

遵行神的旨意（壹）

Doing the Will of God (I)

我们所查的这些要道，有好些题是相连成套的。第十七题到第二十题是一套，说到我们一得救，就应当在外面实行的四件事，就是受浸、按手、蒙头、和擘饼。第二十一和第二十二题又是一套，论到我们得救以后，在里面应当注意的两件事，就是顺服生命的感觉，并活在生命的交通里。第二十三题至本题，是实行方面要道的第三套，指明我们要为神活着，所必须有的四件事，就是奉献、对付罪、受引导、并遵行神的旨意。我们要为神活着，就必须遵行神的旨意。要遵行神的旨意，就必须受引导。要受引导就必须奉献并对付罪。奉献和对付罪这两件事，在我们各人身上先后互异。有人是先奉献，而后对付罪；有人是先对付罪，而后奉献。这两件不管那一件在先，都会引进、带进另一件来。奉献会叫你对付罪，对付罪也会叫你奉献。你越奉献，就越叫你对付罪；你越对付罪，就越叫你奉献。一个把自己奉献给神的人，必定看见自己的罪而一一对付；一个对付罪的人，也必定把自己奉献给神。此二者是互为因果的。必须有此二者，必须够多的有此二者，才能受引导。我们必须把自己献给神，全心向着神，能把一切罪过，一切不法不义的事物，对付清楚，除去所有的阻挡遮蔽，才能在神的面光中蒙光照、受引导。我们能受神的引导，就能遵行神的旨意。所以奉献、对付罪、受引导、和遵行神的旨意，四者是相连的。

The points that we have examined in this volume can be combined into several sets. Chapters 17 through 20 cover four outward things that we should practice after being saved: [baptism, the laying on of hands, head covering, and the breaking of bread](#). Chapters 21 and 22 cover two inward matters that we should pay attention to after being saved: [obeying the sense of life](#) and [living in the fellowship of life](#). Chapters 23 through this chapter cover four things that we must practice if we want to live for the Lord: [consecration, dealing with sin, being led by the Lord, and doing the will of God](#). If we want to live for God, we must do the will of God. If we want to do the will of God, we must be led. If we want to be led, we must consecrate and deal with sin. In application, consecration and dealing with sin are interchangeable in order. Some consecrate first and then deal with sin; some deal with sin and then consecrate. In either case one matter initiates and brings in the other. [Consecration causes us to deal with sin, and dealing with sin causes us to consecrate](#). The more we consecrate, the more we will deal with sin, and the more we deal with sin, the more we will consecrate. A person who is consecrated to God sees his sins and deals with them one by one, and a person who deals with sins is certainly a consecrated one. These two matters have a mutual cause-and-effect relationship. We must practice these two items and practice them adequately in order to be led by the Lord. We must consecrate ourselves to God, turn our whole heart to God, and completely deal with every aspect of sin, lawlessness, and unrighteousness, clearing away the covering barriers, before we can be enlightened in the light of God's face and be led. If we can be led by God, we can do the will of God. Therefore, consecration, dealing with sin, being led, and doing the will of God are all connected.

壹 遵行神旨意的意义

I. The Meaning of Doing God's Will

一 成就神的意思

A. Accomplishing the Will of God

（一）“不求自己的意思，只求那差我来者的意思。”约翰五章三十节。

1. “I do not seek My own will but the will of Him who sent Me” (John 5:30).

什么叫作遵行神的旨意呢？就是不求、不随、不成就自己的意思，只求、只随、只成就神的意思。我们常听见人说，我祷告清楚了，神的旨意要我到那里那里去；或说，神的旨意要我们什么什么。有的人说，我这样经营买卖是神的旨意；有的人说，我这样进行婚姻是神的旨意。但是这些话靠得住么？这样以为是照神旨意而行的人，真是已经将自己奉献给神，要为神活着么？真是不求、不随、不成就自己的意思，只求、只随、只成就神的意思么？恐怕很有问题吧！所以许多所谓照神旨意而行的人，并非真正遵行神的旨意，因为他们还没有把自己献给神，来为神的旨意活着；还是把自己扣住，保留在自己手中，还是活在自己的意思里。

[Doing the will of God means to not seek, follow, or accomplish our own will but to only seek, follow, and accomplish God's will.](#) People often say that they have prayed and that they are clear that the will of God is

for them to go to a certain place or for them to do a certain thing. Some say that it is God's will for them to run a business. Some say that it is God's will for them to get married. But is this reliable? Is the one who thinks that he is acting according to God's will consecrated to God, and is he living for God? Is he truly not seeking, following, or accomplishing his own will but seeking, following, and accomplishing God's will? This is not a small matter. Many who claim to be acting according to the will of God are not truly practicing the will of God, because they have not consecrated themselves to Him to live for His will. They still hold on to themselves, keep things in their own hands, and live according to their own will.

真正遵行神旨意的人，是绝对不求自己的意思，只求神的意思。这是主耶稣在地上的作人，所给我们看见的。在人类中，起码有祂这位拿撒勒人耶稣，在地上活着，是这样不求自己的意思，只求神的意思。祂虽然与神原为一，原是平等的，但祂甘心来到地上，站在一个受差者的地位，遵行神的旨意，在凡事上不求自己的意思，只求那差祂来者的意思。这才是遵行神的旨意。

A person who truly does the will of God does not seek his own will. [He only seeks the will of God. This was the Lord Jesus' pattern when He was on earth as a man.](#) In all human history, only Jesus the Nazarene sought only the will of God and not His own will. Although He was one with God and equal to God, He willingly came to earth and stood in the position of one who was sent to do the will of God. In all things He only sought the will of Him who sent Him; He did not seek His own will. This is the meaning of doing the will of God.

（二）“神阿，我来了为要照示的旨意行；我的事在经卷上已经记载了。”希伯来十章七节。

2. “Behold, I have come (in the roll of the book it is written concerning Me) to do Your will, O God” (Heb. 10:7).

这是主来到地上作人的时候，对神所说的话。这话给我们看见，主遵行神的旨意，是照着神的圣经所记载的。所以这也叫我们知道，遵行神的旨意，就是照神的话语——圣经——而行。圣经把神的旨意，在各方面都启示出来。凡是祂在我们身上所要成全的，凡是祂所要我们作的，以及在凡事上祂所要我们有的作法，在原则上祂都在圣经里启示我们了。所以，我们真的要遵行祂的旨意，真的要只求祂的意思，我们就必须认识圣经，就必须在凡事上看神的话怎么说，就必须从神的启示——圣经——里，在原则上找出神对每一件事的意思。就是为这个缘故，要遵行神的旨意，照着神的意思而行的人，对圣经就不能马虎，必须花工夫好好的读。

When He came to earth, the Lord spoke the words in this verse to God. [This shows that the Lord did the will of God according to what was written in the Scriptures.](#) Consequently, we should realize that any practice of the will of God must be according to the Word of God, the Bible. The Bible reveals the entire will of God in all its aspects. Whatever He wants to complete in us, whatever He wants us to do, and how He wants us to do it are revealed, in principle, in the Bible. If we truly want to do the will of God, if we truly want to seek His will, we must know the Bible and consider what the Word of God says concerning every matter. We must find God's will, in principle, concerning every matter from the Bible. [Those who want to do the will of God and act according to God's will cannot be sloppy with the Bible but must spend a considerable amount of time to read it carefully.](#)

你要遵行神的旨意，不能只简单凭着你所以为是神意思的而行。你不能光祷告几次，就断定说，什么是神的旨意，或怎么怎么是神的意思。这是不可靠的，也是最危险的！我们常会一并且太容易——受自己的“以为”欺骗，被自己的“想”、“看”抓住。我们必须把自己的“以为”、“想”、“看”，带到圣经跟前，让神的话来裁判。凡不肯让这些——“自己以为”、“自己想”、“自己看”——被神的话征服的，都不能遵行神的旨意。你在每一件事上，都必须把这些放下来，看神的话怎么说，怎么定规。有的事，神将祂细则的意思告诉我们；有的事，神只在原则上启示我们。比方，神的话告诉我们，“信的和不信的，不能同负一轭，”这是一个大的原则。凭这个原则，你在好些事上就可以知道神的意思。像在婚姻的事上，你就知道一个信的弟兄不能和一个不信的女子通婚；一个信的姊妹也不能和一个不信的男子相配。我们若这样照着神话语里的意思而行，就是遵行神的旨意。

If we want to do the will of God, we cannot simply do what we think is the will of God. We cannot simply pray a few times and say with certainty that this or that is the will of God. Such a way is not reliable and is quite dangerous. We often are easily deceived by our own opinions and captured by our own thoughts and views. [We must bring our opinions, thoughts, and views before the Bible and let them be judged by the Word of God.](#) Whoever is not willing to let his “in my opinion,” “I think,” and “to my point of view” be conquered by the

Word of God cannot do the will of God. [We must put our own things aside in everything and see what the Word of God says and commands.](#) In some things God tells us His will in detail; in others He reveals it only in principle. For example, the Word of God contains a great principle that believers should not be dissimilarly yoked with unbelievers. Consequently, we can know the will of God in many things related to this principle. In marriage, we know that a believing brother should not marry an unbelieving woman, and a believing sister should not be given in marriage to an unbelieving man. If we practice according to God's Word, we will be able to practice the will of God.

参读：圣经要道，二十六题：遵行神的旨意

Reference: Crucial Truths in the Holy Scriptures, Vol. 2, Ch. 26 Doing the Will of God