

遵行神的旨意（伍）

Doing the Will of God (V)

参 遵行神旨意的赏赐

III. The Rewards for Doing the Will of God

遵行神的旨意，是有赏赐的。这赏赐是多而大的，所以说出遵行神旨意的紧要。

The rewards for doing the will of God are many and great. Therefore, it is important to do the will of God.

一 得着上好的福分

A. Obtaining the Top Blessing

（一）“不可少的只有一件；马利亚已经选择那上好的福分，是不能夺去的。”路加十章四十二节

1. “There is need of one thing, for Mary has chosen the good part, which shall not be taken away from her” (Luke 10:42).

马利亚照主的心意所作的，是不可少的一件事，叫她得着那上好的福分，是不能夺去的。

Mary acted according to the Lord's heart's desire, so there was need of only one thing. [She gained the good part, which could not be taken away from her.](#)

（二）“耶稣说，是，却还不如听神之道而遵守的人有福。”路加十一章二十八节。

2. “He said, Blessed rather are those who hear the word of God and keep it” (Luke 11:28).

当日有人对主耶稣说，生祂的人是有福的。主回答说，是，但还不如听神之道而遵守——就是遵行神旨意——的人有福。所以这叫我们看见，遵行神的旨意，所得的福是何等大！甚至比马利亚生主耶稣所得的福还大！

When someone spoke of the person who bore the Lord Jesus as being blessed, He answered, “Blessed rather are those who hear the word of God and keep it,” that is, those who do the will of God. This shows that [the blessing for doing the will of God is even greater than the blessing that Mary received in bearing the Lord Jesus.](#)

二 得作主的亲人

B. Becoming the Lord's Relatives

（一）“凡遵行我天父旨意的人，就是我的弟兄姐妹和母亲了。”马太十二章五十节。

1. “Whoever does the will of My Father who is in the heavens, he is My brother and sister and mother” (Matt. 12:50).

或者有人想，若能作主骨肉亲人，那是何等福气！但主告诉我们说，凡遵行神旨意的人，就是祂的亲人。你看！遵行神的旨意，能得到何等甜美有福的赏赐！

Some people think that being a relative of the Lord in the flesh would be a great blessing, but the Lord said that [whoever does the will of God is His relative.](#) By practicing the will of God, we can receive such a sweet, blessed reward.

三 得着主的显现和同在

C. Gaining the Lord's Manifestation

（一）“有了我的命令又遵守的。这人就是爱我的；爱我的必蒙我父爱他，我也要爱他，并且要向他显现，…与他同住。”约翰十四章二十一至二十三节。

1. “He who has My commandments and keeps them, he is the one who loves Me; and he who loves Me will be loved by My Father, and I will love him and will manifest Myself to him...and make an abode with him” (John 14:21, 23).

我们因着爱主而遵守主的命令，就是遵行神的旨意，照主在这里所应许的，能得蒙父与主的爱，并得到父与主的显现和同住。有什么比父与主的爱更甜美？有什么比交与主的显现和同在再宝贵？这些无上的福分，都是主应许给那些爱祂，而遵行神旨意之人的。所以我们若要实际的享受父与主的爱，若要亲身经历父与主的显现和同在，就必须爱主而遵行神的旨意。

Keeping the Lord's commandments because we love the Lord is doing the will of God. According to the Lord's promise here, [we can gain the love and the manifestation, the presence, of the Lord and the Father](#). What can be sweeter than the [love](#) of the Lord and the Father? What can be more precious than the [manifestation](#) of the Lord and the Father? These blessings, which are promised by the Lord to those who love Him and keep His commandments, cannot be surpassed. If we want to practically enjoy the love of the Lord and the Father and if we want to personally experience the manifestation, the presence, of the Lord and the Father, [we must love the Lord and keep His commandments](#).

四 得着神的喜悦

D. Pleasing God

（一）“撒母耳说，耶和華喜悦燔祭和平安祭，岂如喜悦人听从祂的话呢？听命胜于献祭，顺从胜于公羊的脂油。”撒母耳十五章二十二节。

1. **“Samuel said, Does Jehovah delight in burnt offerings and sacrifices / As much as in obeying the voice of Jehovah? / Behold, to obey is better than sacrifice, / And to heed, than the fat of rams” (1 Sam. 15:22).**

一个人得着神的喜悦，也是一个极大的福气。许多人想，若能有什么东西献给神，就能得着神的喜悦。但这里说，神喜悦人献祭给祂，不如喜悦人听从祂的话，就是遵行祂的旨意。因为在神看，听命、顺从，胜于献祭。所以祂的喜悦，更多是赐给那听从祂命令，遵行祂旨意的人。

[Pleasing God is a great blessing](#). Many think that they can please God by offering something to Him. But this verse says that God has more delight in our obedience to the voice of the Lord than in any sacrifice we could offer. To obey His voice is to practice the will of God. [In the Lord's eyes, obeying and hearkening are better than offering sacrifices](#). Therefore, the Lord is more pleased by those who listen to His commandments and do His will.

五 得进天国

E. Entering the Kingdom of the Heavens

（一）“凡称呼我主阿主阿的人，不能都进天国；惟独遵行我天父旨意的人，才能进去。”马太七章二十一节。

1. **“Not everyone who says to Me, Lord, Lord, will enter into the kingdom of the heavens, but he who does the will of My Father who is in the heavens” (Matt. 7:21).**

我们得进天国和得救不同。得救，是属于恩典的，是我们因信得着的；得进天国，是属于赏赐的，不是因信得着的，乃是因遵行神的旨意得到的。凡求告主名的，就必得救，但不能都进天国。天国不是仅仅求告主名就得进入的。要进天国，还必须遵行神的旨意，因为天国是神为那些遵行祂旨意的人所预备的赏赐。

Entering into the kingdom of the heavens is different from being saved. [Being saved is a matter of grace, which we obtain by believing. Entering into the kingdom of the heavens is a matter of reward, which is gained by doing the will of God](#). Whoever calls on the name of the Lord shall be saved, but not everyone can enter into the kingdom of the heavens. We do not enter the kingdom of the heavens merely by calling on the Lord's name. If we want to enter the kingdom of the heavens, we must do the will of God. The kingdom of the heavens is the reward that God has prepared for those who do His will.

六 得永远常存

F. Abiding Forever

（一）“这世界，和其上的情欲，都要过去；惟独遵行神旨意的，是永远常存。”约壹二章十七节。

1. **“The world is passing away, and its lust, but he who does the will of God abides forever” (1 John 2:17).**

世界是与神为敌的，其上的情欲是与神的旨意相反的，所以都必要过去。神和祂的旨意是永远的，所以遵行祂旨意的，也是永远常存的。我们在世界和其上的情欲里有多少，就要过去有多少。我们在神和祂的旨意里有多少，就要常存有多少。“过去”，怎样是爱世界并随从其上情欲的惩罚，“常存”也照样是爱神并遵行祂旨意的赏赐。

The world is the enemy of God, and its lust opposes the will of God; therefore, the world and its lust will pass away. God and His will are eternal; therefore, those who do His will also abide forever. Whatever we have of the world and its lust will pass away. Whatever we have of God and His will abides forever. Just as passing away is the punishment for loving the world and following its lust, abiding forever is the reward for loving God and doing His will.

参读：圣经要道，二十六题：遵行神的旨意

Reference: Crucial Truths in the Holy Scriptures, Vol. 2, Ch. 26 Doing the Will of God