

顺服生命的感觉（贰）

Obedying the Sense of Life (II)

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I. Believers Having the Sense of Life Once They are Saved (continued)

三 生命之灵的律

C. The Law of the Spirit of Life

（一）“生命之灵的律，在基督耶稣里释放了我，使我脱离罪和死的律了。”罗马八章二节原文。

1. “The law of the Spirit of life has freed me in Christ Jesus from the law of sin and of death” (Rom. 8:2).

这里说有一个律是生命之灵的律。什么是生命之灵的律？律乃是一个自然的能力，自然的功能。我的手在黄弟兄的眼前一扇，他的眼就一眨。我们把饭吃下去，肠胃就把饭消化了。这些都是自然的律，有自然的能力和函数，不必我们用意志来主张，或用力气来推动。生命之灵的律，也是这样，乃是出于生命之灵的一个自然能力，自然函数，在我们里面自然的有作用。

This verse speaks of a law called **the law of the Spirit of life**. What is the law of the Spirit of life? **It is a spontaneous power, a spontaneous function**. When I wave my hand in front of a person's eyes, he spontaneously blinks. When I eat a meal, my stomach and intestines spontaneously digest the food. **These are laws involving spontaneous powers and functions; they do not require an effort of our will or our strength to activate them**. The law of the Spirit of life is also a spontaneous power and function that comes from the Spirit of life.

生命之灵，就是神的灵在我们的灵里。这灵既是属生命的，就祂的律也必是属生命的。所以生命之灵的律，也就是生命的律。一个律不一定是一个生命，但一个生命必定是一个律，有一个自然的能力和函数。无论动物或植物的生命，都是一个律，都有一个自然的能力和函数。飞翔，乃是飞鸟生命的律，也是飞鸟生命的自然能力。结果，乃是果树生命的律，也是果树生命的自然函数。一个生命越高，它的律就越强，自然的能力和函数也就越大。我们里面从圣灵所得着的，既是一个最高的生命，就这生命在我们里面不只是一个律，更是一个最高的律，不只是一个自然的能力和函数，更是一个最高的自然能力和函数。这个律，这个自然的能力和函数，由于神大能的灵在我们灵里的运行，就使我们脱离罪和死的律，就是脱离与神相反的东西。不必我们立志定意，不必我们努力挣扎，这生命之灵的律，会自然的在我们里面有作用，逞它的能力，显它的函数。

The Spirit of life is God's Spirit in our spirit. **Since this Spirit is of life, His law must also be of life**. Therefore, the law of the Spirit of life is also a law of life. A law does not necessarily have life, but **life always has a law with a spontaneous power and function**. Whether animal or vegetable, all life has a law and a spontaneous power and function. For example, flying is included in the law of the life of a bird; it is a spontaneous power of life in birds. Bearing fruit is included in the law of the life of a fruit tree; it is a spontaneous power of life in fruit trees. The higher that a life is, the stronger is its law and the greater is its spontaneous power and function. **Since we have inwardly received the highest life from the Holy Spirit, it is the highest law, and it has the highest spontaneous power and function**. This law, this spontaneous power and function, operates in us through God's Spirit to **free us from the law of sin and of death, that is, from everything that is opposed to God**. We do not need to make a determination to do something nor do we need to struggle and strive; the law of the Spirit of life operates in us spontaneously to manifest its power and function.

生命之灵的律，既也就是生命的律，就和前面所说写在心上的律法是相联一致的。写在心上的律法，是说这律法乃是在生命里的，是重在生命的函数。生命之灵的律，是说在我们里面生命的律法是由于在我们灵里的圣灵的，是重在圣灵的作用。

Since the law of the Spirit of life is also a law of life, it is one with the laws written on our heart. **A law that can be written on our heart is related to life and emphasizes the function of life**. Since this law is also the law of the Spirit of life, this law of life comes from the Holy Spirit in our spirit and emphasizes the function of the Holy Spirit.

四 神在里面运行

D. God Operating in Us

(一) “乃是神在你们里面运行，使你们立志行事，以成就祂的美意。”腓立比二章十三节原文。

1. “It is God who operates in you both the willing and the working for His good pleasure” (Phil. 2:13).

神在我们里面运行！这是何等奇妙的一件事！也许你知道神在你里面，但你还不晓得神在你里面运行。神在我们里面，不是没有工作，没有活动的。祂在我们里面是有作为，是时常运行的。无论我们在里面立志，或是在外面行事，祂都在我们里面运行，使我们能晓得而顺从祂的旨意，以成就祂的美意。

God is operating in us. This is a marvelous thing! We may know that God is in us, but we may not realize that God is operating in us. God is not in us apart from His work and activity. He is working and constantly operating in us. Regardless of our inward will or outward actions, He is always operating in us, causing us to know and obey His will for the accomplishment of His good pleasure.

(二) “神在各样善事上，成全你们，叫你们遵行祂的旨意，又藉着耶稣基督在你们里面行祂所喜悦的事。”希伯来十三章二十至二十一节原文。

2. “Now the God of peace...perfect you in every good work for the doing of His will, doing in us that which is well pleasing in His sight through Jesus Christ” (Heb. 13:20-21).

神在我们里面运行，走藉着主耶稣在我们里面行祂所喜悦的事，叫我们遵行祂的旨意。所以祂在我们里面运行，必叫我们知道祂的旨意，晓得祂所喜悦的事。

God is operating in us, doing that which is well pleasing in His sight through Jesus Christ, causing us to carry out His will. Therefore, His operation in us causes us to know His will and to realize what is well pleasing to Him.

五 基督在里面活着

E. Christ Living in Us

(一) “基督在我里面活着。”加拉太二章二十节

1. “Christ...lives in me” (Gal. 2:20).

基督在我们里面，不只是作我们的生命，并且是在我们里面活着。祂既是在我们里面活着，就是有意义有作为的。

Christ being in us is not only for Him to be our life but also for Him to live in us. His living in us means that He is working in us.

(二) “有耶稣基督在你们里面。”林后十三章五节原文，罗马十章十节。

2. “Christ is in you”; “Jesus Christ is in you” (Rom. 8:10; 2 Cor. 13:5).

基督在我们里面，乃是我们一信就有的。只要我们向基督是有信心的，就有基督在我们里面。并且祂在我们里面，不是无所为的，乃是活着而有所为的。

Christ is in us from the moment that we believe. Since we have faith in Christ, Christ is in us, and He is living and working. He is not inactive in us.

六 恩膏在里面教训

F. The Teaching of the Anointing

(一) “你们从主所受的恩膏，住在你们里面，并不用人教训你们；自有主的恩膏在凡事上教训你们。”约壹二章二十七节原文。

1. “The anointing which you have received from Him abides in you, and you have no need that anyone teach you; but as His anointing teaches you concerning all things” (1 John 2:27).

这里的“恩膏”，原文是“涂抹膏油”或“膏油的涂抹”。膏油在圣经中是指着圣灵。(路四 18，徒十 38。)所以“膏油的涂抹”，乃是圣灵的运行。圣灵在我们里面运行，像膏油一样在那里涂抹，将主的意思涂抹给我们知道。所以在我们里面的恩膏，能在凡事上教训我们。主对我们有什么要求，有什么带领，我们在主面前该作什么，该怎样作，这恩膏都在我们里面，藉着涂抹教训我们知道。有的

弟兄觉得主要他对付某件事情，有的弟兄觉得主要他奉献某件东西，有的姊妹觉得主摸着她的服装打扮，也有的姊妹觉得主差她去看望一个人——这一切都是恩膏在他们里面涂抹所施行的教训，使他们知道主的旨意，和主所要他们作的事。这恩膏的教训在我们里面是非常实际的，又是非常精确的。

The term anointing refers to the moving of the ointment, and in the Bible ointment refers to the Holy Spirit (Luke 4:18; Acts 10:38). Therefore, the anointing is the operation of the Holy Spirit. The Holy Spirit operates in us like the moving of ointment, anointing the Lord's will into our understanding. Thus, the anointing within teaches us concerning all things. Our knowledge of the Lord's requirements, of His leading, of what we should do before Him, and of how we should do it is taught by the moving of the ointment in us. Some brothers sense that the Lord wants them to deal with a certain matter; other brothers sense that the Lord wants them to offer up certain things. Some sisters sense that the Lord is touching their clothing and makeup; other sisters sense that the Lord is sending them to visit certain ones. These senses are anointed into them by the teaching of the anointing, which causes them to know the Lord's will and the Lord's desire. The teaching of the anointing within is very practical and precise.

以上六件都是指着神和神的生命在我们里面的故事，都是说到神在祂的生命中如何活在我们里面，所以这六件是相联的，是一致的，也是合一的。圣灵在我们里面，就是基督在我们里面；基督在我们里面，也就是神在我们里面。这三而一的神在我们里面活着、运行，将祂的意思涂抹在我们里面，是藉着祂的生命照亮我们，使我们认识祂和祂的旨意，而活在其中。

The preceding six items all refer to matters related to God's life within us, and they speak of how God lives in us according to His life. These six items are connected. They are in accord with each other and are one. The Holy Spirit within us is Christ within us; Christ within us is God within us. The Triune God is living and operating in us to anoint His will into us; He does this through the enlightening of His life, which causes us to know Him and His will and to live in Him and in His will.

参读：圣经要道，二十一题：顺服生命的感觉

Reference: Crucial Truths in the Holy Scriptures, Vol. 2, Ch. 21 Obeying the Sense of Life