

被圣灵充满（拾壹）

Being Filled with the Holy Spirit (XI)

参 外面的‘充溢’（续）

III. The Outward Filling (continued)

（肆）在外面被圣灵充溢的表显

D. Manifestations of the Outward Filling of the Holy Spirit

一 说方言一行传二章四节，十章四十四至四十六节，十九章六节

1. Speaking in Tongues - “They were all filled with the Holy Spirit and began to speak in different tongues”; “They heard them speaking in tongues” (Acts 2:4; 10:46; see also 19:6).

五旬节的门徒，和哥尼流家里的人，以及以弗所的门徒，他们三班人被圣灵充溢的时候，都有说方言。所以说方言，乃是被圣灵充溢的一种表显。

The disciples on the day of Pentecost, those in Cornelius’s house, and the Ephesian disciples all spoke in tongues when they were filled outwardly with the Holy Spirit. Thus, [speaking in tongues is a manifestation of being filled outwardly with the Holy Spirit](#).

二 说预言一行传十九章六节，路加一章六十七节

2. Prophesying - “The Holy Spirit came upon them, and they spoke in tongues and prophesied” (Acts 19:6; see also Luke 1:67).

以弗所的信徒被圣灵充溢的时候，不只说方言，也说预言。还有施浸约翰的父亲撒迦利亚被圣灵充溢的时候，也说预言。所以说预言也是被圣灵充溢的一种表显。

When the Ephesian believers were filled outwardly with the Holy Spirit, they not only spoke in tongues but also prophesied. Thus, prophesying is another manifestation of being filled outwardly with the Holy Spirit.

使徒行传里所记五个被圣灵充溢的例子，其中有三个——就是五旬节的门徒，和哥尼流家里的人，以及以弗所的信徒，三班人的一圣经记载有说方言；其余的两个——就是八章和九章所记撒玛利亚的信徒和大数的扫罗，两班人的一圣经没记载有说方言。这给我们看见，说方言虽然是人被圣灵充溢的一种表显，但不能说是必有表显，必有凭据。因为在使徒行传所记的例子中，起码有两个圣经没记载有说方言。圣经所没记载的，和圣经所记载的，是同样的有意义。所以我们不敢像一班人主张说，被圣灵充溢，非说方言不可。圣经并没有这样说。

Of the five examples of the outward filling of the Holy Spirit recorded in Acts, speaking in tongues is mentioned only in regard to the disciples on the day of Pentecost, those in Cornelius’s house, and the Ephesian believers. The other two instances—the Samaritan believers in chapter 8 and Saul of Tarsus in chapter 9—do not mention the matter of speaking in tongues. This shows that [the manifestation of speaking in tongues is not required as a proof of the outward filling of the Holy Spirit](#). What the Bible does not record is as meaningful as what the Bible records. Therefore, we dare not preach, as certain groups preach, that a person must speak in tongues in order to be filled outwardly with the Holy Spirit. This is not according to the record of the Bible in at least two cases in Acts.

三 别人能看见一行传二章三十三节，八章十七至十八节

3. Others Can See It - “He has poured out this which you both see and hear” (Acts 2:33; see also 8:17-18).

五旬节的门徒，和撒玛利亚的信徒，被圣灵充溢的时候，都有别人看见。这是当然的，人被圣灵充溢，在外面必有一种属灵属天的情景，是别人能看见的。

When the disciples at Pentecost and the Samaritan believers were filled outwardly with the Holy Spirit, others saw it. This is certain. [When a person is filled outwardly with the Holy Spirit, there will be a heavenly, spiritual condition that others can see](#).

（伍）在外面被圣灵充溢的途径

E. The Way to Be Filled Outwardly with the Holy Spirit

一 悔改对付罪

a. Repenting and Dealing with Sin

(一) ‘各人要悔改，…叫…罪得赦，就必领受所赐的圣灵。’行传二章三十八节。

1. “Repent...each one of you...for the forgiveness of your sins, and you will receive the gift of the Holy Spirit” (Acts 2:38).

这里说，人悔改，叫罪得赦，就必得着圣灵。所以我们要被圣灵充溢，就必须彻底悔改归向神，在神面前将我们所有的罪都承认清楚，对付干净。这是第一必须的！

When a person repents for the forgiveness of his sins, he receives the Holy Spirit. Thus, if we want to be filled outwardly with the Holy Spirit, we must thoroughly repent and turn to God. We must confess all our sins before God and clear them up, dealing with them until we are clean. This is the first requirement.

二 相信

b. Believing

我们悔改归向神，将罪对付清楚之后，就要相信。相信什么？相信我们一信主，就已经在圣灵里受浸了。灵浸既是主在教会身上所已经完成的一个事实，而我又是属于教会的一分，就灵浸已经是我的分，应该是我享受的，应该是我经历的。就是这样的相信主所已经完成的这个事实，和主论到这事实所说的话，而用这样的信心，凭着主的话，支取主所完成的事实。

When we repent and turn to God, after we have dealt with and cleared up our sins, we must believe that we are baptized in the Holy Spirit. Since the baptism of the Spirit is a fact accomplished upon the whole church and we are part of the church, we have already participated in the baptism of the Holy Spirit. This should be our enjoyment and experience. We should believe in what the Lord has accomplished and what the Lord has spoken concerning this fact. Then we should use faith to receive what the Lord accomplished according to His word.

三 顺从

c. Obeying

(一) ‘神赐给顺从之人的圣灵。’行传五章三十二节。

1. “The Holy Spirit, whom God has given to those who obey Him” (Acts 5:32).

圣灵是神赐给顺从之人的，所以要得着圣灵的充溢，就必须顺从神。凡神所要你作的，所要求于你的，你都必须顺从，必须答应，才能得着你向神所要的圣灵充溢。

God gives the Holy Spirit to those who obey Him. Therefore, if we want to receive the outward filling of the Holy Spirit, we must obey God. We should obey and agree with what God wants us to do and with whatever He asks of us. Then we will be able to receive the outward filling of the Holy Spirit.

四 同心合意的祷告

d. Praying with One Accord

(一) ‘这些人（在五旬节被圣灵充溢的），…都同心合意的恒切祷告。’行传一章十四节。

1. “These all continued steadfastly with one accord in prayer” (Acts 1:14).

要得着圣灵的充溢，需要自己多有祷告，也需要和追求的人，大家同心合意的共同祷告。五旬节头一班得着圣灵充溢的人，就是这样作。他们同心合意祷告十天之久，就丰满的得着了。

If we want to receive the outward filling of the Holy Spirit, we must pray individually, and we should pray together with one accord. The first group of people who were filled outwardly with the Holy Spirit on the day of Pentecost prayed together in one accord for ten days before they richly received the outward filling.

五 聚会追求

e. Meeting to Pursue

(一) ‘五旬节到了，门徒都聚集在一处。…他们就都被圣灵充溢。’行传二章一至四节原文。

1. “As the day of Pentecost was being fulfilled, they were all together in the same place...And they were all filled with the Holy Spirit” (Acts 2:1, 4).

有时，也需要聚会追求圣灵的充溢。五旬节的门徒，也就是这样在一起追求，而得着的。

At times [we also need to meet together to pursue the outward filling of the Holy Spirit](#). The disciples on the day of Pentecost received the filling when they pursued in this way.

六 藉着按手

f. Through the Laying On of Hands

（一）‘使徒按手在他们头上，他们就受了圣灵’——‘亚拿尼亚…把手按在扫罗身上说，…你…被圣灵充溢’——‘保罗按手在他们头上，圣灵便降在他们身上’。行传八章十七节，九章十七节原文，十九章六节。

1. “Then they laid their hands on them, and they received the Holy Spirit”; “Ananias...laying his hands on him...said...be filled with the Holy Spirit”; “When Paul laid his hands on them, the Holy Spirit came upon them” (Acts 8:17; 9:17; 19:6).

这些地方的圣经给我们看见，当初撒玛利亚的信徒，和大数的扫罗，以及以弗所的信徒，都是藉着按手而得着圣灵充溢的。这是因为外面的圣灵，原是已经从元首基督流到了身体一教会一上面，现在有新的人相信，成为身体的一部分，就需要有代表身体的人给他们按手，使身体上的膏油也流到他们身上。所以在正当的情形中，这种代表身体的按手，很容易叫人得着圣灵。因此，我们该求主将我们带到正当的情形中，使我们中间能有代表身体的人，给弟兄姊妹按手，叫身体上的膏油在我们中间也大得流通，使许多弟兄姊妹得着圣灵的充溢。

These portions in the Bible show that the early Samaritan believers, Saul of Tarsus, and the Ephesian believers all received the outward filling of the Holy Spirit through the laying on of hands. [When new ones believe in the Lord and become a part of the Body, a representative of the Body should lay hands on them so that the anointing on the Body can flow to them.](#) This is because the Holy Spirit has already flowed from Christ, the Head, to the church, the Body. Under normal conditions, believers will receive the Holy Spirit when a representative of the Body lays hands on them. Therefore, [we should ask the Lord to bring us into a normal condition of having those among us who could represent the Body and lay hands on the brothers and sisters so that the anointing on the Body could flow greatly among us, causing many to receive the outward filling of the Holy Spirit.](#)

参读：圣经要道，二十七题：被圣灵充满

Reference: Crucial Truths in the Holy Scriptures, Vol. 3, Ch. 27 Being Filled with the Holy Spirit