lust” (2 Pet. 1:4).

世上满了各种败坏。这些败坏，乃是从人的情欲来的。世人都是活在这些败坏里面，放纵情欲。我们未得救的时候，也是活在其中，任情纵欲，欲罢不能。现在我们蒙了主的救恩，有了神的生命，这大能生命的救恩就叫我们脱离在世上任情纵欲的败坏，而在神圣洁的性情里享受自由。

The world is filled with all kinds of corruption. This corruption comes from human lusts. People live in corruption and give their lusts free rein. Before we were saved, we lived in our lusts and could not stop ourselves from fulfilling them. When the Lord saved us with the life of God, we were delivered from the corruption which is in the world by lust. Now we enjoy freedom in God's holy nature.

（四）“你们得赎，脱去你们祖宗所传流虚妄的行为。”彼前一章十八至十九节。

4. “You were redeemed from your vain manner of life handed down from your fathers” (1 Pet. 1:18, see also v. 19).

今天世人所有的虚妄行为，乃是从先祖传流下来，历代相沿相累，难得脱离的。主在十字架上成功救赎，所流的宝血，既把我们赎回归于神，就叫我们脱离这世上历代相累的虚妄行为，使我们得以自由的活在神的圣洁里面。

The **vain manner of life** of the people of the world has been handed down from their fathers. It has been passed on from generation to generation, so it is hard to escape. The **redemption accomplished by the Lord on the cross and the precious blood He shed brought us back to God. This delivered us from the vain manner of life in the world passed on to us through the generations. We have been freed to live in God's holiness.**

七 对于各种难处

G. From All Kinds of Troubles

（一）“你们要将一切的忧虑卸给神，因为祂顾念你们。”彼前五章七节，诗篇五十五篇二十二节，腓立比四章六至七节，马太六章二十五至三十四节。

1. “Casting all your anxiety on Him because it matters to Him concerning you” (1 Pet. 5:7; see also Psa. 55:22; Phil. 4:6-7; Matt. 6:25-34).

人在世上是满了忧虑的！忧虑衣食，忧虑体健，忧虑前途，忧虑儿女，忧虑…；人这些忧虑是无法卸去的，也是无处卸去的。人只能接来忧虑，不能卸去忧虑。忧虑实在是人不能摆脱的缠扰和压制。但我们得救作了神儿女的人，却能将我们一切的忧虑卸给神。我们能藉着祷告祈求，把我们一切的忧虑卸给神。祷告祈求我们卸去忧虑的方法，神是我们卸去忧虑的地方。当我们藉着祷告祈求，把我们的忧虑告诉神，卸给祂的时候，我们的里面，我们的全人，是何等轻松！何等舒适！何等愉快！当我们把我们的忧虑卸给神的时候，祂是何等愿意接受！何等愿意担当！因为祂顾念我们，这里的“顾念”可译作“替忧虑”。神替我们忧虑，为我们忧虑。所以，我们应该随时随地，把一切忧虑的重担，不管是为着什么的，都藉着祷告祈求卸给神，使自己不再受忧虑的缠扰和压制，而得以逍遥自在。

Men on earth are full of **anxiety**. They worry about their food and clothing, their health, their future, their children, and many more things. They have no way and no place to go to rid themselves of their anxiety. They can only gain more anxiety; they cannot rid themselves of anxiety. Anxiety is a great entanglement and oppression to humans. However, when we are saved and become children of God, we can cast all our anxiety on Him. By means of prayer and petition, we can cast all our anxiety upon God. Prayer and petition are the means for casting off our anxiety, and God is the place where we can cast it. When we make known our anxieties to God by means of prayer and petition, when we cast our anxiety on Him, inwardly our entire being is unburdened. We are so comfortable, so happy. When we cast all our anxiety on God, He is willing to receive it. He is willing to bear it for us because it matters to Him concerning us. Matters to Him concerning you can be translated “He cares for you.” **God cares for us. At all times and in all places, by means of prayer and petition, we should cast our anxiety and burdens on God to free ourselves of the entanglement and oppression of anxiety so that we can be free and happy.**

（二）“主是帮助我的，”“是我的拯救，我还怕谁呢？”——“爱里没有惧怕。”希伯来十三章六节，诗篇二十七篇一节，约壹四章十八节。

2. “The Lord is my Helper”; “Jehovah is...my salvation; / Whom shall I fear?”; “There is no fear in love” (Heb. 13:6; Psa. 27:1; 1 John 4:18).

惧怕也是人不能避免，且难胜过的一个痛苦。今天有谁活在世上能没有惧怕？又有谁能胜过惧怕？有人怕病，有人怕死，有人怕失学，有人怕失业，有人怕买卖赔钱，有人怕儿女不好。人不是怕东，就是怕西。怕了今生，还怕来世。人所以这样怕东怕西，怕今生怕来世，乃是因为人失去了神。神是人的保障和倚靠。人没有神，就没有保障和倚靠，所以就只有惧怕。但是我们得救的人，有神作我们的帮助，有神作我们的拯救，所以我们能胜过一切惧怕。神是帮助我们的，我们还怕什么呢？神是我们的拯救，我们还怕谁呢？我们有了神，就够没有惧怕了。若是我们再爱神，就更没有惧怕，就更坦然无惧，脱离一切惧怕的痛苦。

Fear is also something people cannot avoid; it is a suffering that is hard to overcome. Who lives in the world without fear? Who can overcome fear? Some fear illness, some fear death, some fear failing in school, some

fear losing money in business, and some fear that their children will become bad. If a person is not afraid of one thing, he is afraid of another thing. He is afraid of this life, and he is afraid of the next. People are afraid of many things in the present and in the future because they have lost God. **God is man's Protector; He is the One on whom they can rely.** Without God, man has no protection and nothing on which to rely, so he can only know fear. But those who are saved have God as their Helper and salvation, so they can overcome fear. Since God is our Helper, what shall we fear? Since God is our salvation, whom shall we fear? **When we have God, we have no fear. As we continue to love God, we will become even more fearless and bold because we will escape the suffering from fear.**

（三）“主知道搭救敬虔的人脱离试探”——“在受试探的时候，总要给你们开一条出路”。彼后二章九节，林前十章十三节。

3. “The Lord knows how to deliver the godly out of trial”; “God...will, with the temptation, also make the way out” (2 Pet. 2:9; 1 Cor. 10:13).

世上到处都有试探引诱，陷人于罪，叫人跌倒，是很少人遇到，而能胜过，而能逃脱的。但主知道搭救我们脱离试探。我们如果敬畏主，在主面前过敬虔的生活，每逢遇到试探，主必搭救我们脱离。我们一遇到试探，主就知道我们需要祂搭救，并且知道怎样搭救我们，在我们受试探的时候，必给我们开一条出路，叫我们脱离试探的困扰，而得着释放。

The world is filled with **temptations** that trap people in sin or cause people to fall. Very few people can meet, overcome, and escape these temptations. But the Lord delivers us out of temptation. **If we fear the Lord and live a godly life in Him, whenever we meet with temptation, the Lord will deliver us.** When we are tempted, the Lord knows we need His salvation, and He also knows how to save us. Therefore, when we are tempted, He makes a way out for us to escape the troubling temptation so that we can be released.

（四）“凡劳苦担重担的人，可以到我（主）这里来，我就使你们得安息。”马太十一章二十八节，希伯来十二章一节。

4. “Come to Me all who toil and are burdened, and I will give you rest” (Matt. 11:28; see also Heb. 12:1).

我们未得救的时候，是满了劳苦重担，心中不得安舒的。但我们一来就主，接受祂作我们的救主，祂就卸去我们的重担，而赐给我们安息，使我们心中得以安舒。

Before we were saved, we were always **toiling** and **burdened**, so we had **no rest** for our souls. But **once we come to the Lord and receive Him as our Savior, He takes our burdens and gives us rest to comfort our souls.**

（五）“无论在什么景况都可以知足。”腓立比四章十一至十三节，提前六章八节，希伯来十三章五节。

5. “I have learned, in whatever circumstances I am, to be content” (Phil. 4:11, see also vv. 12-13; 1 Tim. 6:8; Heb. 13:5).

世人活在世上，因为没有神作他们的倚靠和满足，所以对于生活所必须的东西，是贪得无厌的。他们无论在什么景况，都不能知足。他们的贪得，使他们受了烦扰，不得平安。但我们属神的人有神作我们的倚靠和满足，对于生活所必须的东西，不需要贪得，在任何景况，都可以知足，使自己脱离贪心的烦扰，而得享知足之乐，不贪之福。

Worldly people do not have God as their support and satisfaction, so they are greedy for countless things in their lives. No matter the circumstances, they are never content. Their **avarice** troubles them and prohibits them from finding rest. But **we belong to God, and we have Him as our support and satisfaction.** Therefore, **we do not need to be greedy for the necessities of life, and we can be content in any circumstance. This enables us to escape the troubling of avarice and to enjoy the happiness of contentment and blessing that comes from not being greedy.**

参读：圣经要道，十三题：释放—自由

Reference: Crucial Truths in the Holy Scriptures, Vol. 1, Ch. 13 Release - Freedom